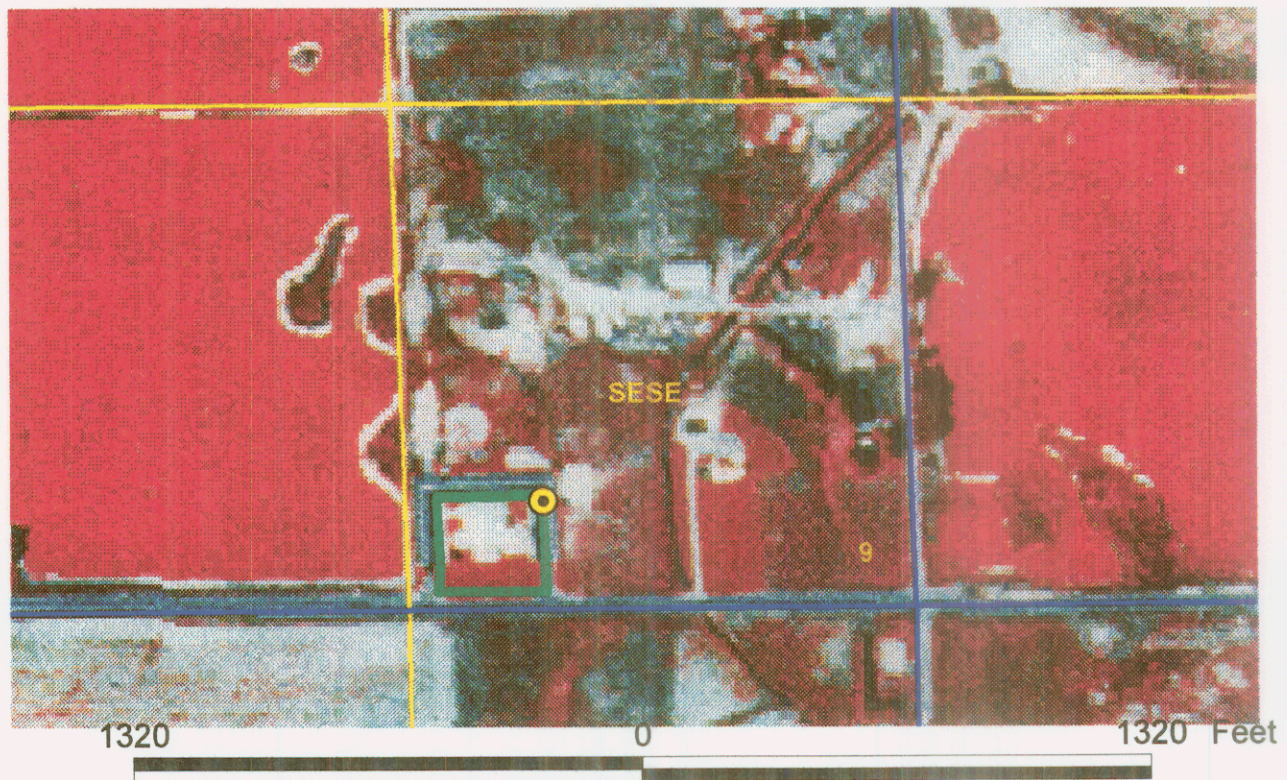


IDAHO DEPARTMENT OF WATER RESOURCES CHURCH OF JESUS CHRIST LATTER DAY SAINTS 35-08152

TOWNSHIP 04S, RANGE 32E, SECTION 9



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 1

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

AJ0749NP
NO. R35-08152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 EAST NORTH TEMPLE STREET SALT LAKE CITY UT 84150 (801) 240-2929	05/27/1984	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.02 CFS 0.04 CFS	4.00 AFA 1.30 AFA
TOTAL DIVERSION:					0.06 CFS	5.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE
BINGHAM County

Point(s) of Diversion: T04S R32E S09

SESE

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
04S 32E 9	:	:	:	:	:
TOTAL ACRES					01 : 1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: ONE CHURCH

Dates: Exam Made Date: 11/20/1991

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

506-0559
466

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08152
Date Received:
Receipt No: C006236
Received By: C4 1-20-87

APR 07 1983

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: MAY 31, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	9	SE	SE	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP, PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING (400 PEOPLE, KITCHEN, SHOWERS, GYM)

A35-08152

Page 1

Date: 01/13/89

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DEC 10 1992

A3508152

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	9	SE	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LAKEVIEW WARD

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing

Organization _____ document in the space below as AUTHORIZED AGENT of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole and that the statements contained in the Organization _____ foregoing document are true and correct.

