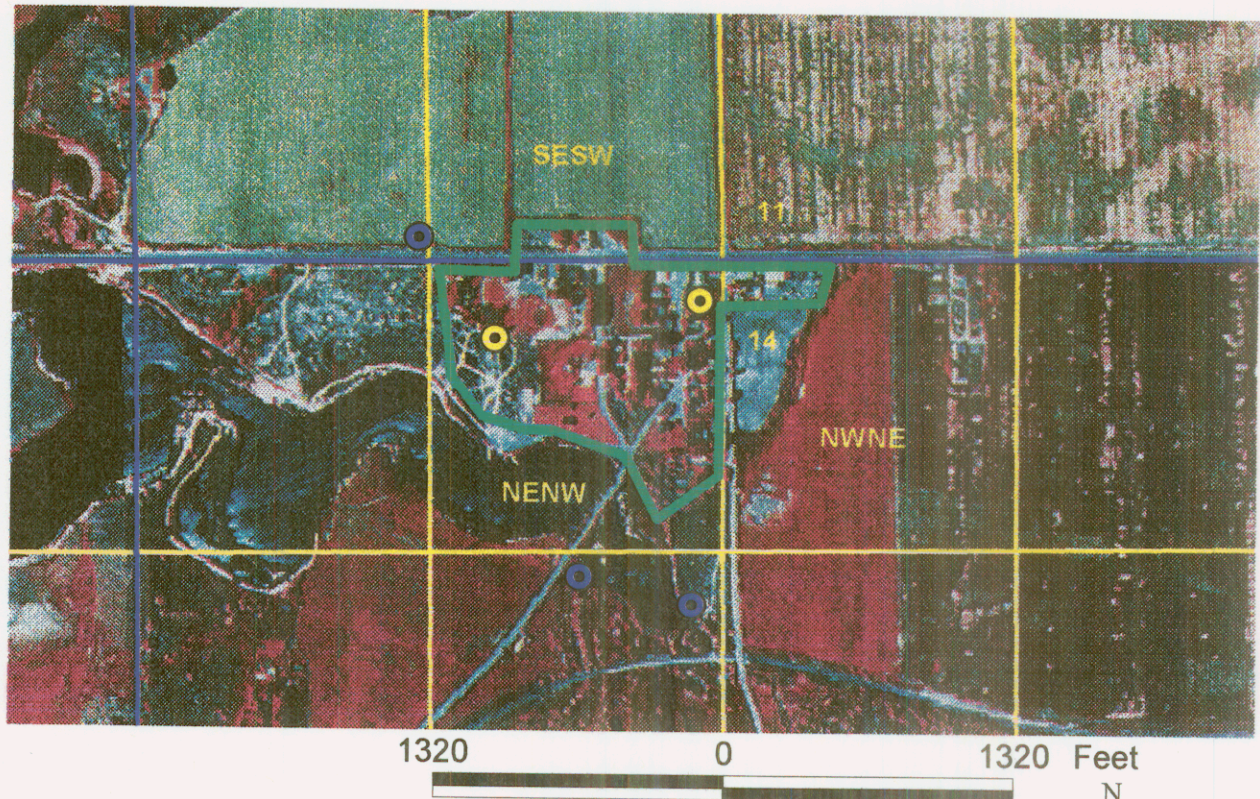


IDAHO DEPARTMENT OF WATER RESOURCES SPRINGFIELD WATER & SEWER DIST.

35-07291, 35-08069

TOWNSHIP 04S, RANGE 32E, SECTION 11, 14



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 15

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT PO BOX 65 SPRINGFIELD ID 83277	12/14/1982	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.18 CFS 0.23 CFS	44.00 AFA 15.60 AFA
TOTAL DIVERSION:					0.41 CFS	

Water Source: GROUNDWATER
Tributary to: Stage: LICENSE

Point(s) of Diversion: T04S R32E S14 NENENW NWENW BINGHAM County

Place of use Legal Description for: IRRIGATION									
		NE			NW			SW	SE
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
04S 32E 11	:	:	:	:	:	:	:	:	: 2.0
04S 32E 14	:	:	:	:	:	:	:	:	: 13.0
TOTAL ACRES									: 15.0

Place of use Legal Description for: DOMESTIC									
		NE			NW			SW	SE
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
04S 32E 11	:	:	:	:	:	:	:	:	: 0
04S 32E 14	:	:	:	:	:	:	:	:	: 0
TOTAL ACRES									: 0

