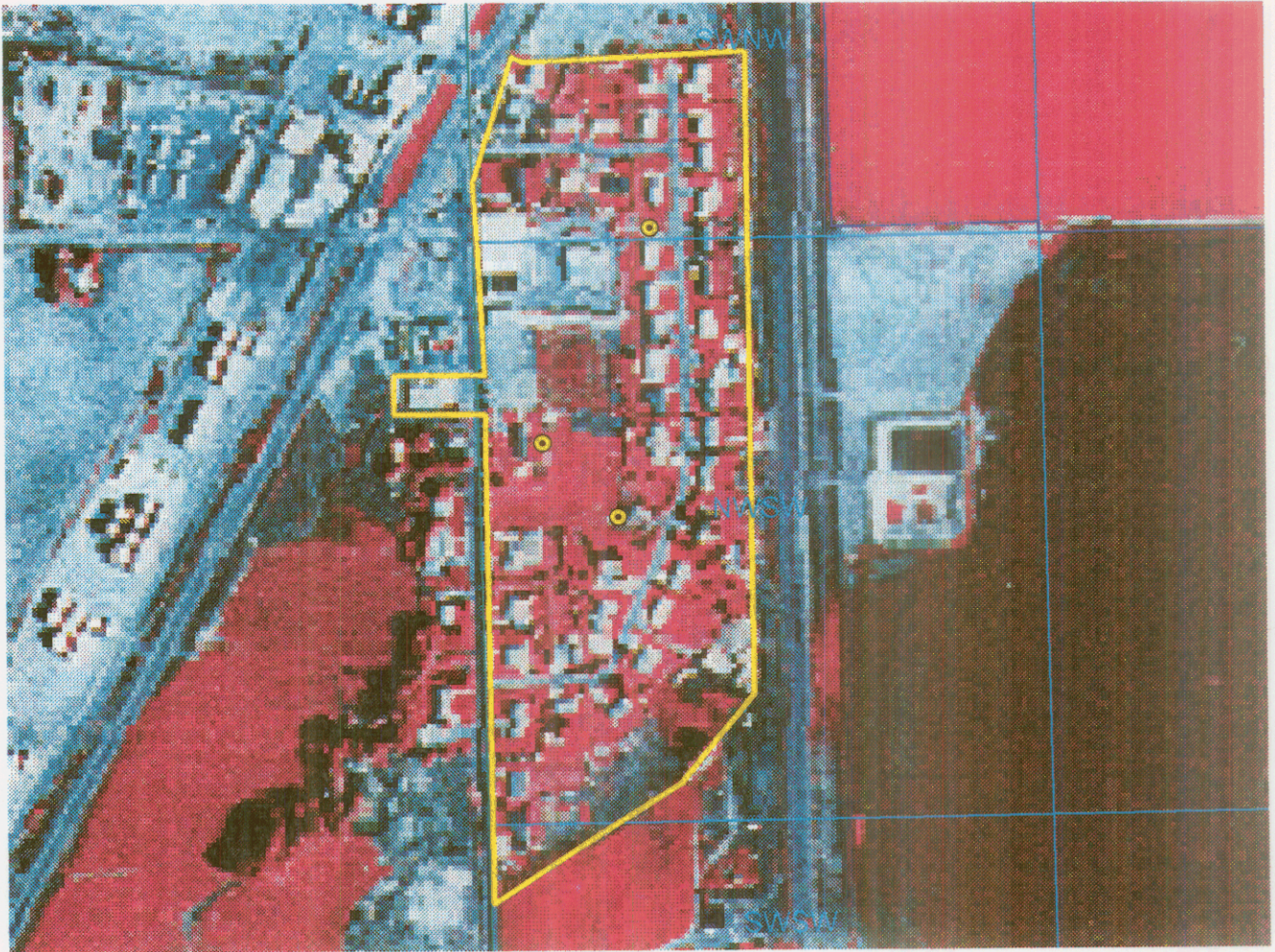


IDAHO DEPARTMENT OF WATER RESOURCES

COUNTRY HAVEN UTILITIES ASSOC.

Water Right No(s).

35-02667 & 35-10980



1320 0 1320 Feet



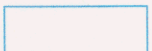
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 3S, Range(s) 34E
Section(s) 6

Acres Irrigated = 2.0



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: May 27, 1998

DIVERSION

TOTAL DIVERSION: 0.42 CFS

Stage: BENEFICIAL USE

BINGHAM County

TOTAL ACRES 2.00

Other Rights: 35-02667

USE OF THIS RIGHT WITH RIGHT NO. 35-02667 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.48 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 122.6 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 6.0 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 2 ACRES AND USE FOR 45 HOMES.

