



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Jacobsen Subdivision Water Co., Inc.



Water Right(s):
35-08146

Legal Description:
T2S, R34E Sec. 25
NW

**NOTE: 28 irrigated acres
within the Place of Use
as shown.**

Point(s) of Diversion:
T2S, R34E Sec. 25
NENWNW

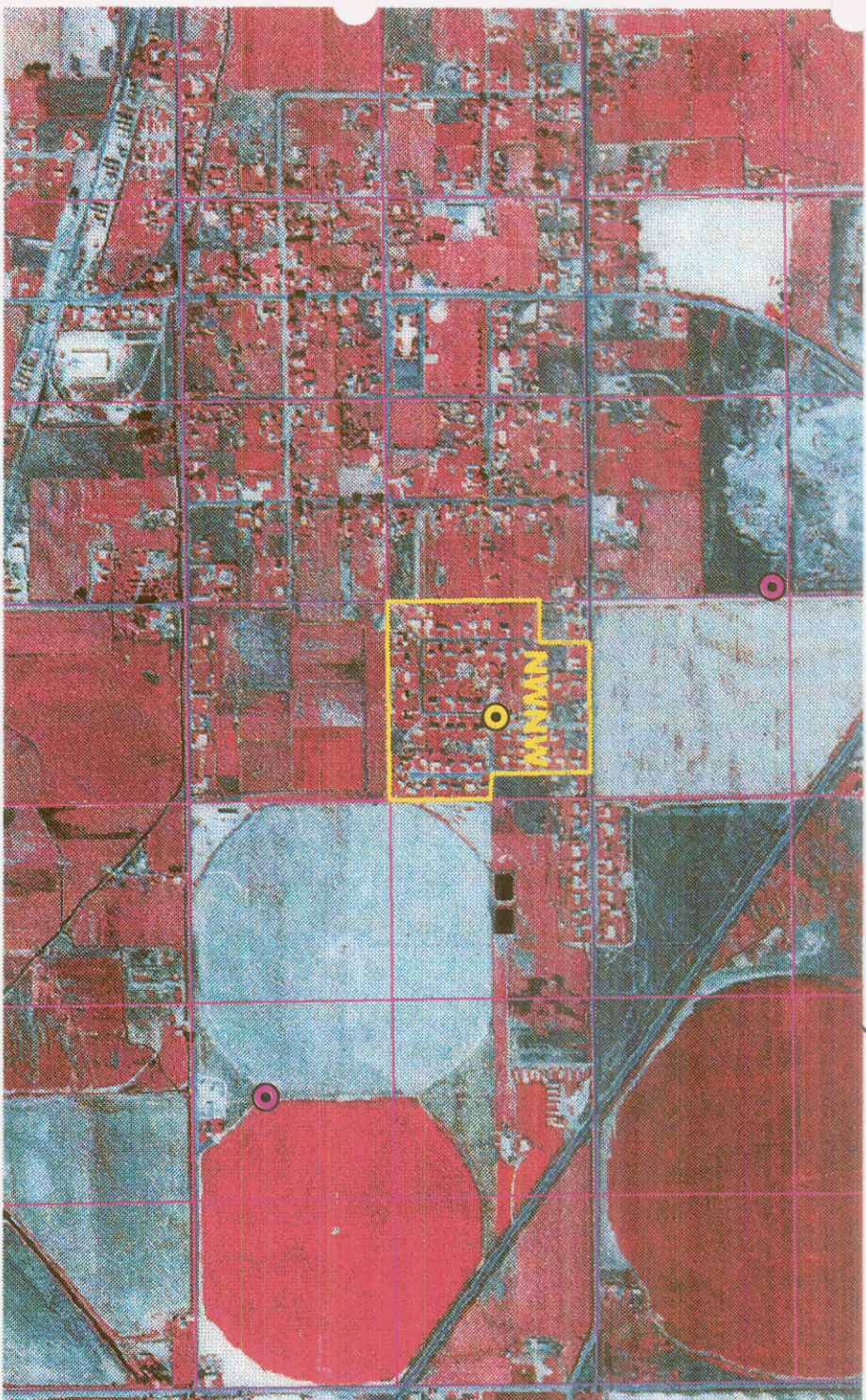
LEGEND

 Point of Diversion

 SESE Place of Use

 Section Line

 Quarter-section line



AJ0749NP
No. R35-08146

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACOBSEN SUBDIVISION WATER CO INC C/O KENT CLEGG PRES PO BOX G MORELAND ID 83256 (208) 684-3248	05/17/1983	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.56 CFS 0.41 CFS	112.00 AFA 34.80 AFA
TOTAL DIVERSION:					0.97 CFS	146.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S25

