

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L LEIGH BAIR 104 N 740 W BLACKFOOT ID 83221 (208) 684-4595	07/18/1969	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 SWSE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
02S 34E 26 :				:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY AKA 104 N 740 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/19/1992 User-ID: WHITE Subject: DENY
DENY - PROPERTY COVERED BY 35-12129, BURTON FURNISS

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/12/1997 User-ID: DCARLSON Subject: REINSTATED

OKAG
gmc

AJ5809NP
No. R35-10943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 23

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Comments: Date: 05/12/1997 User-ID: DCARLSON Subject: REINSTATED
PLAT BOOK SHOW THIS HOUSE TO BE SWSE SEC 26
TWIGS, MAX NEW OWNERS

Audit: 02/19/92 WHITE 03/04/97 DS1-DSHA 05/12/97 DCARLSON 11/12/98 JHOAGLAN

✓ de Jot
11-12-98

AJ5809NP
No. R35-10943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 17

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Comments: Date: 05/12/1997 User-ID: DCARLSON Subject: REINSTATED
PLAT BOOK SHOW THIS HOUSE TO BE SWSE SEC 26
TWIGS, MAX NEW OWNERS

Audit: 02/19/92 WHITE 03/04/97 DS1-DSHA 05/12/97 DCARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10943
Date Received: 5/09/1989
Receipt No: M003449
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. LEIGH BAIR 208-684-4595
Address: 104 N. 740 W.
BLACKFOOT, ID 83221

2. Date of Priority: JUL 18, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	35	NW	NE			BINGHAM

5. Description of diverting works:
PUMP WITH 100' LIFT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	35	NW	NE		DOMEST	

11. Place of use in counties: BINGHAM

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ate: 05/09/89

MICROFILMED

DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Identification No. A35-10010943Date Received 5/19/89Receipt Number MOO3449NOTICE OF CLAIM
TO A
WATER RIGHT **RECEIVED**
ACQUIRED UNDER STATE LAW MAY 8 1989
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. LEIGH BAIR Phone (208) 684-4595Mailing Address 104N 740W Blackfoot ID 832212. Date of Priority (Only one per claim) July 18, 1969 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township TWO SOUTH Range 34 EASTSection 35 NW 1/4 of NE 1/4 of _____ 1/4 _____ 1/4 _____ Lot _____ BCounty of BINGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL PUMP 100 FT DEEP .07

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For DOMESTIC purposes from JAN 1st to Dec 31 amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 NE HOUSEHOLD

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DEC 10 1992

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10. Place of use is: Township TWO SOUTH Range 34 EAST
Section 35 NW 1/4 of NE 1/4 Sec 4 Lot _____
County of BINGHAM for (Circle One) Domestic Stock _____ Domestic and Stock _____
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes YES No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purpose as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Prior Notice _____ Limit _____ Day _____

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How to receive notice in the Snake River Basin Adjudication". (b) I/We do NOT wish to and pay a small annual fee for monthly copies of the pocket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the signatures contained in the foregoing are true and correct.

Signature of Claimant (s) [Signature] Date MAY 5, 1987

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 1987

SEAL

Notary Public [Signature]

Resident of _____ State of _____

My Commission Expires _____

Last Name _____ Identification No. _____

Copied: White Star _____

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DEC 10 1992