POU County: BINGHAM
Non-Irrigation Uses: 26 HOMES
Other Rights: 35-07291

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-07291 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 76.3 AF.
POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 11 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 35-07291 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 15 ACRES IN A SINGLE
IRRIGATION SEASON.
EXP RIGHT NO. 35-07291 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/23/1993 Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08069
Date Received: 9/16/1996
Receipt No: ~~EO 22581-80~~
Received By: CO 11753
133.50

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRINGFIELD WATER & SEWER DISTRICT 208-328-2318
Address: PO BOX 65
SPRINGFIELD ID 83277

2. Date of Priority: DEC 14, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	14	NE	NE	NW		BINGHAM
			NW	NE	NW		BINGHAM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		44.00
DOMESTIC	01/01	12/31	0.230		15.60

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or) 59.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
26 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	11	SE	SW		IRR	

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NOV 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
		14	NW	NE	IRR	1.0
			NE	NW	IRR	12.0
					Section Acres	13.0
					Total Acres	15.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07291

14. Remarks:
Right 35-07291 is also diverted through the points of diversion described above.
This right is limited to the irrigation of 11 acres within the place of use described above in a single irrigation season.
Domestic use is for 26 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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NOV 15 1996

For Organizations:

I do solemnly swear or affirm that I am Chairman of
Title
Springfield Water & Sewer District, that I have signed the foregoing
Organization
document in the space below as Chairman of
Title
Springfield Water & Sewer District and that the statements contained in the
Organization
foregoing document are true and correct.

Junilton H Blackburn
Signature of Authorized Agent

Chairman - Springfield Water & Sewer Dist.
Title and Organization

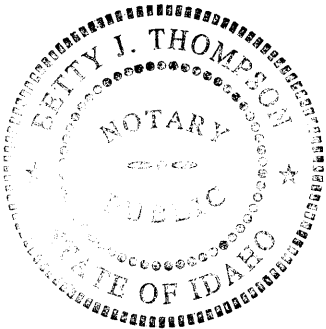
9-16-96
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Sept 19 96

Betty J Thompson
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
1000 S. ALVARADO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 7-05-2000

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08069
Date Received: 9/21/1989
Receipt No: C011753
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SPRINGFIELD WATER & SEWER DISTRICT
Address: P.O. BOX 65
SPRINGFIELD, ID 83277
2. Date of Priority: DEC 13, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE	NE	NW		BINGHAM
5. Description of diverting works:
15 HP PUMP TO MUNICIPAL DISTRIBUTION SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.260		
DOMESTIC	01/01	12/31	0.700		
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40.5 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 27 HOUSEHOLDS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	11	SE	SW		IRR	2.0

A35-08069

Page 1

Date: 07/30/89

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DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
		14	NW	NE	IRR	3.0
			NE	NW	IRR	8.5
					Section Acres	11.5
					Total Acres	13.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
SPRINGFIELD HAS A 50 YEAR LEASE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 35-8069
Date Received
Receipt Number 011753

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Springfield Water & Sewer District Phone ()

Mailing Address P. O. Box 65, Springfield, Idaho Zip 83277

2. Date of Priority (Only one (1) per claim) 12/13/1982

3. Source of water supply (a) groundwater
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 4S Range 32E Section 14,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bingham

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 15 hp submersible pump
to municipal distribution system

A3508069



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DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/1 to 12/31 amount 0.7 or _____

For irrigation purposes from 4/1 to 11/1 amount 0.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.70 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 27 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	32E	11												2					2
		14		3			8.5												11.5

