



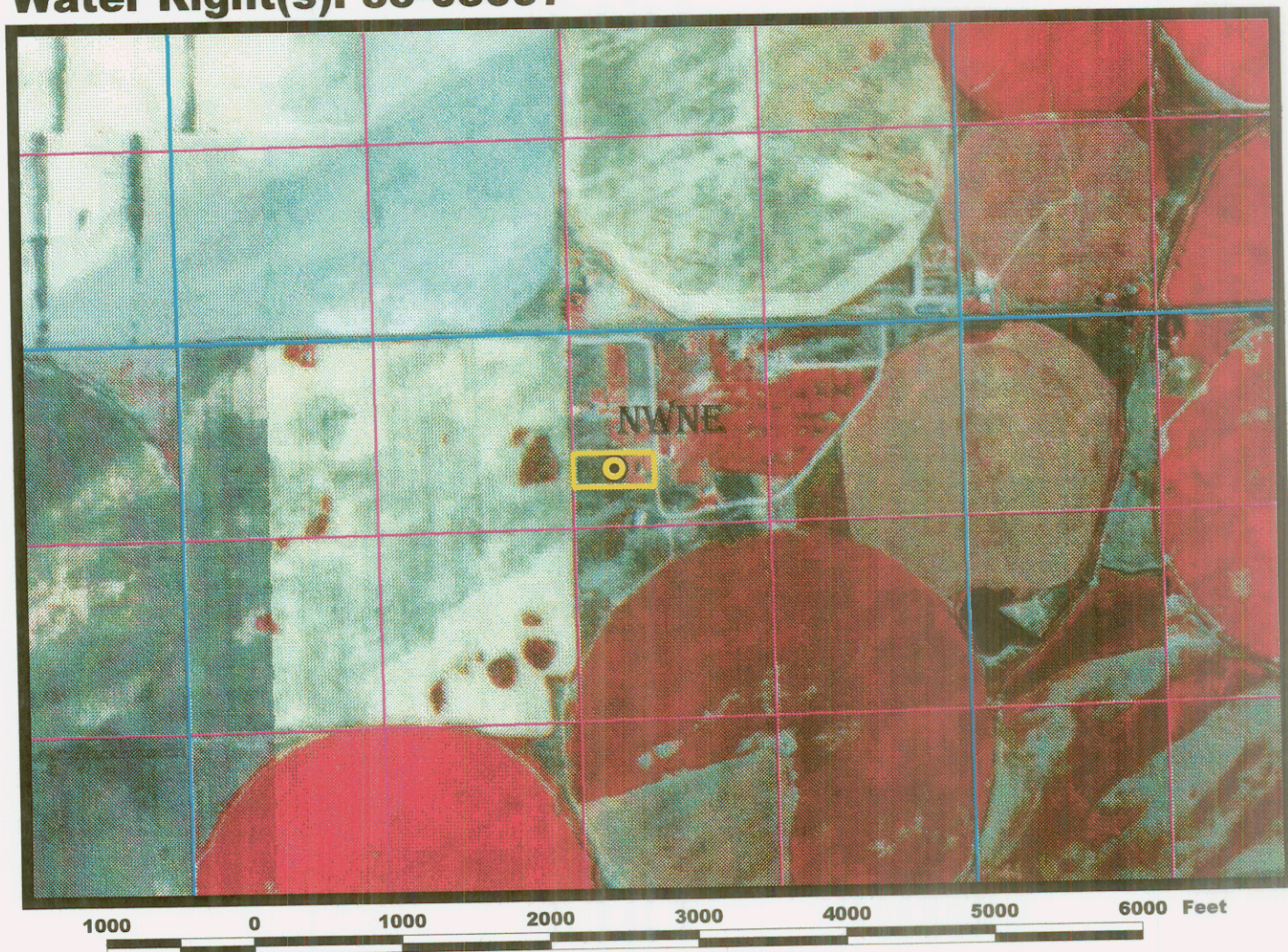
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: E.K. Stanger

Water Right(s): 35-08097



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.7S., R.30E.
Section 27 (part of) NWNE**

**Point(s) of Diversion: T.7S., R.30E.,
Sec. 27 SWNWNE**

**Note: 2 acres within the Place of
Use as shown.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

DATE: 10/26/98
PAGE: 1

Stage: LICENSE

POWER County

2.0

• •

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

Dates:	Exam Made Date: 07/12/1993	Verified Date:	Objection Filed Date:
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Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/12/1993 User-ID: FRITSCHL Subject: COPIED FROM REMARKS
THIS WATER SUPPLY, IN FULL, WAS FIRST DIVERTED ON 4-1-1978, AND

AJ0749NP
No. R35-08097

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/26/98
PAGE: 2

Comments: Date: 07/12/1993 User-ID: FRITSCHL Subject: COPIED FROM REMARKS
IN USE AT THAT TIME. IT HAS CONTINUED TO BE IN FULL USE SINCE
THAT DATE, ALSO.