NENMNM

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
02S 34E 25	:	: 28	:	:	: 28.0
TOTAL ACRES					: 28.0

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
02S 34E 25	:	: D	:	:	: 28.0

POU County: BINGHAM

Non-Irrigation Uses: 58 HOMES

Remarks: GEN POINT OF DIVERSION IS ON PROPERTY ALSO KNOWN AS LOT 9, BLOCK 3
OF JACOBSON SUBDIVISION.
PROPERTY IS ALSO KNOWN AS JACOBSON SUBDIVISION #1, #2, #3 & #4
AND EL RAY SUBDIVISION.

Dates: Exam Made Date: 03/05/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/21/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08146

Date Received: 5/01/1989

Receipt No: 6007031

Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACOBSEN SUBDIVISION WATER CO. INC. 208-684-3248
Address: C/O KENT CLEGG, PRES.
P.O. BOX G
MORELAND, ID 83256

2. Date of Priority: MAY 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	25	NW	NW	NW		BINGHAM

5. Description of diverting works:
2 WELLS-80' WELLS W/ 15HP SUB. PUMPS INTO DISTRIBUTION LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.560		
DOMESTIC	01/01	12/31	0.410		

7. Total Quantity Appropriated is:
0.970 C.F.S. (and/or) 132.80 A.F.A.

8. Total consumptive use is 84.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 58 HOMES W/I JACOBSEN SUBDIVISION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	25	NW	NW		IRR	28.0

A35-08146

Page 1

Date: 05/01/89

MICROFILMED

DEC 10 1992

A3508146



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	25	NW NW		DOMEST	
Section Acres						28.0
Total Acres						28.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 58 homes.
Place of use also known as Jacobsen Subdivisions #1, 2, 3 &
El Ray Subdivision.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Secretary of Jacobsen Subdivision J.S.D. Water Co., that I have signed the foregoing document in the space below as Secretary of Jacobsen Subdivision Water Co. and that the statements contained in the foregoing document are true and correct.

Christine Reed
Signature of Authorized Agent

Secretary Jacobsen Subdivision
Title and Organization Water Co.

