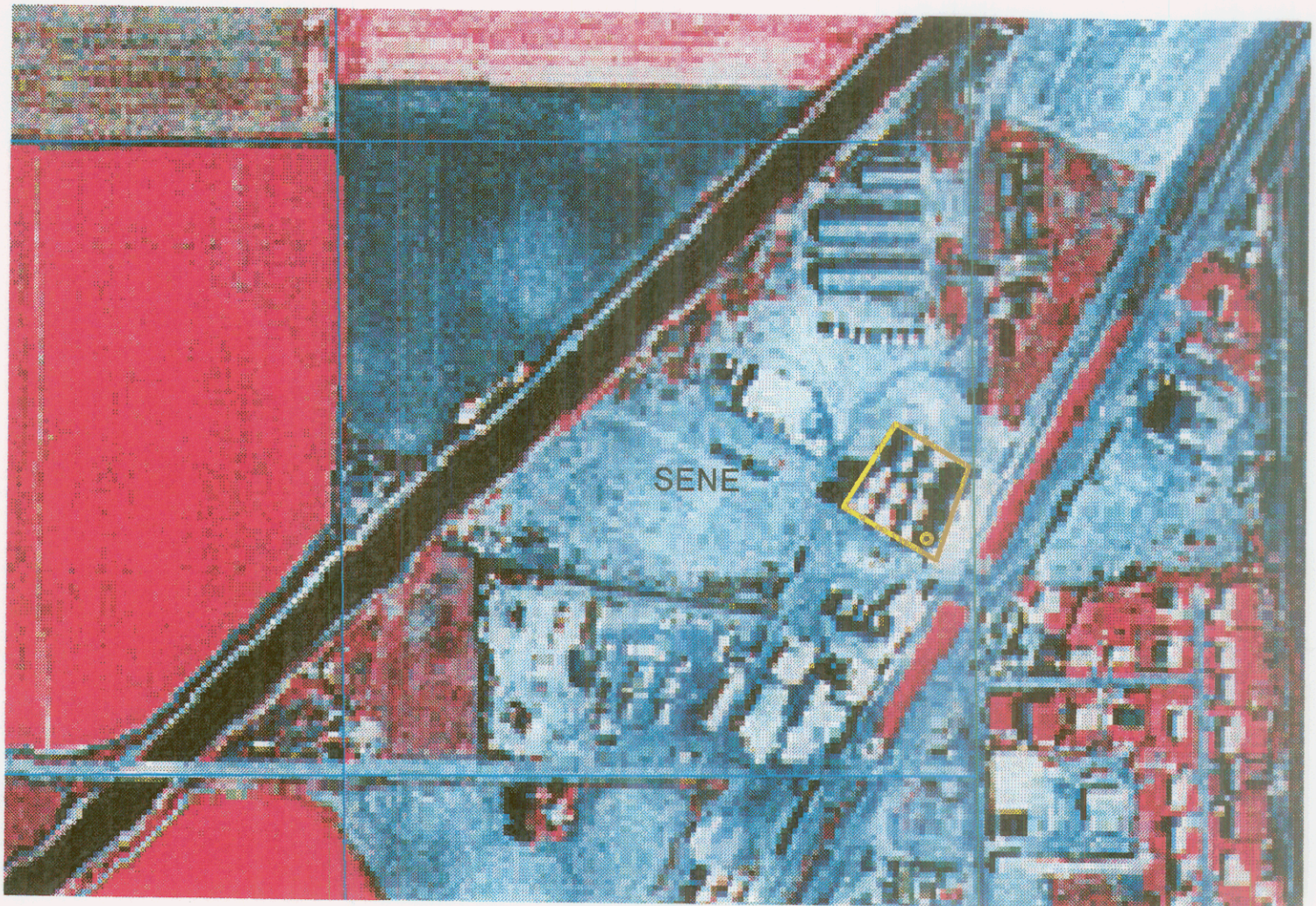


IDAHO DEPARTMENT OF WATER RESOURCES

J.R. SIMPLOT COMPANY

Water Right No(s).

