



IDAHO DEPARTMENT OF WATER RESOURCES

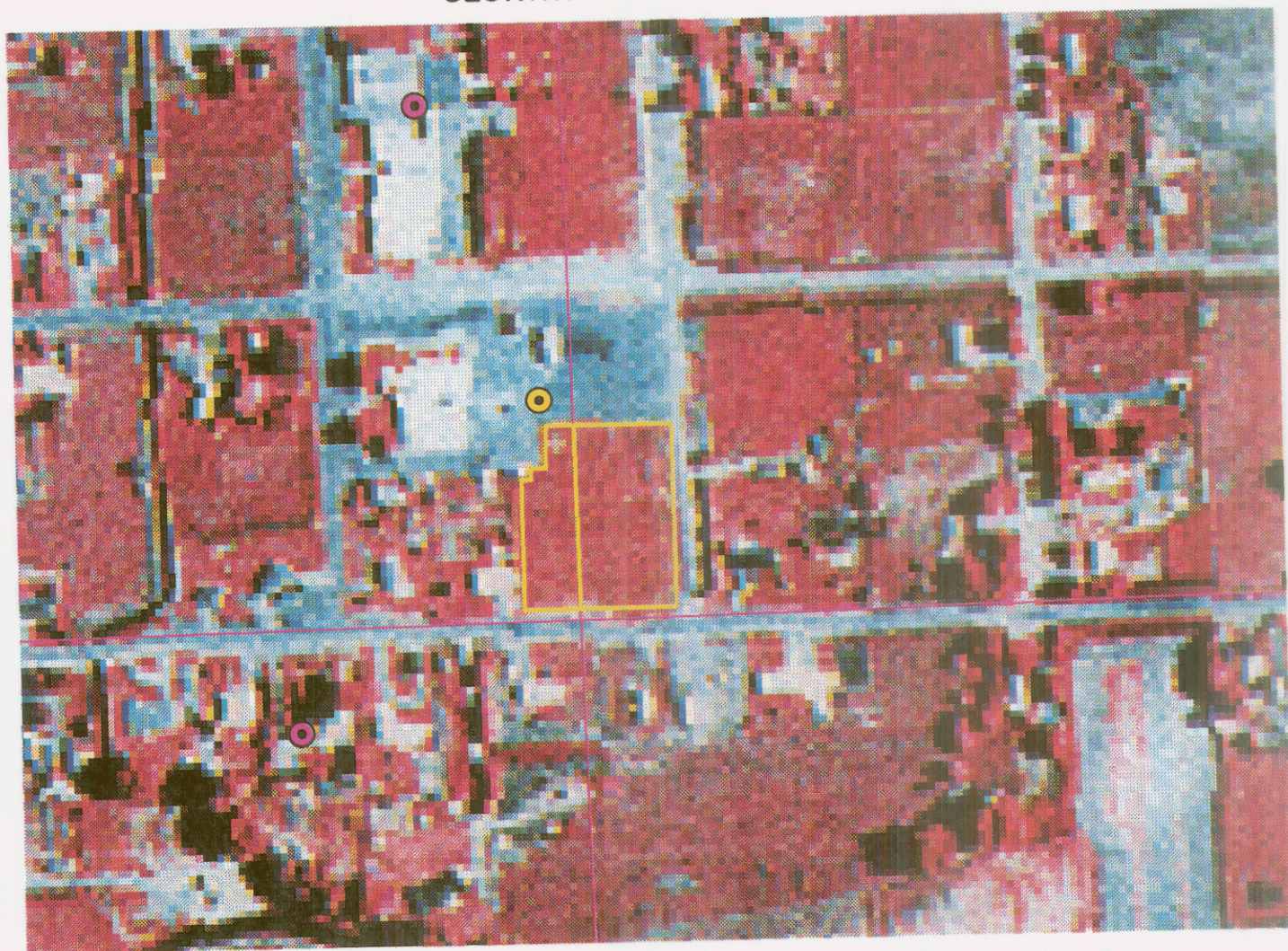
Eastern Region

CLAIMANT: **LDS Church**

WATER RIGHT:
35-08060

POINT OF DIVERSION:
T2S, R35E, Sec. 28
SESWNW

LOCATION: T2S, R35E,
Sec. 28 (parts of) S2NW



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

Note: 35-08060 is licensed for
a total of one acre within the
place of use shown. Riverside
Canal water is also available.

POD Id # - 354
POU Id # - 536



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

AJ0749NP
No. R35-08060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 EAST NORTH TEMPLE STREET SALT LAKE CITY UT 84150 (801) 240-2929	11/30/1982	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.03 CFS 0.10 CFS	4.00 AFA 10.40 AFA
TOTAL DIVERSION:					0.13 CFS	14.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S28

SESNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
02S 35E 28 :	:	:	:	:
TOTAL ACRES				1.0

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
02S 35E 28 :	:	:	:	:
TOTAL ACRES				1.0

POU County: BINGHAM

Non-Irrigation Uses: 1 CHURCH BUILDING

Other Rights: RIVERSIDE CANAL CO.

Conditions of Approval:
E11 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- RIVERSIDE CANAL CO.

