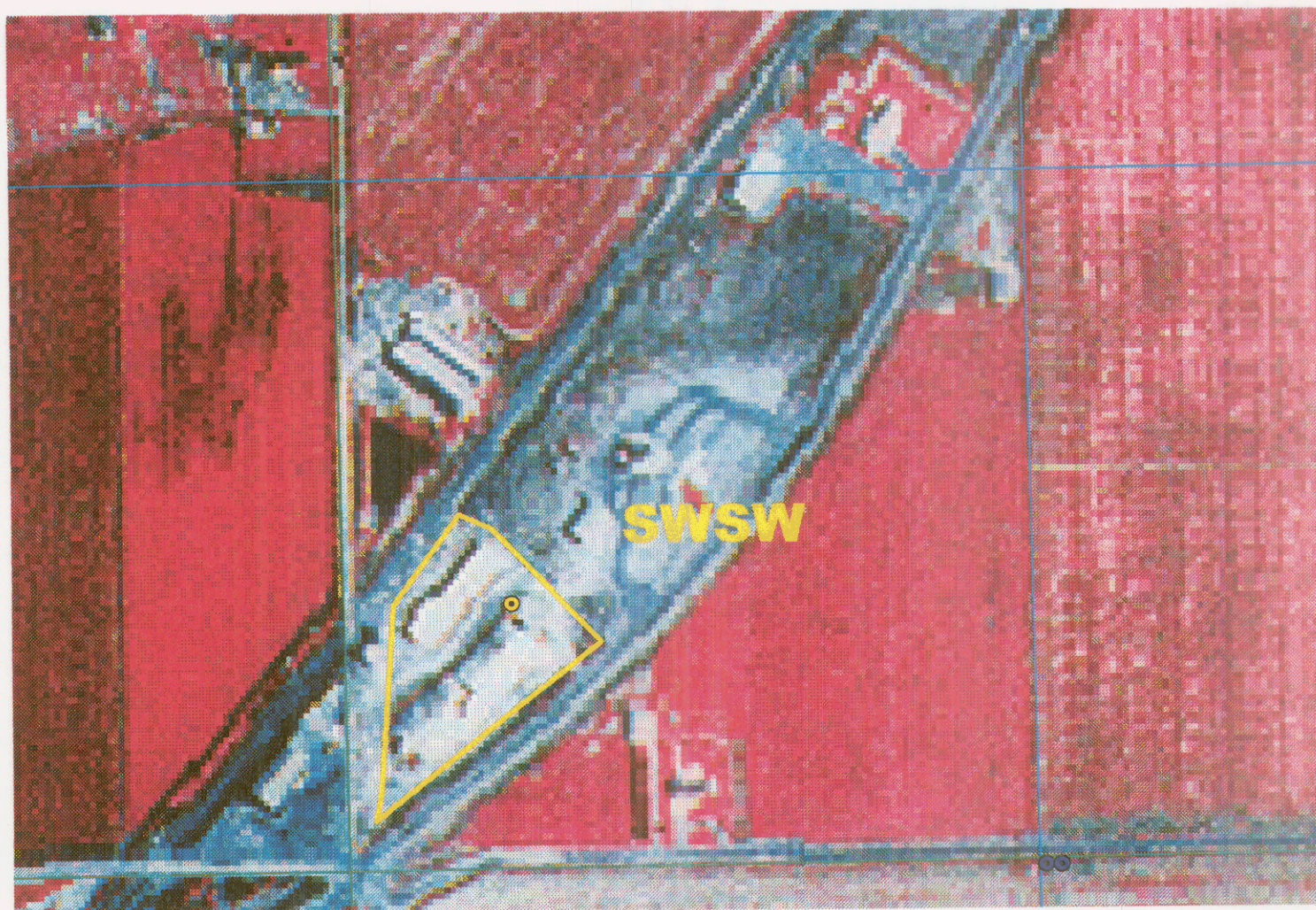


IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN FARM SERVICE INC.

Water Right No(s).

35-08627



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary

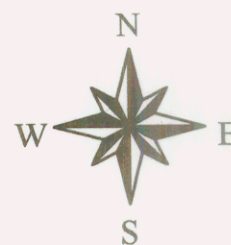


Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 12



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 8, 1998

(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTERN FARM SERVICE INC	04/04/1989	COMMERCIAL	01-01 12-31	0.16 CFS	3.00 AFA
TOTAL DIVERSION:					0.16 CFS	3.00 AFA

Stage: LICENSE

BINGHAM County

Place of use Legal Description for: COMMERCIAL

[illegible]

POU County: BINGHAM

Conditions of Approval:

- RETURN FLOW IF DISCHARGED TO A SURFACE WATER SYSTEM SHALL MEET
- IDAHO WATER QUALITY STANDARDS.

Remarks: EXP COMMERCIAL, 1 OFFICE, 1 FERTILIZER PLANT

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08627

Date Received: 4/17/1989

Receipt No: E006862

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICE, INC. 415-930-7661
Address: 3075 CITRUS CIRCLE, SUITE 195
WALNUT CREEK, CA 94598

2. Date of Priority: AUG 07, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	12	SW	SW	SW		BINGHAM

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OFFICE AND FERTILIZER MIXING AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	33E	12	SW	SW		COMMER	

11. Place of use in counties: BINGHAM

A35-08627

Page 1

Date: 04/17/89

MICROFILMED

DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A35-08627

Page

My Commission Expires
2

Date: 04/17/89

MICROFILMED

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

435-08627

Date Received

4-14-89

Receipt Number

6006862

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



JUN 14 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) WESTERN FARM SERVICE, INC. Phone (415) 930-7661Mailing Address 3075 CITRUS CIRCLE, SUITE 195 Zip 94598
WALNUT CREEK, CA2. Date of Priority (Only one (1) per claim) 8-7-863. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 35 Range 33E Section 12,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, PUMP

A3508627



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DEC 10 1992

- (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is _____ acre feet per annum.

10. Description of place of use:

- [illegible]

If your answer is No, describe in Remarks below the authority you have to claim this water right.

or None ()

DEC 10 1992

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

DEC 10 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 35-8627

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title _____

of WESTERN FARM SERVICE, INC Organization _____, that I have signed the foregoing

document in the space below as PRESIDENT Title _____ of WESTERN FARM SERVICE, INC Organization _____

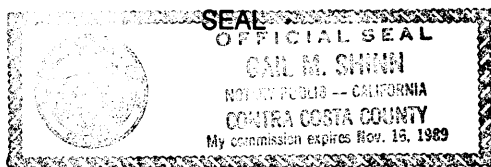
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT/WESTERN FARM SERVICE, INC Date _____

California
State of California)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 11th day of April 19 89



Notary Public Gail M. Shinn

Residing at Concord, California

My Commission Expires 11/16/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant