



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: J. L. Dewey



Water Right(s):

35-08045

Legal Description:

T2S, R34E Sec. 25
(part of) SWNW

Point(s) of Diversion:

T2S, R34E Sec. 25
NWSWNW

LEGEND



Point of Diversion



SESE Place of Use



Section Line



Quarter-section line



RIGHTS FROM: SOURCE: GROUNDWATER
-----RIGHT NUMBER: 35-08045
-----NAME & ADDRESS: JOHN L DEWEY
773 N 850 W
BLACKFOOT ID 83221-5248

SOURCE: GROUNDWATER

QUANTITY: 0.14 CFS
17.2 AFY

PRIORITY DATE: 06/17/1982

POINT OF DIVERSION: T02S R34E S25 NWSWNW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	0.12 CFS
			16.0 AFY
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S25 SWNW 4
4 ACRES TOTALDOMESTIC Within BINGHAM County
T02S R34E S25 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-08045 (CONT)

EXPLANATORY MATERIAL: (CONT)

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
DANSKIN DITCH CO.

DATE: 11/13/98
PAGE: 1

Stage: LICENSE

BINGHAM County

Objection Filed Date:

Presumption Flag:

AJ0749NP
No. 35-08045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/98
PAGE: 2

Comments: Date: 03/05/1992 User-ID: VERNER Subject: COPIED FROM REMARKS
TEN SHARES IN DANSKIN CANAL

Date: 07/16/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/13/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/13/98 SSHERMAN

AJ0749NP
No. R35-08045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN L DEMEY 689 W 175 N BLACKFOOT ID 83221 (208) 684-3421	06/17/1982	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.12 CFS 0.04 CFS	16.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.14 CFS	17.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S2S

NWSMW

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
02S 34E 25	:	:	:	:	:
TOTAL ACRES					4.0

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
02S 34E 25	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME

Conditions of Approval:

E04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- DANSKIN DITCH CO.

Dates: Exam Made Date: 03/05/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/05/1992 User-ID: VERNER Subject: COPIED FROM REMARKS
TEN SHARES IN DANSKIN CANAL

Audit: 05/12/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08045
Date Received: 3/28/1989
Receipt No: E006566
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. DEWEY 208-684-3421
Address: 689 W. 175 N.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 17, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	25	SW	SW	NW		BINGHAM

5. Description of diverting works:
MAINLINE, HANDLINES & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	25	NW	NW		IRR	
			SW	NW		IRR	4.0
						Section Acres	4.0

A35-08045

Page 1

Date: 03/28/89

MICROFILMED
DEC 10 1992

A3508045

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

TEN SHARES IN DANSKIN CANAL

14. Remarks:

SUBJECT TO BENEFICIAL USE FIELD EXAM

15. Basis of Claim: PERMIT

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DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not 0 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Curry* Date: 3/28/89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of March 19 89

E. A. Heine
Notary Public

Seal

Residing at _____

My Commission Expires _____

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

23 24
26 25

24
25



Well

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DEC 10 1992