

DATE: 03/31/98  
PAGE: 1

**Stage: LICENSE**

**BINGHAM County**

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

**Non-Irrigation Uses: 5 HOMES**

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXP STOCKWATER DAIRY

**Objection Filed Date:**

**Field Inspection Flag:**  
**Presumption Flag:**

Date: 04/27/1994      User-ID: BALL      Subject: COPIED FROM REMARKS  
Domestic use is for 5 homes.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED

EX 19637  
#50

AJ0749NP  
No. R35-08168

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/31/98  
PAGE: 2

Comments: Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00

DATE: 11/07/97  
PAGE: 1

Stage: LICENSE

BINGHAM County

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RECEIVED  
APR 11 1994

Department of Water Resources  
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08168  
Date Received: 12/22/1989  
Receipt No: E019637  
Received By: SLB 4/1/94

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BROCKWAY CORP.  
Address: 370 CONVENTION WAY  
P O BOX 5408  
REDWOOD CITY CA

415-364-1758

94063

2. Date of Priority: JUN 29, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 02S      | 33E   | 17      | SW     | SW     |     |     | BINGHAM |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.460 |      | 28.00  |
| DOMESTIC   | 01/01 | 12/31 | 0.110 |      | 3.00   |

7. Total Quantity Appropriated is:  
0.570 C.F.S. (and/or) 31.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC  $\frac{5}{2}$  HOMES, STOCKWATER DAIRY- 400 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 02S      | 33E   | 17      | SW     | SW  |     | STOCK |       |
|          |       |         | SE     | SW  |     | STOCK |       |

NOV 15 1996

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
Domestic use is for <sup>2</sup>/<sub>5</sub> homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am PRESIDENT of \_\_\_\_\_ Title

BROCKWAY CORPORATION, that I have signed the foregoing  
Organization  
document in the space below as PRESIDENT of  
Title

BROCKWAY CORPORATION and that the statements contained in the  
Organization  
foregoing document are true and correct.

*H. A. Brugger*  
Signature of Authorized Agent  
H. A. BRUGGER, PRESIDENT  
BROCKWAY CORPORATION  
Title and Organization

State of California

County of San Mateo

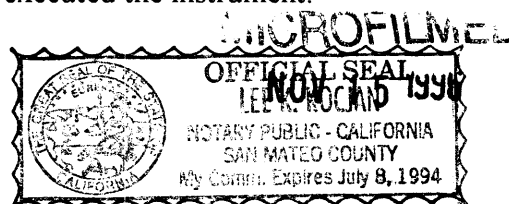
} SS.

Title or Type of Document: \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other than named below \_\_\_\_\_

On March 30, 1994 before me, Lee K. Koyan  
Notary Public, personally appeared H. A. Brugger  
~~personally known to me (or~~ proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the  
same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Lee K. Koyan* (Seal)



State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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