5-1-89
Date

State of Idaho
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of May 19 89

[Signature]
Notary Public

Residing at Idaho Falls, ID

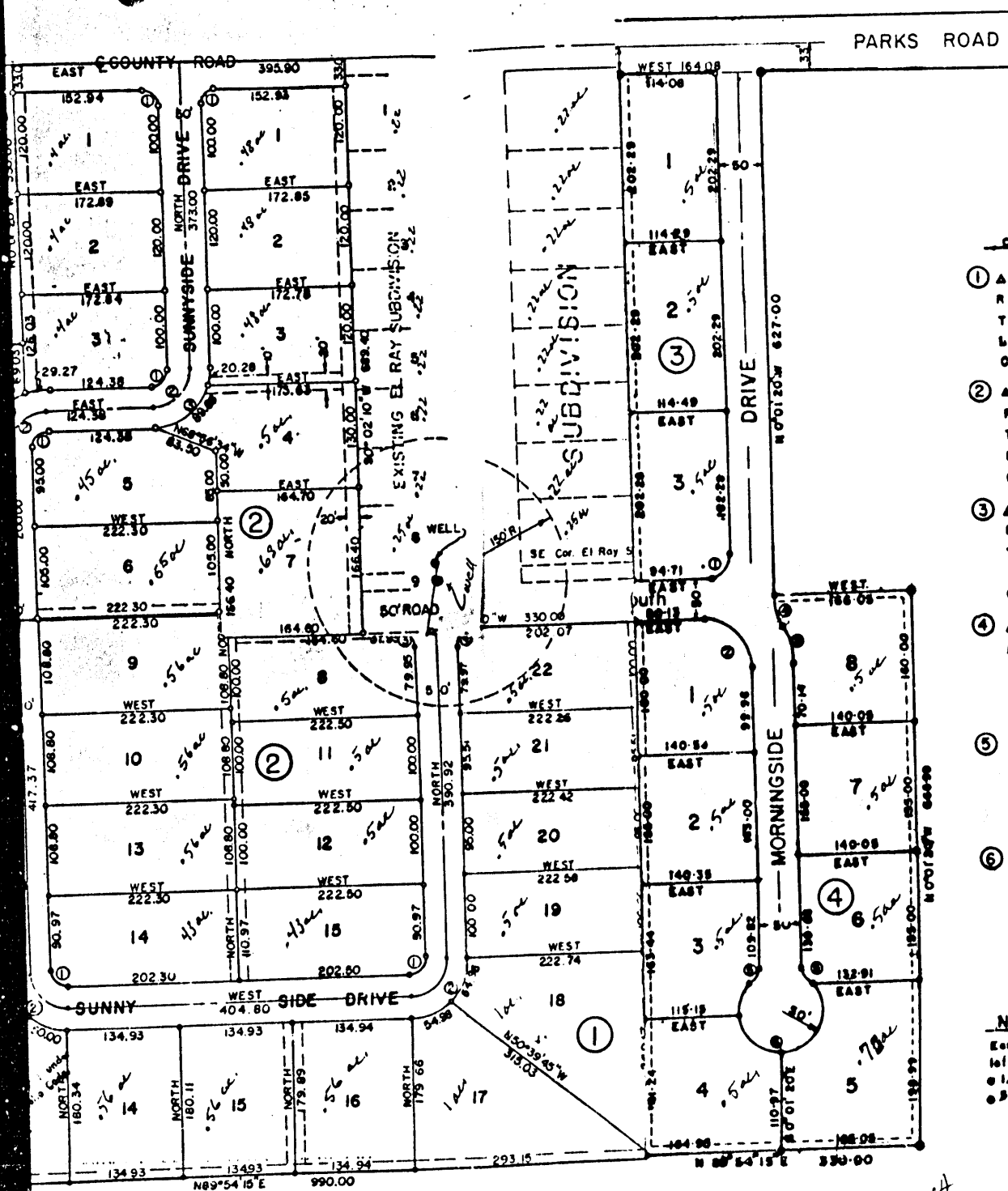
My Commission Expires 22 Aug 1994

Seal

5-8146



SCALE 1"=100'



CURVE DATA

- ① $\Delta = 89^{\circ} 58' 40''$
 $R = 20.00$
 $T = 19.99$
 $L = 31.41$
 $C = 28.28$
- ② $\Delta = 90^{\circ} 01' 20''$
 $R = 80.00$
 $T = 60.02$
 $L = 94.27$
 $C = 84.87$
- ③ $\Delta = 32^{\circ} 16' 38''$
 $R = 110.09$
 $T = 31.93$
 $L = 61.97$
 $C = 61.18$
- ④ $\Delta = 32^{\circ} 16' 38''$
 $R = 58.29$
 $T = 16.87$
 $L = 32.40$
 $C = 32.40$
- ⑤ $\Delta = 49^{\circ} 59' 41''$
 $R = 20.00$
 $T = 9.33$
 $L = 16.80$
 $C = 17.48$
- ⑥ $\Delta = 279^{\circ} 59' 22''$
 $R = 90.00$
 $T = 41.96$
 $L = 64.28$
 $C = 244.34$

NOTES

- Easements are 10' thru each lot unless otherwise shown.
- 1/2" iron rods
- 3/8" iron rods

NOTES:

1. All easements shown are 10' wide in each lot unless otherwise shown.
2. No new septic, cesspools or sewage permitted within 150' of well.