_____ Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

AUTHORIZED AGENT

_____ Title and Organization

April 3 1989 Date

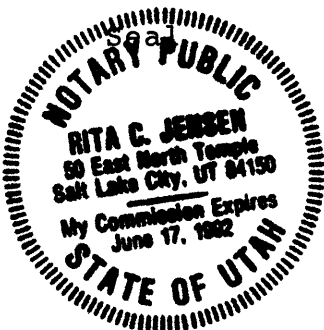
State of Utah)
County of Salt Lake) SS.

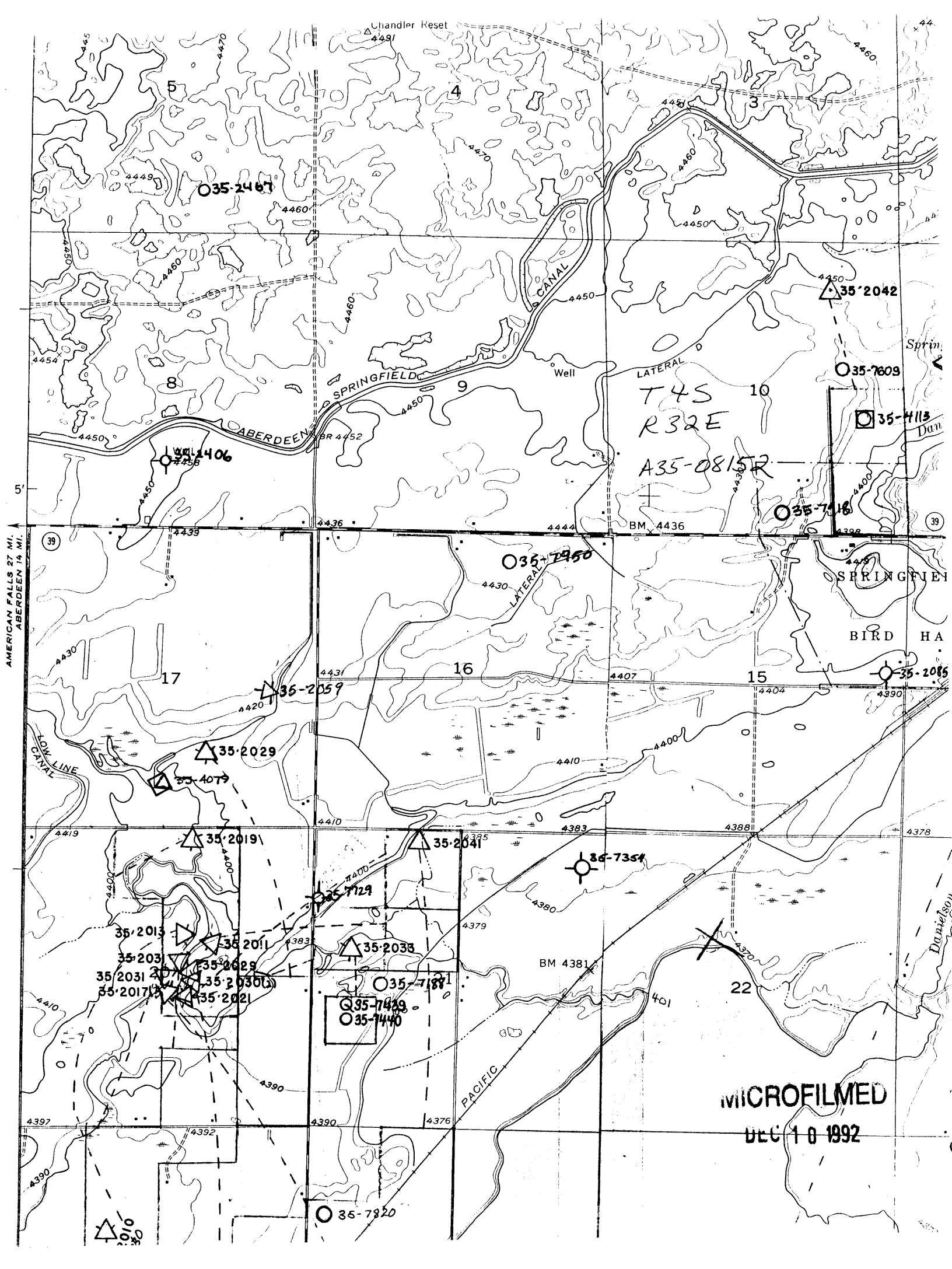
Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Rita C. Jensen
Notary Public

Residing at Salt Lake City

My Commission Expires 6/17 1992





MICROFILMED

DEC 10 1992