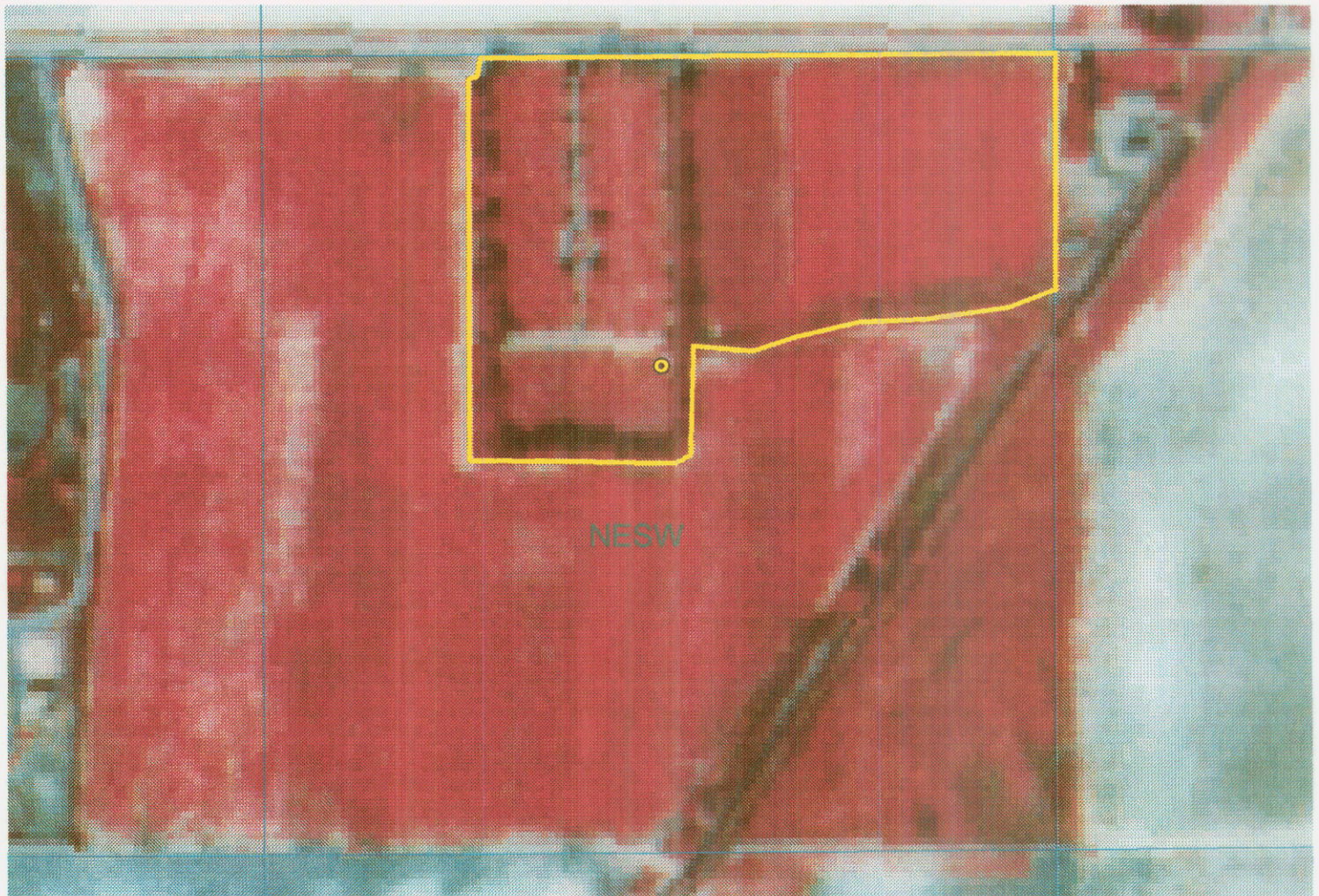


IDAHO DEPARTMENT OF WATER RESOURCES
ABERDEEN CEMETERY MAIN. DIST.
Water Right No(s).
35-10542



0 1320 Feet



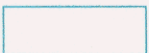
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 34



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 8, 1998

Water Right Number - R35-10542

Prefix Translation:

RESEARCH

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
ABERDEEN CEMETERY MAINT DISTRICT

1 - PO BOX 387
2 -
3 -
City- ABERDEEN
Phone - 208-397-4653

State- ID Zip- 83210

Priority Date - 04/01/1954

Region - 15 EASTERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion -

Twn Rng Sec Tract Lot RFlg County
05S 31E 34 NW NE SW (11) BINGHAM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

04/01

10/31

0.240

48.00

Total Div. Rate - 0.240

Total Div. Volume - 48.00

Total Consumptive Use - ~~48.00~~

KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	31E	34			12.0	NE SW	01	IRRIGATION	(11) BINGHAM

Total Acres: 12.0

- Diversion Means - 20 HP MOTOR, 100' WELL TO SPRINKLER SYSTEM

- Non-Irrigation Use -

- Other Rights for Same Use - ABERDEEN-SPRINGFIELD CANAL CO.

