



IDAHO DEPARTMENT OF WATER RESOURCES

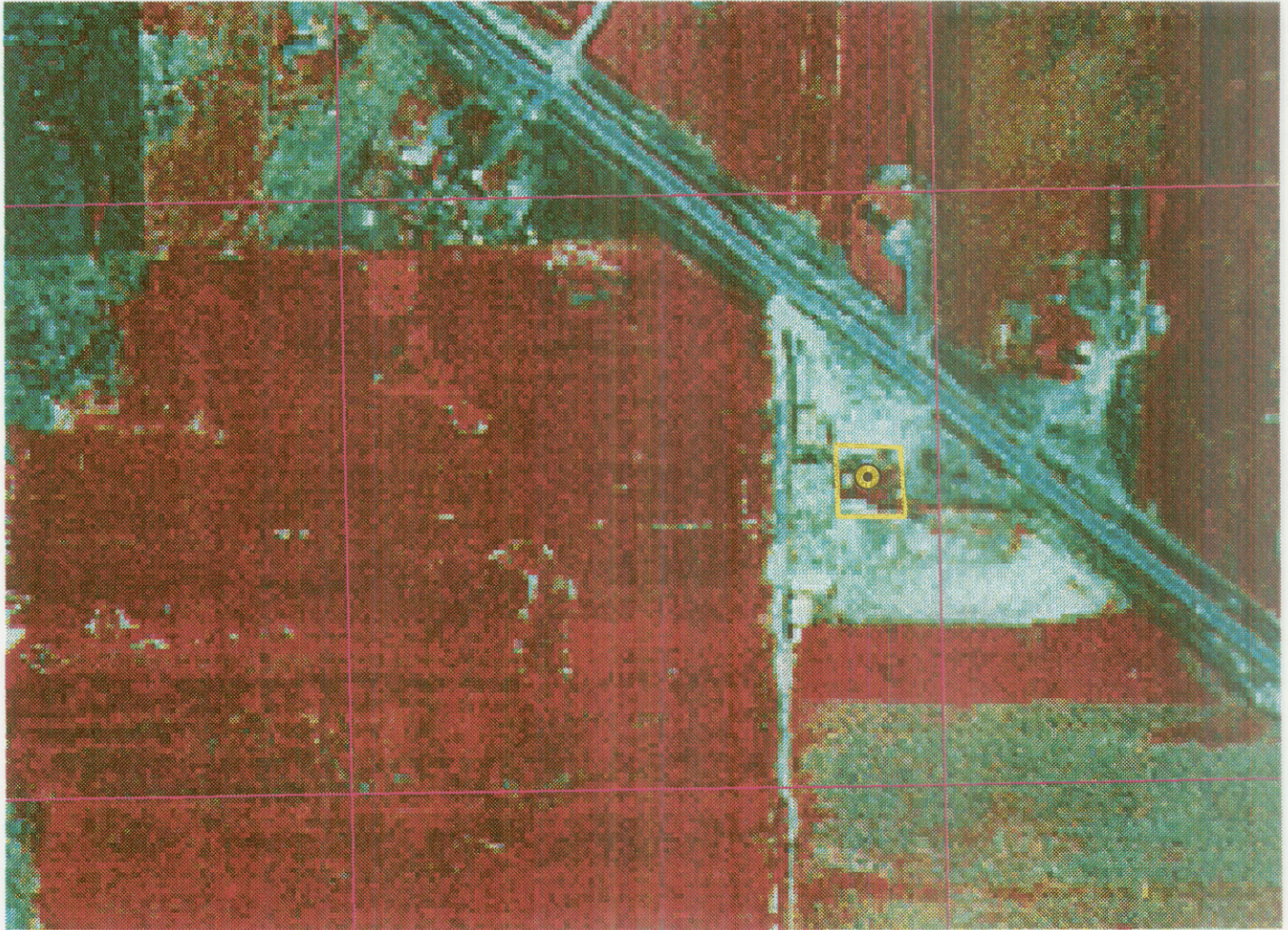
Eastern Region

CLAIMANT: **C.D. Bryan**

WATER RIGHT:
35-08033

POINT OF DIVERSION:
T2S, R34E, Sec 9 SENW

LOCATION: T2S, R34E,
Sec 9 (part of) SENW



200 0 200 400 600 800 1000 1200 1400 Feet



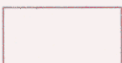
POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

POD Id # - 380
POU Id # - 535



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

DATE: 04/15/98
PAGE: 1

Stage: LICENSE

BINGHAM County

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 04/15/98 ARUBERRY

1983
C1

1983
C1

Per

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08033
Date Received: 5/25/1989
Receipt No: E008050
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES D. BRYAN
Address: 965 W HWY 26
BLACKFOOT, ID 83221

AND

Name: SUSAN S. BRYAN
Address: 965 W HWY 26
BLACKFOOT, ID 83221

RECEIVED

NOV 30 1989

Department of Water Resources
Eastern District Office

2. Date of Priority: APR 13, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	9	SE	NW			BINGHAM

5. Description of diverting works:
WELL, 100' DEEP, 3 HP PUMP, PIPELINE, 80-GAL PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.6 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1; S/50-75 CHICKENS

A35-08033

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Date: 11/21/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	9	SE		NW		IRR	1.2
			SE		NW		DOMEST	
			SE		NW		STOCK	

Section Acres 1.2

Total Acres	1.2
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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles D. Bryan Date: 11-27-89
Susan L. Bryan Date: 11-27-89

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of November 1989

Notary Public

Seal

Residing at Blackfoot ID
My Commission Expires 9-11-95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A-35-08033

Date Received 5-25-89

Receipt Number E 008050

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles D. & Susan S Bryan Phone (208) 684-3684

Mailing Address 965 W. Hwy 26 Blackfoot, Id. Zip 83221

2. Date of Priority (Only one (1) per claim) October 1, 1984

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2S Range 34E Section 9
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well/pump to house and 80 gallon
pressure tank, then to irrigation of lawn, garden and stock water.

