

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10403

Date Received: 3/23/1989

Receipt No: E006443

Received By: \_\_\_\_\_

*data entry clerk 4-11-89*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANK TOMINAGA  
Address: 1448 W. 100 S.  
BLACKFOOT, ID 83221 208-684-4624

2. Date of Priority: JUN 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 33E   | 3       | SW     | SE     |     |     | BINGHAM |

5. Description of diverting works:  
WELL, 6" CASING, 100' DEEP, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE; S/50 COW/CALF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 33E   | 3       | SW     | SE  |     | DOMEST |       |

11. Place of use in counties: BINGHAM

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Date: 04/12/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

THE GENETIC ASSOCIATION  
OF NAME TO THE CITY OF DAYTON OHIO  
IN THE COUNTY OF DAYTON OHIO

A35-10403  
3/23/89  
E006443

RECEIVED

MAR 23 1989

Department of Water Resources  
Eastern District Office

Property (Name of person or entity)

FRANK TOMINAGA.  
Address 1448 WEST 100 SOUTH BLACKFOOT

208 684-4624  
83221

Date of installation JUNE 1, 1947

Location of water supply (Name of source) ✓ City of Bingham

Method of installation (Name of contractor)

Location of point of distribution (Name of source) 3 SO. 33 E.

Direction 3 SW SE

City of BINGHAM.

Method of installation (Name of contractor)

Changes or enlargements (Name of contractor) DRILLED 6 INCH IN DIAMETER WELL 100 FOOT DEEP. WELL CASING INCLUDES 18' OF 6" CASING, + 31' OF 5" CASING. PUMP 1 HP. SUBMERSIBLE.

Water is carried for the following (Name of contractor) Domestic water

| Use | Domestic | Stock | Other | Notes |
|-----|----------|-------|-------|-------|
| 1-1 | 12-31    |       | .04   |       |
| 1-1 | 12-31    |       | .02   |       |

Water used for (Name of contractor) .06

Water used for (Name of contractor)

Water used for (Name of contractor)

Domestic 1 HOUSEHOLD, + COW/CALF OPERATION 26 SO HEAD

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10. Place of use is: Township 3 So Range 33 E

Section 3 SW 1/4 of SE 1/4 Sec. Lot 5 N

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Prior Notice Other Common Law

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

if applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How to receive notice in the Snake River Basin Adjudication". (b) I/We do ☒ wish to receive notice and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and

Signature of Claimant (s) Frank Tomlinaga 2.28-1989

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ that I am \_\_\_\_\_ of the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization: \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ } SS

County of Bingham }

Subscribed and sworn (or affirmed) before me this 21 day of March 87

SEAL

Notary Public Arnette W. Bohm

Residing at Blacksfoot

My Commission Expires 1-23-91

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Last Name TOMLINAGA F. \_\_\_\_\_ (also No. \_\_\_\_\_)  
Copies: White-Sm. \_\_\_\_\_ of Claimant