CURVE DATA

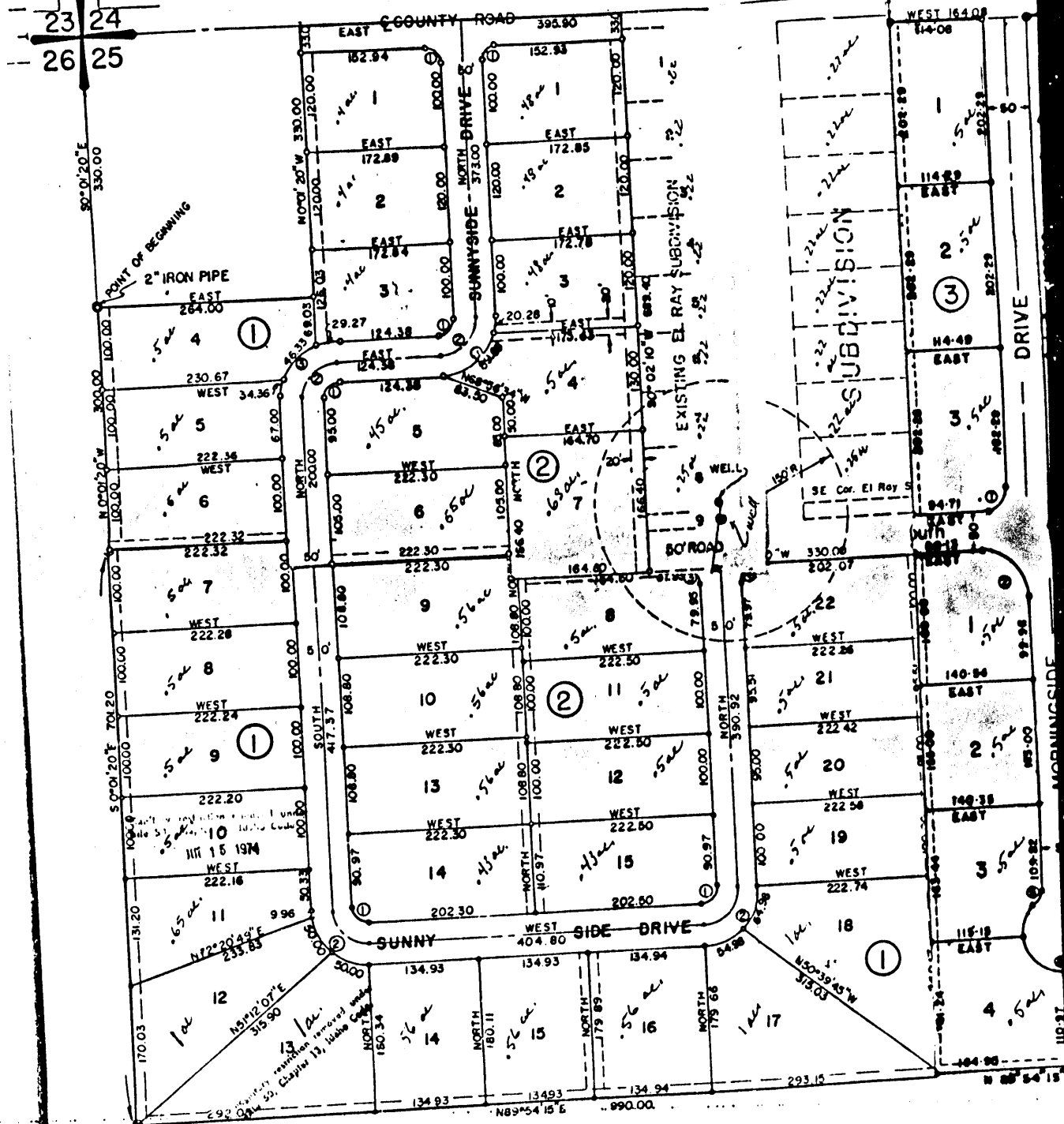
DIUS	DELTA	TANGENT	LENGTH	CHORD
20	90°	20.00	31.42	28.28
00	90°	70.00	104.96	63.64
00	89°55'40"	19.97	31.39	28.27

Total acres 29.9 ac.

