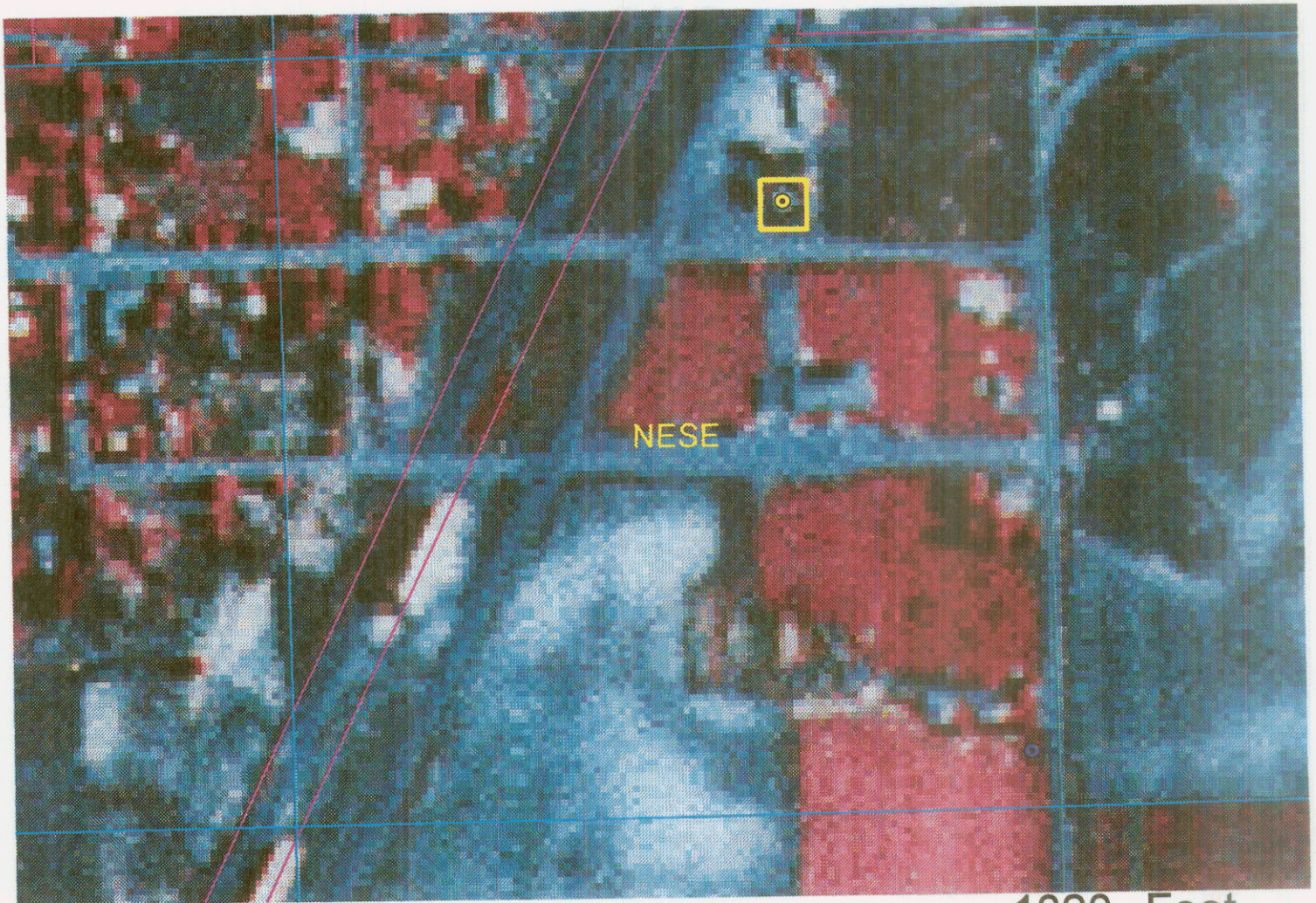


IDAHO DEPARTMENT OF WATER RESOURCES
CLEM & AFTON HEATH
Water Right No(s).
35-08617



0

1320 Feet



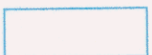
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 33



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Sept. 19, 1998

AJ0749NP
No. R35-08617

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AFTON M HEATH	08/18/1985	COMMERCIAL	01-01 12-31	0.04 CFS	0.60 AFA
C	CLEM J HEATH					
TOTAL DIVERSION:					0.04 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R33E S33

NENESE

BINGHAM County

Place of use Legal Description for: COMMERCIAL

	NE	NW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03S 33E 33	:	:	: C

POU County: BINGHAM

Non-Irrigation Uses: 1 STORE

Remarks: *Per B.M.L. 10-1-98*
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 01.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08617
Date Received: 5/10/1989
Receipt No: 12003546
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM J. HEATH 208-684-4730
Address: 731 SOUTH 1500 WEST
PINGREE, ID 83262

Name: AFTON M. HEATH 208-684-4730
Address: 731 SOUTH 1500 WEST
PINGREE, ID 83262

2. Date of Priority: AUG 18, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	33	NE	NE	SE		BINGHAM

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ WATER FOR CONVENIENCE STORE

A3508617



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	33E	33	NE SE		COMMER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Clara J. Heath* Date: 5-10-89
_____ Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 89

Seal

Anna Baunhoff
Notary Public

Residing at _____ Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

112° 37' 30" W
112° 37' 30" W



35.0865

3470 II NW
(SPRINGFIELD NW)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



BLACKFOOT INTER. 16, U.S. 26 & 91 16 MI.
370 ROCKFORD 5.4 MI.

112° 37' 30" W
42° 0' 30" N

37° 17' 35"

37° 22'

3470 II NE
(ROCKFORD)

47° 50' 00" N

13S

T. 3 S.
T. 4 S.
47° 4'

WICROFILMED
DEC 10 1992
T 4S

