

DATE: 05/22/98
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DIVERSION VOLUME

4.22 AFA

4.22 AFA

Stage: LICENSE

BINGHAM County

SE

SE
AC

9

Objection Filed Date:

Presumption Flag:

05/22/98 ARUBERRY

10-5-22
JH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08114
Date Received: 6-07-89
Receipt No: ~~Per~~ 00729/4007328
Received By: ~~6-07-89~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: FEB 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	NW	SE			BINGHAM

5. Description of diverting works:
WELL & TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	09/15	04/15	0.010		4.22

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) 4.22 A.F.A.

8. Total consumptive use is 4.0 Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO STORAGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	NW	SE		COMMER	

11. Place of use in counties: BINGHAM

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DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

J. R. Simplot Company _____, that I have signed the foregoing
Organization
document in the space below as _____ Secretary _____ of
Title _____

J. R. Simplot Company _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Richard A. Lower
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

5-25-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of May 19 89

Richard A. Lower
Notary Public

Seal

Residing at Meridian, Idaho

My Commission Expires 11-06-91

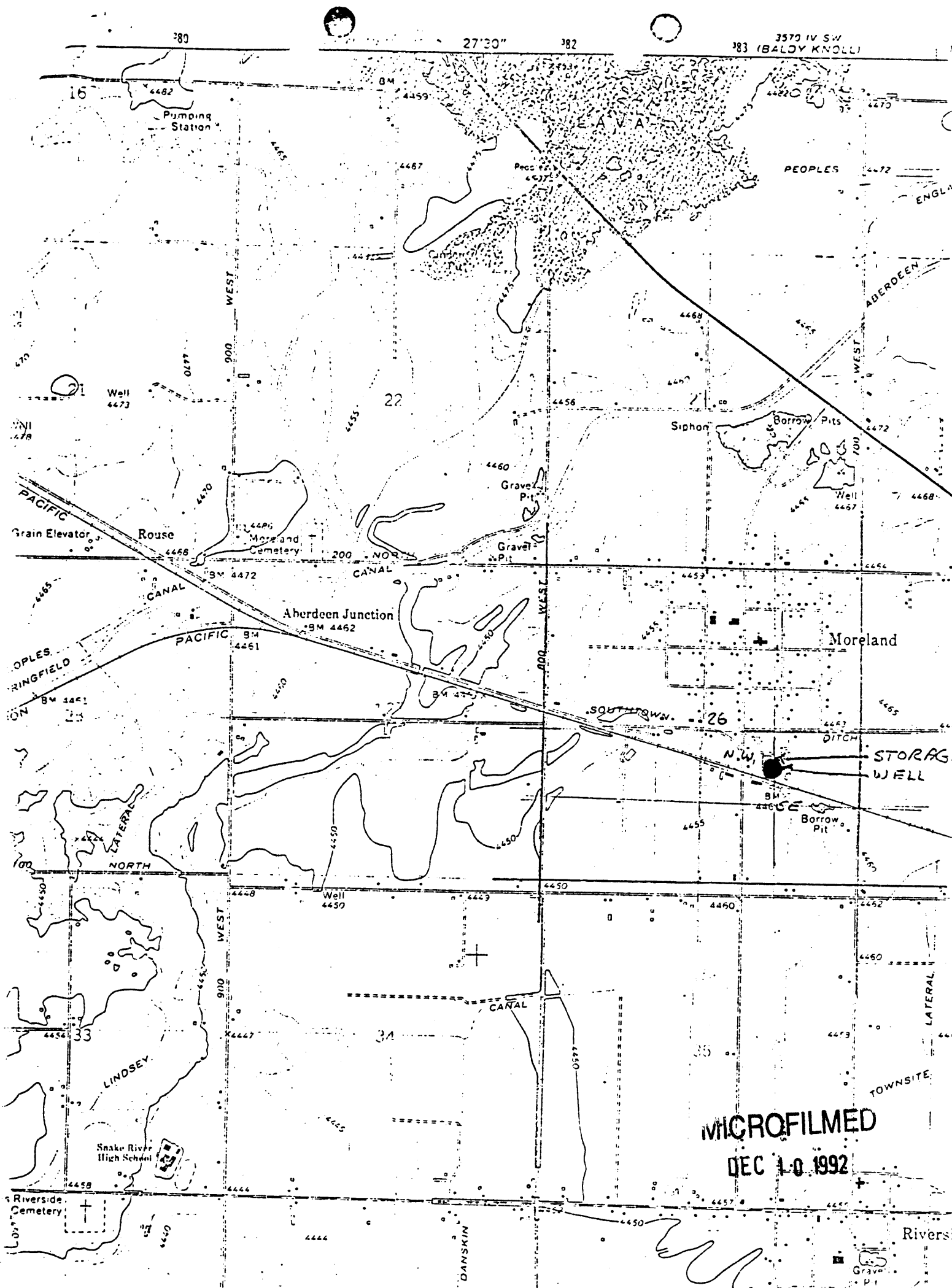
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Riverside Cemetery