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DEC 10 1992

#35-8146



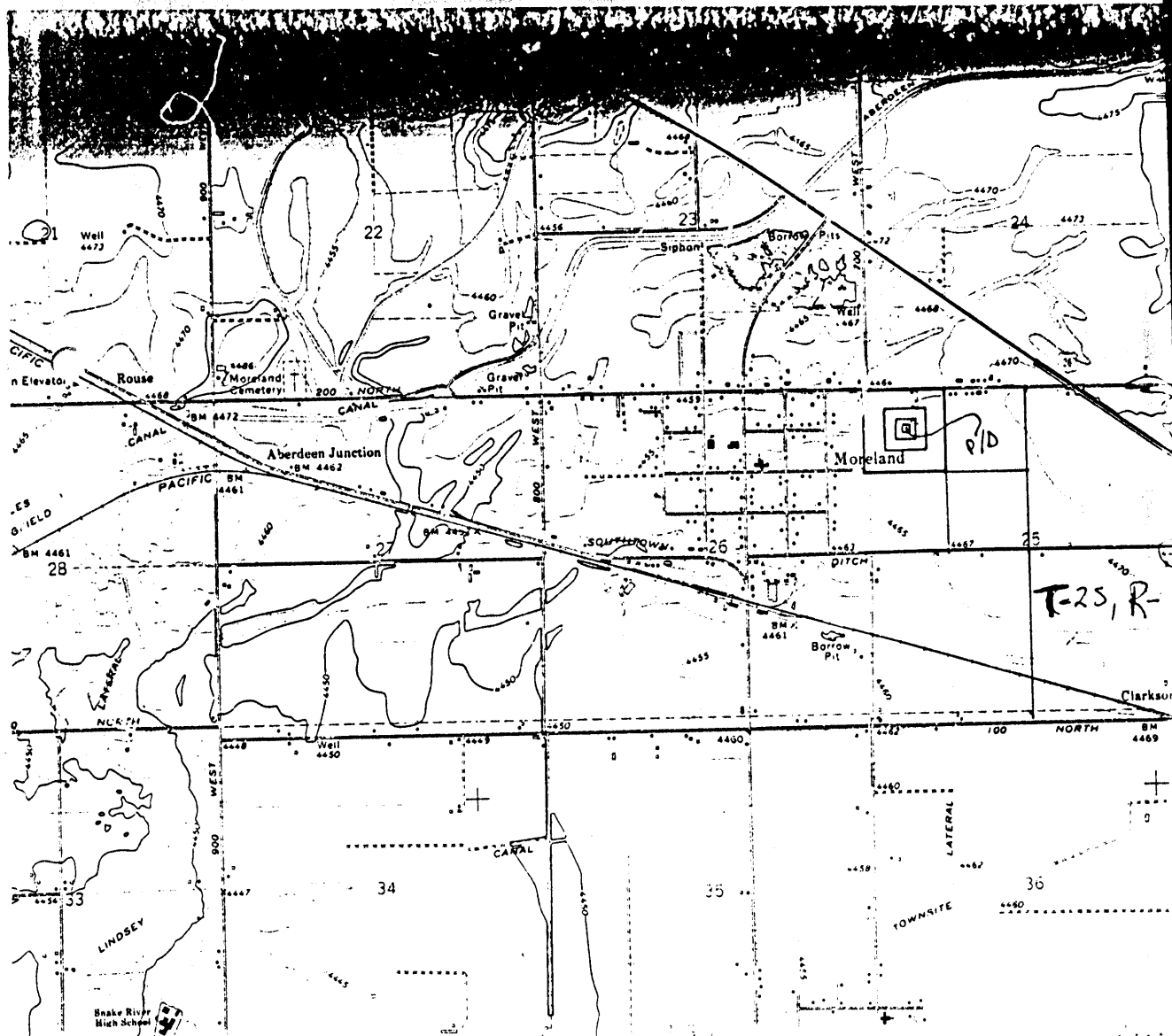
CURVE DATA					
CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD
1	2000	90°	2000	31.42	28.28
2	7000	90°	7000	109.96	63.64
3	2000	99°55'40"	19.97	31.39	28.27

NOTES:

1. All easements shown are 10' wide in each lot unless otherwise shown.
2. No new septic, cesspools or seepage pits permitted within 150' of well.

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DEC 10 1992



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DEC 10 1992