4 sprinklers are usually run at a time.

25 chickens (usually 50-75)
wall depth 100' pump 3Hp.

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A3508033



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.03 or 1.20

For Irrigation purposes from 4/1 to 11/1 amount 0.03 or 4.31

For stock water purposes from 1/1 to 12/31 amount 0.02 or 0.01

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 5.52 (acre feet)

8. Total consumptive use claimed is 3.69 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic. family of 8; Livestock chickens 50-75; swimming pool

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	34E	9								1.23									1.23

Total number of acres irrigated 1.23

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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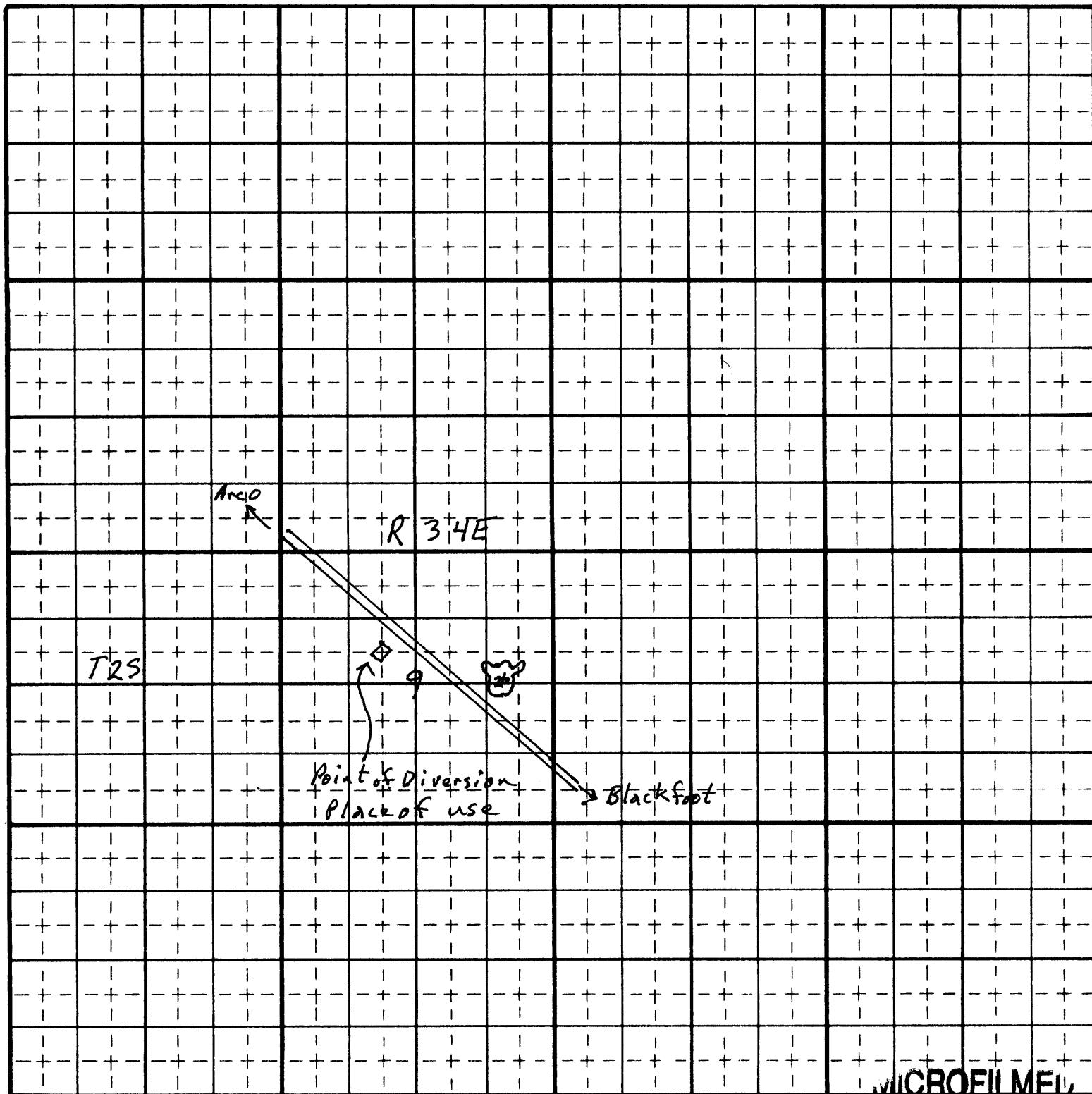
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Last Name Bryan Ident No. 35-8033

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Bryan

Ident No. 35-8033

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 35-8033

Decree _____

If applicable provide IDWR Water Right Number 35-8033

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles D. Bryan Date 5-25-89

Susan L. Bryan Date 5-25-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 25th day of MAY 19 89

SEAL

Notary Public Edwin R. Jones

Residing at Blackfoot, Idaho

My Commission Expires 13 Oct. 93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 10 1992

Last Name Bryan Ident. Number 35-8033

Copies White-State, Yellow-Claimant