



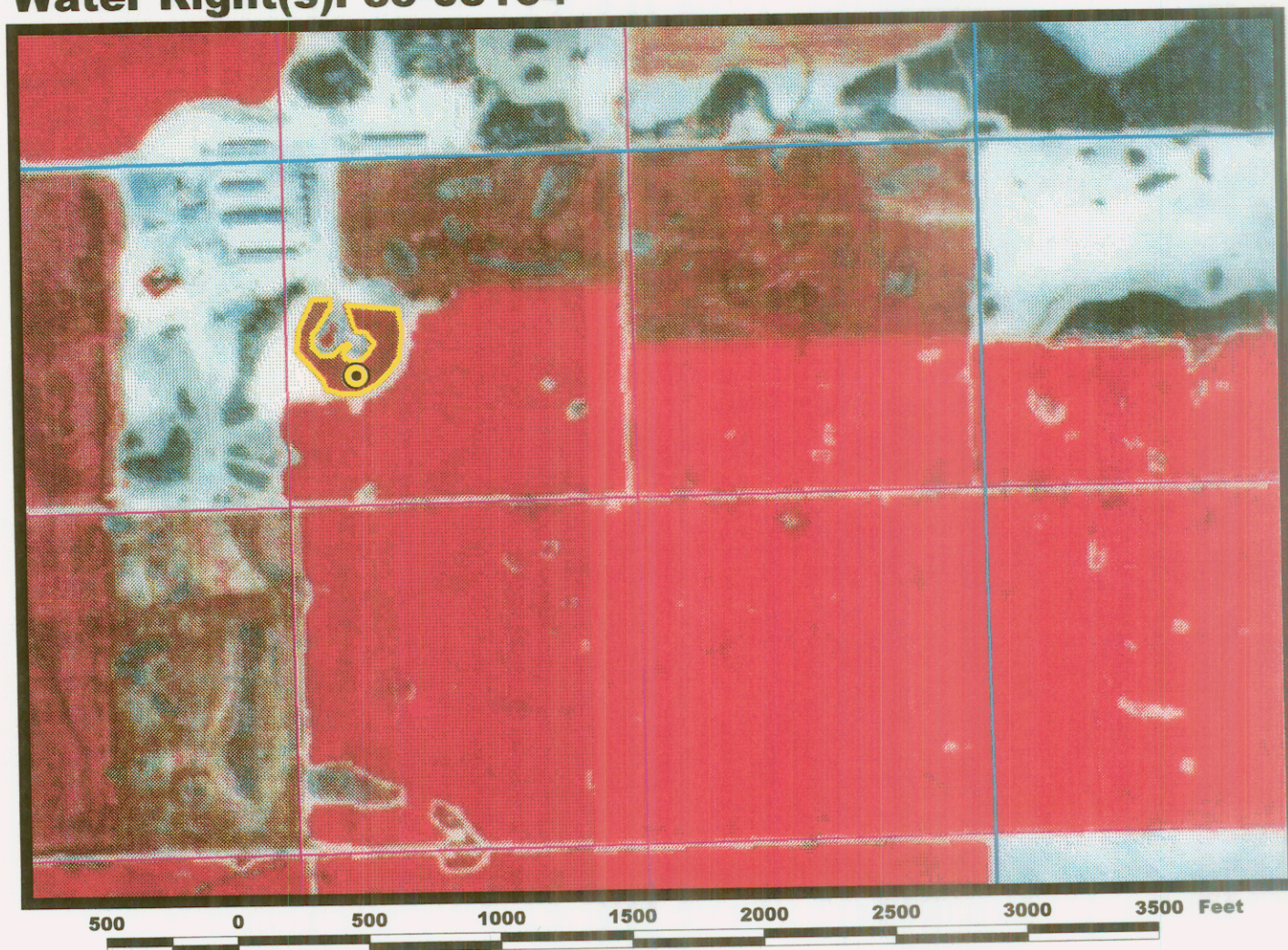
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Gary Ghering

Water Right(s): 35-08164



LEGEND

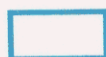


Point of Diversion



SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.7S., R.29E.
Sec. 12 (part of) NWNE, 2 acres
within the Place of Use as shown.**

**Point(s) of Diversion: T.7S., R.29E.,
Sec. 12 SWNWNE**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Stage: LICENSE

POWER County

MS

TOTAL ACRES

POU County: POWER

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

10/22/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08164
Date Received: 3/07/1990
Receipt No: 1006216
Received By: RWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name: GARY GEHRING
Address: ~~RT. 1 BOX 145~~ 3648 Gehring Rd.
AMERICAN FALLS, ID 83211

208-226-2142

or
226-5031

A3508164



Date of Priority: JUN 17, 1983

Source: GROUNDWATER

Trib. to:

Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	29E	12	NW	NE			POWER

Description of diverting works:
WELL/ PUMP TO SPRINKLER SYSTEM

Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		7.00
DOMESTIC	01/01	12/31	0.040		0.60

Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 7.60 A.F.A.

Total consumptive use is 6.0 Acre Feet Per Annum.

Non-irrigation uses:
NONE

1. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Acres
07S	29E	12	NW	NE		2.0

Section Acres 2.0

A35-08164

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Date: 03/07/90

MICROFILMED

DEC 10 1992

1 . Place of Use: Continued

Total Acres 2.0

1 . Place of use in counties: POWER

1 . Do you own the property listed above as place of use? YES

1 . Other Water Rights Used:
NONE

1 . Remarks:

1 . Basis of Claim: LICENSE

1 . Signature(s)

(.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gary W. Gehring* Date: 1-3-7-90

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of March 19 90

Ben C. Crockett
Notary Public

Seal

Residing at Am. Falls, Idaho
My Commission Expires 11/9/91