35-08131



0

1320 Feet



Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

**Township(s) 03S, Range(s) 33E
Section(s) 01**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: August 4, 1998

Water Right Number - R35-08131

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
J. R. SIMPLOT COMPANY

*** K - ALSO KNOWN AS ***
SIMPLOT

1 - P.O. BOX 27
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/18/1983 15 EASTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
03S 33E 1 SE SE NE (11) BINGHAM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
07 - INDUSTRIAL		04/15	09/01		0.020	5.60
43 - DOMESTIC		01/01	12/31		0.020	0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 6.20 6.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	33E	1	SE NE			07	INDUSTRIAL	(11) BINGHAM
03S	33E	1	SE NE			43	DOMESTIC	(11) BINGHAM

Total Acres:

- + - - Diversion Means - WELL, TANK & PUMP
- + - - Non-Irrigation Use - RETAIL FERTILIZER OUTLET
- + - - Other Rights for Same Use - NONE

Prefix Translation: RESEARCH

No Old Water Right Numbers Found	Old Water Right Numbers
+-----+	+-----+

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

-----Comments-----
No Comments Found

```

+ . . . . . Adjudication Rights Dates and Flags Area . . . . . +

```

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/16/1992	Old Judicial District	-
Claim Received Date	- 06/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-
		Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08131

Date Received: 6-07-89

Receipt No: C007291

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: APR 18, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	1	SE	NE			BINGHAM

5. Description of diverting works:
WELL, TANK & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	04/15	09/01	0.020		5.60
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

6.20 A.F.A.

8. Total consumptive use is

6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

RETAIL FERTILIZER OUTLET

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	33E	1	SE	NE		INDUST	
			SE	NE		DOMEST	

A35-08131

Page 1

Date: 05/24/89

MICROFILMED

DEC 10 1992

A3508131



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

J. R. Simplot Company _____, that I have signed the foregoing _____ Organization _____ document in the space below as _____ Secretary _____ of _____ Title _____

J. R. Simplot Company _____ and that the statements contained in the _____ Organization _____ foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

5-25-89
Date

State of Idaho)
County of Ada) SS.