Dates: Exam Made Date: 09/16/1992

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/29/1995 User-ID: DSMITH Subject: DATA ENTRY
CONFORMED CHURCH ADDRESS, DMS

Audit: 03/09/98 ARUBERRY

2019

CP 11-18-22

11

11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08060

Date Received:

Receipt No: C001236

Received By: et 1-20-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

A3508060



2. Date of Priority: NOV 30, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	28	SE	SW	NW		BINGHAM

5. Description of diverting works:
WELL, 3 HP PUMP, PIPE TO CHURCH AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING FOR 850 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	28	SW	NW		IRR	0.5
			SW	NW		DOMEST	
			SE	NW		IRR	0.5
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIVERSIDE CANAL

14. Remarks:
GROVELAND WARDS 1 AND 2

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as AUTHORIZED AGENT of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

and that the statements contained in the

foregoing document are true and correct.

David A. Baker

JSR

Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

AUTHORIZED AGENT

Title and Organization

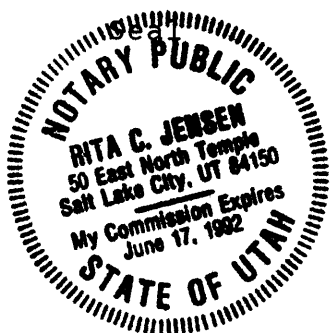
3 April 1989

Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

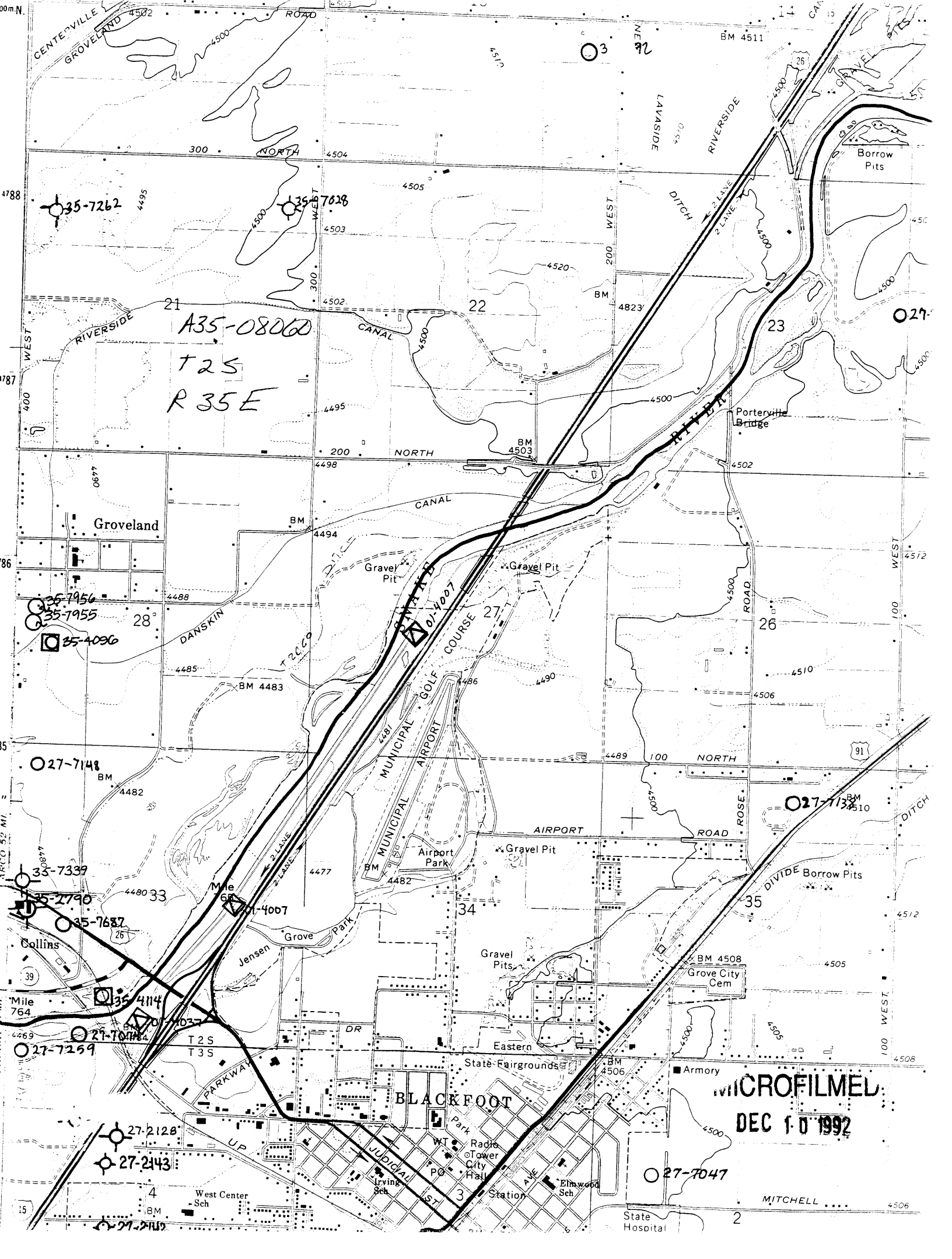
Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Rita C. Jensen
Notary Public



Residing at Salt Lake City

My Commission Expires 6/17 6/1992



A35-08060

T2S
R35E

MICROFILMED
DEC 10 1992