

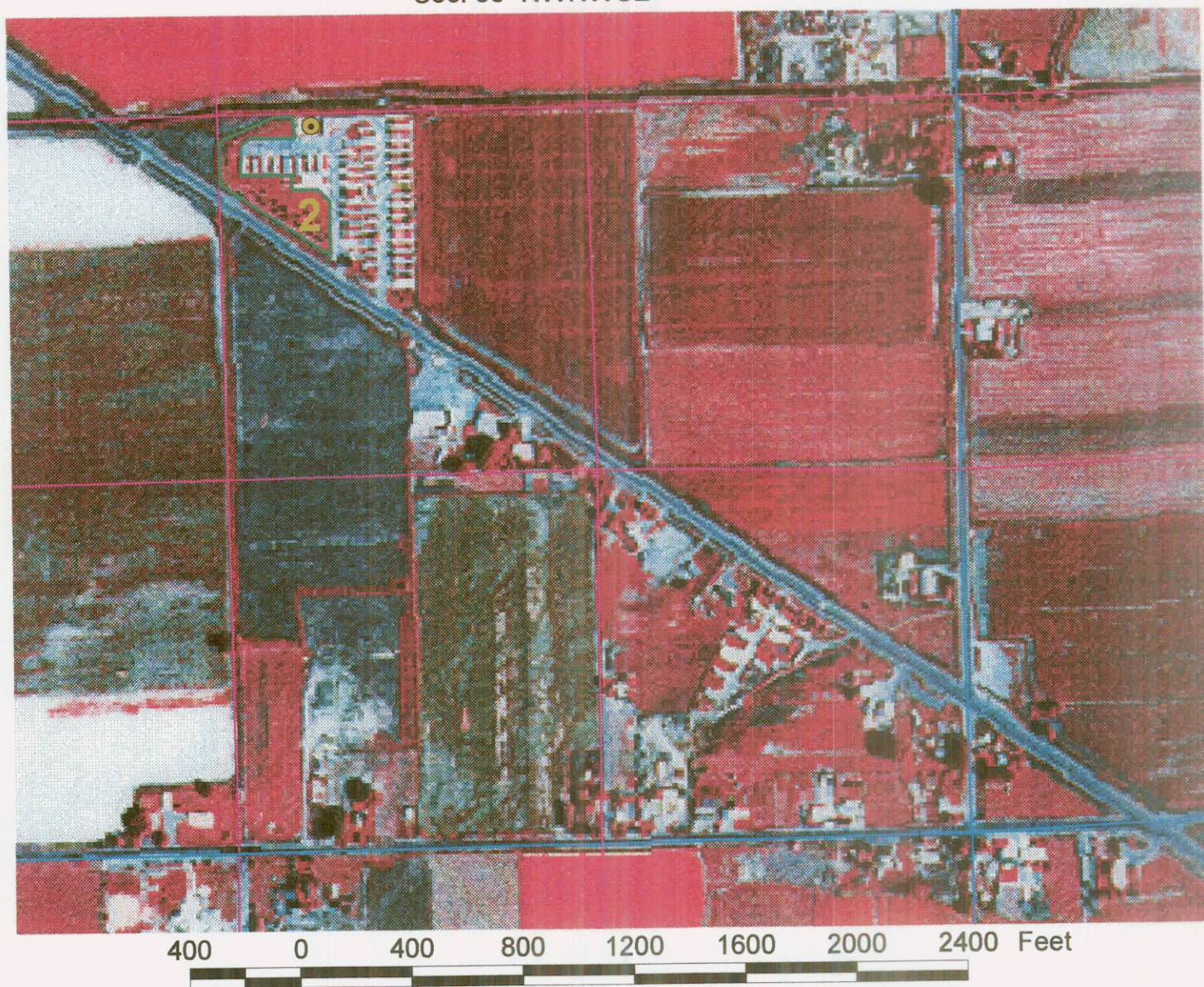
IDAHO DEPARTMENT OF WATER RESOURCES

CLAIMANT: Town and Country Mobile Home Park

WATER RIGHT:
35-08366

POINT OF DIVERSION:
T02S R35E
Sec. 30 NWNWSE

LOCATION: T02S R35E
Sec. 30 NWNWSE



36

Acreage



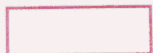
Point of Diversion



Section Lines



Place of Use



Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A Ruberry
Date: March 1998

AJ0749NP
No. R35-08366

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOWN & COUNTRY MOBILE HOME PARK C/O YUZO UGAKI 540 W HWY 26 BLACKFOOT ID 83221 (208) 785-1114	01/04/1985	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.06 CFS 0.24 CFS	8.00 AFA 16.20 AFA
TOTAL DIVERSION:					0.24 CFS	24.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S30

N4W4SE

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
02S 35E 30	:	:	:	:	
TOTAL ACRES					2.0

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
02S 35E 30	:	:	:	:	
TOTAL ACRES					2.0

POU County: BINGHAM

Non-Irrigation Uses: 27 MOBILE HOMES.

Other Rights: 35-04258, DANSKIN DITCH CO.

Conditions of Approval:

- E04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- DANSKIN DITCH CO.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP THIS RIGHT, WHEN USED IN COMBINATION WITH RIGHT 35-04258,
SUPPLIES 51 MOBILE HOMES WITH DOMESTIC WATER.

Dates: Exam Made Date: 06/02/1988 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

#50 claim X
#24 cfs
#2 acres
#76

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08366
Date Received: 3/30/1989
Receipt No: E006597
Received By: To

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOWN & COUNTRY MOBILE HOME PARK 208-785-1114
Address: C/O YUZO UGAKI
540 W. HWY. 26
BLACKFOOT, ID 83221

2. Date of Priority: JAN 04, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	30	NW	SE			BINGHAM

5. Description of diverting works:
2 WELLS- 5 HP SUBMERSIBLE PUMP IN EACH - 6" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 MOBILE HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	30	NW	SE		IRR	2.0

A35-08366

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Date: 03/30/89

MICROFILMED

DEC 10 1992

A3508366



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	30	NW SE		DOMEST	
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-4258.

14. Remarks:
51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH CLAIM 35-4258.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Owner of
Town & Country Mobile Home Park, that I have signed the foregoing
Organization
document in the space below as Owner of
Title
Town & Country Mobile Home Park and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Owner of Town & Country Mobile Home Park
Title and Organization
3/30/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of March 19 89

Anthony S. Olmstead
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

Topographic map of the Aiken, South Carolina area. The map shows the Pacific River, various ditches (Trego, Wearyrick, Clarkson), and landmarks such as Augustin, Groveland Cemetery, and Aiken. Handwritten annotations include 'R35E', 'T2S', 'POINT OF DIVERSION', 'PLACE OF USE', and 'MICROFIL'. The map features contour lines, a grid system, and labels for locations like Augustin, Groveland Cemetery, and Aiken. A thick black line indicates a proposed route or boundary.

DEC 10 1992