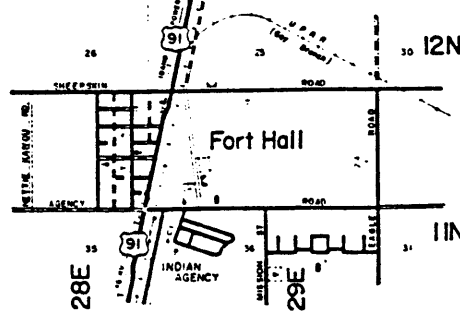
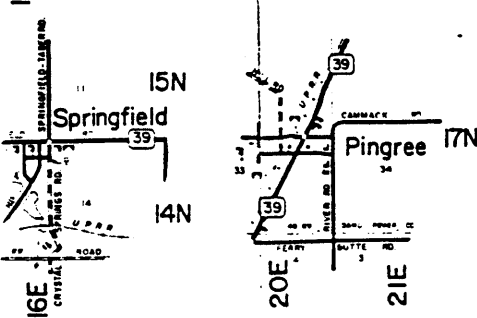
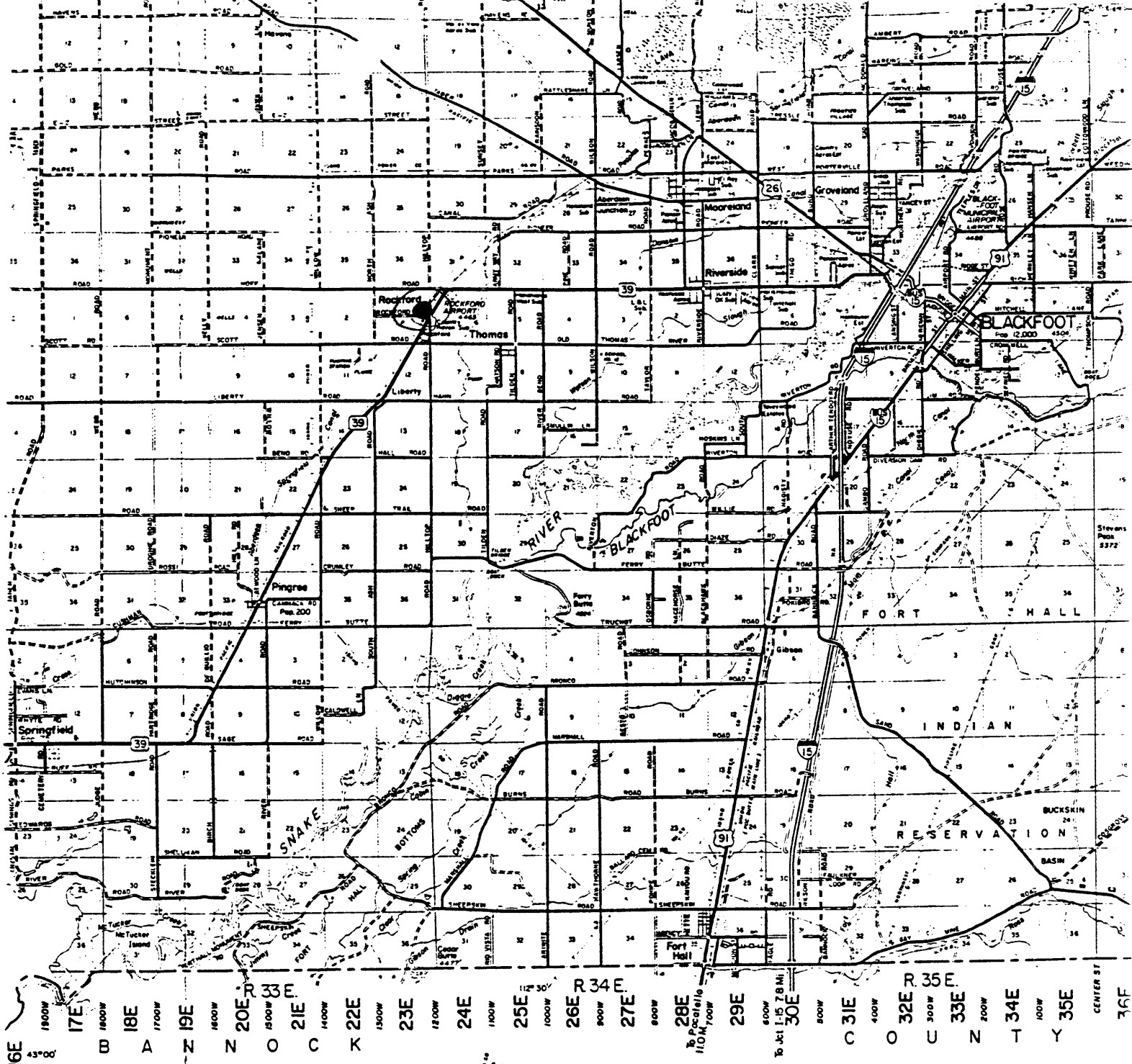
Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

V. R. Lowe
Notary Public

Seal

Residing at Meridian, Idaho

My Commission Expires 11-06-91



SHAM COUNTY
IDAHO



- SNOWMOBILE TRAILS
- JEEP TRAILS
- TRAIL OR PRIMITIVE ROAD
- PROJECTED ROAD
- UNIMPROVED ROAD
- GRADED AND DRAINED ROAD

- ARCH BRIDGE
- TRUSS OR GIRDER (W WOOD-S STEEL)
- DAM WITH ROAD
- HIGHWAY TUNNEL
- LEVEE OR DIKE WITH ROAD

- MONUMENTED BOUNDARY MARKER
- ★ STATE CAPITAL
- COUNTY SEAT
- OTHER CITIES AND VILLAGES
- BUSINESS ESTABLISHMENTS

MICROFILMED

DEC 10 1992

LEGEND