Total number of acres irrigated 13.5

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

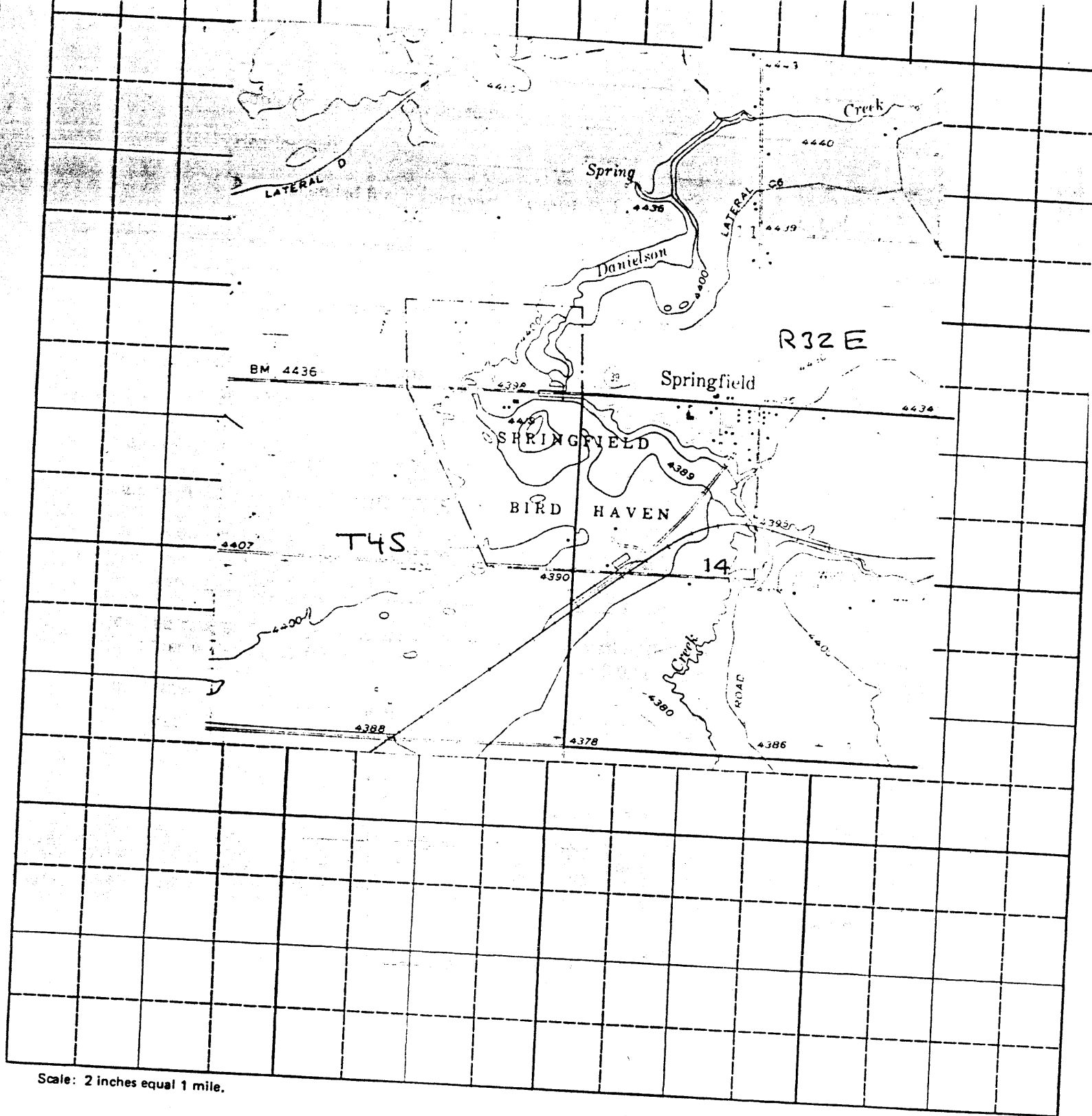
14. Remarks: Springfield has a 50 year lease

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DEC 10 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate public waters of the State of Idaho as herein set forth.

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DEC 10 1992

Ed Harrison - Consulting Engineer
(Applicant)
Springfield Water & Sewer District

Scale: 2 inches equals 1 mile

MICROFILME

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Be Special Use Decree Post Notice License Permit X
If applicable provide IDWR Water Right Number 35-8069
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer
of Springfield Water & Sewer District Organization , that I have signed the foregoing
document in the space below as Secretary-Treasurer of Springfield Water & Sewer Dist.
_____ Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jane Whiskey
Title and Organization Springfield Water & Sewer District Date _____

State of Idaho/or _____)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 89

SEAL

Notary Public [Signature]
Residing at Pocatello

My Commission Expires life
Please Print Name _____

17. Notice of Appearance:
Notice is hereby given that I, Bryan K. Murray will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address Post Office Box 4048, Pocatello, ID 83205-4048
Date 9-18-89

MICROFILMED
DEC 10 1992

Last Name _____ Ident. Number _____