

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-17-1999
PAGE: A-7-----
RIGHTS FROM: SOURCE: GROUNDWATER
-----RIGHT NUMBER: 35-10634
-----NAME & ADDRESS: KEN LEBSACK
LE ANNE LEBSACK
532 E HWY 81
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
0.8 AFY

PRIORITY DATE: 07/01/1950

POINT OF DIVERSION: T02S R35E S33 LOT 3 (NWSWSW)

Within BINGHAM County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
COMMERCIALPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFS
0.8 AFY

COMMERCIAL, RETAIL IRRIGATION EQUIPMENT STORE.

PLACE OF USE: COMMERCIAL Within BINGHAM County
T02S R35E S33 Lot 3 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:WATER RIGHT NO. SOURCE
NONE NONETHE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:WATER RIGHT NO. SOURCE
NONE NONEALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Stage: BENEFICIAL USE
BINGHAM County

Date: 10/20/1992 User-ID: THOMPSON Subject: CHANGE IN OWNERSHIP

AJ0749NP
No. R35-10634

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/98
PAGE: 2

Comments: Date: 10/20/1992 User-ID: THOMPSON Subject: CHANGE IN OWNERSHIP
OWNERSHIP CHANGE FROM A & B RENTALS 10-20-92/JT

Date: 11/19/1998 User-ID: AUJ10-EC Subject: AUJ10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AUJ10.

Audit: 11/24/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-10634**
Date Received: 4/20/1989
Receipt No: M003232
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SNAKE RIVER VALLEY INC
Address: C/O TERREL KIDD
398 W HWY 39
BLACKFOOT ID 83221
208-785-2847

2. Date of Priority: JUL 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	33	NW	SW	SW		BINGHAM

5. Description of diverting works:
WELL 100' DEEP, 1 1/2 HP PUMP, 1" PIPE TO STORE BUILDING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ STORE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	33	SW	SW		COMMER	

11. Place of use in counties: BINGHAM

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BUSINESS CURRENTLY LEASED TO VALLEY IRRIG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 10/20/92
PAGE: 1

BINGHAM County

SH

“ ” ” ”

Other Rights: NONE

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10634

Date Received: 4/20/1989

Receipt No: m003232

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A & B RENTALS
Address: 162 WEST 200 NORTH
BLACKFOOT, ID

208-785-2847

83221

2. Date of Priority: JUL 01, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

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11. Place of use in counties: BINGHAM

A35-10634

Page 1

Date: 04/20/89

MICROFILMED

DEC 10 1992

A3510634



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Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary of
A & B Rentals, that I have signed the foregoing
Organization Title
document in the space below as Secretary of
A & B Rentals and that the statements contained in the
Organization Title
foregoing document are true and correct.

Paul Johnson
Signature of Authorized Agent
Secretary of A & B Rentals
Title and Organization
4-20-89
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of April 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

DEC 10 1992

MICROFILMED

SACI
COR.

WERT

SW 1/4 of SW 1/4

Non-Fuel
Processing
NW 1/4 SW 1/4 SW 1/4

3
8.0

32

33
2
23.0

2
12.0