Audit: 10/26/98 ARUBERRY

lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08097
Date Received: 4/11/1990
Receipt No: E013093
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLIS KAY STANGER 208-226-5134
Address: 2818 VISTA DRIVE
AMERICAN FALLS, ID 83211

OR

Name: BONNIE L. STANGER 208-226-5134
Address: 2818 VISTA DRIVE
AMERICAN FALLS, ID 83211

2. Date of Priority: FEB 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	30E	27	NW	NE			POWER

5. Description of diverting works:
WELL, 6", 120' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	27	NW	NE		IRR	2.0
			NW	NE		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WATER SUPPLY, IN FULL, WAS FIRST DIVERTED ON 4-1-1978, AND
IN USE AT THAT TIME. IT HAS CONTINUED TO BE IN FULL USE SINCE
THAT DATE, ALSO.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-08097Date Received POST MARK 4-4-90Receipt Number E013093(K#1531) \$52.00

RECEIVED

APR 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR - 6 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Ellis Kay or Bonnie L. Stanger Phone (208) 226-5134Mailing Address 2818 Vista Drive American Falls, Idaho Zip 832112. Date of Priority (Only one (1) per claim) April 1, 1978 February 11, 1983 *3. Source of water supply (a) ground water

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 30E Section 27 ,NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____ well and pump ;

well diameter is 6 inches; depth of well is 120 feet

A3508097



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DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.04 or _____

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - one household served

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	30E	27		2															2
				D															

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

* This water supply, in full, was first diverted on April 1, 1978,
and in use at that time. It has continued to be in full use since
that date, also.

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DEC 10 1992

Last Name Stanger Ident No. 35 8097

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35 8097
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Bonnie L. Stanger

Date April 4, 1990

Date April 4, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 4th day of April 19 90

SEAL

Notary Public Elina Nieu

Residing at American Falls

My Commission Expires 5-10-90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 10 1992

Last Name Stanger Ident. Number 35 8097

Copies White-State, Yellow-Claimant

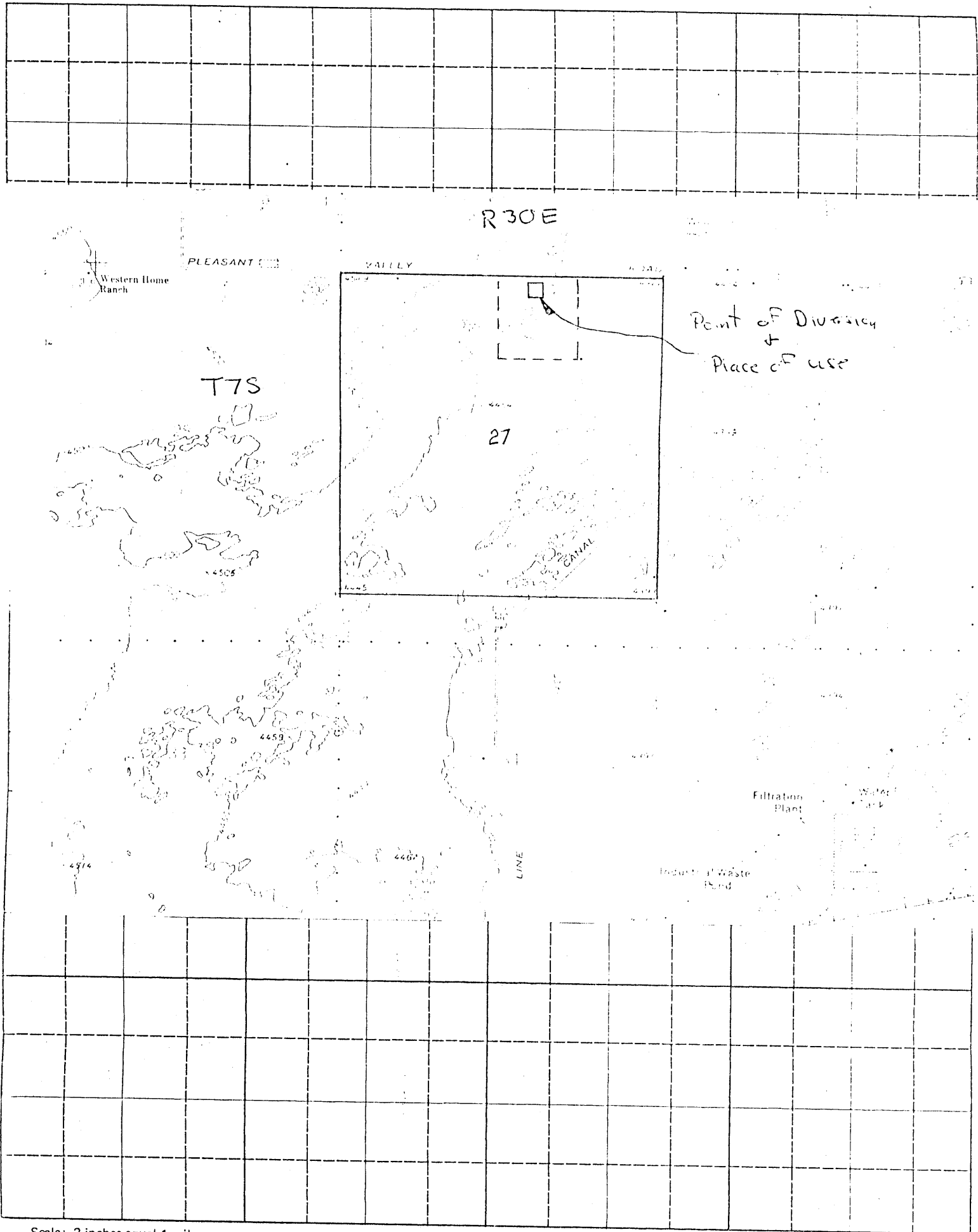
Scale: 2 inches equals 1 mile

[illegible]

copy attached

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DEC 10 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ellas K. Stanger
(Applicant)