

AJ0749NP
No. R35-10512

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CORINE GREGERSEN	06/15/1992	STOCKWATER	01-01 12-31	0.09 CFS	4.30 AFA
C	E L GREGERSEN		COMMERCIAL	01-01 12-31	0.04 CFS	0.60 AFA
	1559 W 300 N		DOMESTIC	01-01 12-31	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 684-4285					
			TOTAL DIVERSION:		0.11 CFS	4.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R33E S21

NENENW

BINGHAM County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NENW NWNW SNWV SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE
02S 33E 21 :	S		

Place of use Legal Description for: COMMERCIAL

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NENW NWNW SNWV SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE
02S 33E 21 :	C		

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NENW NWNW SNWV SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE
02S 33E 21 :	D		

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Remarks: EXP STOCKWATER, 25 RANGE, 65 DAIRY CATTLE.

Dates: Exam Made Date: 06/03/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/17/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10512
Date Received: 4/11/1989
Receipt No: E006799
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. L. GREGERSEN 208-684-4285
Address: 1559 WEST 300 NORTH
BLACKFOOT, ID 83221

OR

Name: CORINE GREGERSEN 208-684-4285
Address: 1559 WEST 300 NORTH
BLACKFOOT, ID 83221

2. Date of Priority: JUN 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	21	NE	NW			BINGHAM

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME & DAIRY BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, C/100 DAIRY CATTLE

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MICROFILMED
DEC 10 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	21	NE	NW		DOMEST	
			NE	NW		COMMER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

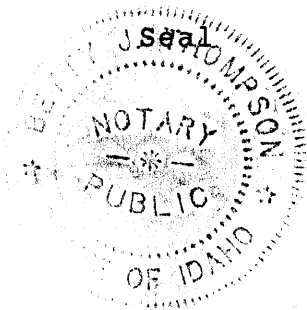
Signature of Claimant(s): E. G. Thompson Date: 4-11-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of April 1989

Betty J. Thompson
Notary Public



Residing at _____
My Commission Expires _____