RIGHT NO. 35-02667 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 35-02667 PURSUANT TO IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE USE FOR 28 HOMES WITHIN THE PLACE OF USE DESCRIBED ABOVE.

2 POINTS OF DIVERSION LOCATED IN NUNUMSU, SEC. 06, T03S, R34E. WELLS LABELED NO. 1 & 2 ARE USED FOR BACK-UP IN THE EVENT WELL NO. 3 IS INOPERABLE.

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
NO. R35-10980

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/92
PAGE: 2

Comments: Date: 08/04/1992 User-ID: TAYLOR Subject: COPIED FROM REMARKS

UNDER #6 THESE FIGURES WERE DERIVED FROM AN IRRIGATION SERVICE.
UNDER #8 THE TOTAL AMOUNT OF ACRE FEET PER ANNUM IS DERIVED FROM
AN IRRIGATION SERVICE. UNDER #12 THE OWNER IS A NON-PROFIT WATER
ASSOCIATION WHICH MAINTAINS THE WELL AND THE MEMBERS PAY A FLAT
FEE FOR THE USE OF THE WATER.

Audit: 09/08/92 TAYLOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10980
Date Received: 5/09/1989
Receipt No: M003487
Received By: JB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: COUNTRY HAVEN UTILITIES ASSOC. 208-684-4282
Address: 64 SOUTH 1190 WEST VELJEAN BLV
BLACKFOOT, ID 83221

2. Date of Priority: JUL 01, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
03S	34E	6	NW		NW		SW		BINGHAM

5. Description of diverting works:
WELL 90' DEEP, 6" CSING, WATER LEVEL AT 43', PRESSURE SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 41 HOUSES AND 1 FIRE STATION

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	34E	6	SW		NW		DOMEST	
			NW		SW		IRR	2.0
							Section Acres	2.0

A35-10980

Page 1

Date: 08/23/89

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-02667 AND ONE OTHER WELL.

14. Remarks:
UNDER #6 THESE FIGURES WERE DERIVED FROM AN IRRIGATION SERVICE.
UNDER #8 THE TOTAL AMOUNT OF ACER FEET PER ANNUM IS DERIVED FROM
AN IRRIGATION SERVICE. UNDER #12 THE OWNER IS A NON-PROFIT WATER
ASSOCIATION WHICH MAINTAINES THE WELL AND THE MEMBERS PAY A FLAT
FEE FOR THE USE OF THE WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-10980Date Received 5-9-89Receipt Number MO03487

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Country Haven Utilities Assn. Phone (208) 684-4282Mailing Address 64 South 1190 West Veljean, Blackfoot, ID Zip 832212. Date of Priority (Only one (1) per claim) 7/1/19293. Source of water supply (a) Ground Water
which is tributary to (b) None4. a. Location of existing point of diversion is: Township 3 S Range 34 E Section 6,
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well and pressure system, depth of well
90 ft. depth of casing 100 ft.. casing 6 inches depth of water 43 ft.

A3510980



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DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.20 or _____

For ~~Culinary~~ purposes from ~~1/1~~ to ~~12/31~~ amount ~~0.00~~ or _____

For Irrigation purposes from 4/1 to 10/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~3.00~~ 0.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 41 1 firestation

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	34 E	6																	
			Non Irrigation use																
3 S	34 E	6																	

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2 other wells with accompanying claims or None ()

14. Remarks:
Under (6) these figures were derived from an Irrigation Service. Under (8) the total amount of acre feet per annum is derived from an irrigation Service. Under (12) the permit owner is a non profit water association which maintains the well and the members pay a flat fee for the use of the water.

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DEC 10 1992

Last Name Country Haven Utilities Ident No. _____
ASS

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Secretary _____
Title _____
of _____ Country Haven Utilities _____, that I have signed the foregoing
Organization _____
document in the space below as _____ Secretary _____ of _____ Country Haven Utilities Assn. _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald L. Andrew

Title and Organization Secretary of Country Haven Utilities Assn. Date May 8, 1989

State of Idaho/or Idaho)
County of Burleigh) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 89

SEAL

Notary Public Arlene Ogden

Residing at Blackfoot

My Commission Expires 4-27-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

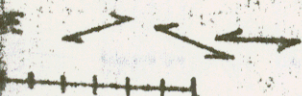
COUNTRY HAVEN UTILITIES ASSN.

Township 3 S
Range 34 E
Section 6
NW 1/4 of SW 1/4
County of Bigham

3

2

30



Handwritten in red ink: P200

OWNERSHIP PARCEL NO
(LAST THREE DIGITS)
BLOCK NO
(10th & 11th DIGITS)
SUBDIVISION NO
(LAST TWO DIGITS)

