

DATE: 09/20/93
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09/20/93 KEEN

Offr
S.W. Ham
9-20-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08167
Date Received: 3/29/1989
Receipt No: 6006726
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICES, INC. 415-930-7661
Address: 3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK, CA 94598-2674

2. Date of Priority: JUN 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	1	NW	NE	NW	3	POWER

5. Description of diverting works:
WELL & PUMP TO FERTILIZER SALES PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/FERTILIZER PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	1	NE	NW	3	COMMER	

11. Place of use in counties: POWER

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Department of Water Resources
Eastern District Office

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
WESTERN FARM SERVICE, INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title

WESTERN FARM SERVICE, INC. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

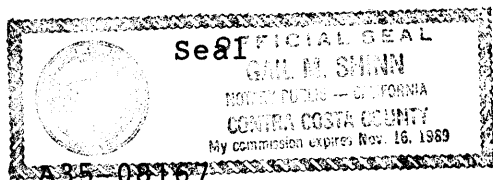
PRESIDENT / WESTERN FARM SERVICE, INC.
Title and Organization

3/31/89
Date

California
State of ~~XXXXXX~~)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of April 19 89

Gail M. Shinn
Notary Public



Residing at Concord, CA

My Commission Expires 11/16/89
2 Date: 03/29/89

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