



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: C. A. Lasley



POU Id # - 590
POD Id # - 439

Water Right(s):
35-08190

Legal Description:
T2S, R33E, Sec. 35
(part of) SESE

Point(s) of Diversion:
T2S, R33E, Sec. 35
NESESE

LEGEND

 Point of Diversion

 Place of Use

 Section Line

 Quarter-section line



700 0 700 1400 2100 2800 3500 4200 4900 Feet

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: May 1, 1998

DATE: 05/07/98
PAGE: 1

Stage: LICENSE
BINGHAM County

Non-Irrigation Uses: 1 HOME

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 05/07/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-08190**
Date Received: 4/ 3/1989
Receipt No: E006670
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CRAIG ALLEN LASHEY
Address: 24 N 1300 W 208-684-5270
BLACKFOOT ID 83221

AND
Name: MARY LIANA LASHEY
Address: 24 N 1300 W 208-684-5270
BLACKFOOT ID 83221

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	33E	35		SE	SE		BINGHAM

5. Description of diverting works:
WELL W/ 3HP SUBMERSIBLE PUMP TO HOME & IRRIGATION SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

MICROFILMED

NOV 15 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	33E	35	SE SE	SE SE	IRR DOMEST	3.0

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

REPROFILMED
NOV 15 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOTARIAL
NOV 15 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-08190**
Date Received: 4/ 3/1989
Receipt No: E006670
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRENT C HANSON
Address: 641 W CENTER STREET 208-785-2538
BLACKFOOT ID 83221
AND
Name: SHARON R HANSON
Address: 641 W CENTER STREET 208-785-2538
BLACKFOOT ID 83221

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	35	SE	SE			BINGHAM

5. Description of diverting works:
WELL W/ 3HP SUBMERSIBLE PUMP TO HOME & IRRIGATION SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

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DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	35	SE	SE		IRR	3.0
			SE	SE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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DEC 10 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 10 1992

S-25-89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08190

Date Received: 3/21/1989

Receipt No: 6006670

Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD H. BRYER
Address: 24 N. 1300 W.
BLACKFOOT, ID

208-684-5268

83221

OR

Name: MILDRED F. BRYER
Address: 24 N. 1300 W.
BLACKFOOT, ID

208-684-5268

83221

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	33E	35	SE	SE	SE		BINGHAM

5. Description of diverting works:

WELL W/ 3HP SUBMERSIBLE PUMP TO HOME & IRRIGATION SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

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DEC 10 1992

A35-08190

Page 1

Date: 03/21/89

RECEIVED

APR 3 1989

Department of Water Resources
Eastern District Office

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	33E	35	SE SE	SE SE	IRR DOMEST	3.0

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd H. Bryer Date: 31 March 1989
Mildred F. Bryer Date: 31 March 1989

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Blackfoot
My Commission Expires 7-7-94

Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

RECEIVED

MAR 20 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FLOYD H. ^{OR} MILDRED E. BRYER Phone (208) 684-5268Mailing Address 24 NORTH 1300 WEST, BLACKFOOT, IDAHO Zip 832212. Date of Priority (Only one per claim) JULY 1, 1978 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 25 Range 33ESection 35, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of BINGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PUMP PRESSURE TANK WITH LINES TO SINGLE DOMESTIC HOME AND IRRIGATION SYSTEM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For IRRIGATION purposes from 4-1 ^{Month/Day} to 11-1 ^{Month/Day} amount 0.09 ^(cfs)For DOMESTIC purposes from 1-1 ^(Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: give number of livestock and Number of livestock) SINGLE DOMESTIC HOME

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10. Place of use is: Township: 25 Range 33 E

Section 35, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 35-8190

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward M. Bryer Date 15 March 1989
Mildred F. Bryer Date 15 March 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 16th day of March 1989

SEAL

Notary Public [Signature]

Residing at Blackfoot

My Commission Expires 7-7-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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