Remarks -
No Remarks found.

No Old Water Right Numbers Found

Conditions of Approval -
E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

	-Comments-
Date: 04/21/1993 User ID: TAYLOR	Subject: COPIED FROM REMARKS
WATER IS USED TO IRRIGATE ONLY A CEMETERY.	PRIOR TO 1954, THE
THE WELL WAS DRILLED IN THE FALL OF 1953 AND BEGINNING WITH THE	CEMETERY WAS IRRIGATED BY ABERDEEN-SPRINGFIELD CANAL CO. WATER.
CEMETERY.	SEASON OF 1954 ONLY THE WATER FROM THE WELL HAS BEEN USED ON THE

08/19/93 TAYLOR

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10542
Date Received: 4/14/1989
Receipt No: E006861
Received By: LL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ABERDEEN CEMETERY MAINT. DISTRICT 208-397-4653
Address: P.O. BOX 387
ABERDEEN, ID 83210
2. Date of Priority: NOV 20, 1953
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S | 31E | 34 | NW | NE | SW | | BINGHAM |
5. Description of diverting works:
TURB. PUMP FROM UNDERGROUND WELL INTO SPRINKLER SYS. 100' DEEP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.500 | | |
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 60.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	34	NE	SW		IRR	20.0
Section Acres							20.0

A35-10542

Page 1

Date: 07/11/89

MICROFILMED

DEC 10 1989

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 ABERDEEN/SPRINGFIELD; 20.29 SHARES

14. Remarks:
 WATER IS USED TO IRRIGATE ONLY A CEMETERY. PRIOR TO 1954, THE
 CEMETERY WAS IRRIGATED BY ABERDEEN-SPRINGFIELD CANAL CO. WATER.
 THE WELL WAS DRILLED IN THE FALL OF 1953 AND BEGINNING WITH THE
 SEASON OF 1954 ONLY THE WATER FROM THE WELL HAS BEEN USED ON THE
 CEMETERY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

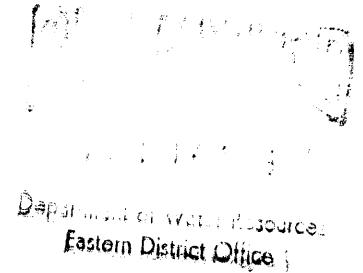
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A35-10542Date Received 4/14/89Receipt Number 5006861

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Aberdeen Cemetery Maintenance District Phone (208) 397-4653
Mailing Address P. O. Box 387, Aberdeen, Idaho Zip 83210

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5 South Range 31 E.B.M. Section 34,
E $\frac{1}{2}$ - NW $\frac{1}{4}$ of NE $\frac{1}{4}$ 1/4 of SW 1/4, Govt. Lot, E. B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Turbine pump from an underground well into a sprinkler system - 100 ft. well

A3510542



MICROFILMED

DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount .50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	31 E	34									20								20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
20.29 shares of Aberdeen-Springfield Canal Company water or None ()

14. Remarks:

Water is used to irrigate only a cemetery. Prior to 1954 the cemetery was irrigated by Aberdeen-Springfield Canal Co. water. The well was drilled in the fall of 1953 and beginning with the season of 1954 only the water from the well has been used on the cemetery

MICROFILMED

DEC 10 1992

Aberdeen Cemetery Maintenance District
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer
Title
of Aberdeen Cemetery Maintenance District, that I have signed the foregoing
Organization
document in the space below as Secretary-Treasurer of Aberdeen Cemetery Maintenance Dist.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *[Signature]*

Title and Organization Sec-Treas. Aberdeen Cemetery Maintenance Dist. Date April 12, 1989

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12th day of April 19 89

SEAL

Notary Public *[Signature]*

Residing at *Aberdeen*

My Commission Expires 7-7-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Aberdeen Cemetery Maintenance District
Last Name _____ Ident. Number _____

MICROFILMED

DEC 10 1992

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

DEC 10 1992

Copies: White-State, Yellow-Claimant