

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10402
Date Received: 3/23/1989
Receipt No: E006444
Received By: data entry Rat 4-11-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK TOMINAGA 208-684-4624
Address: 1448 W. 100 S.
BLACKFOOT, ID 83221

2. Date of Priority: JUL 29, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	3	SE	SE	SE		BINGHAM

5. Description of diverting works:
WELL, 6" DIA., 115' DEEP, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 COW/CALF OPERATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	3	SE	SE		STOCK	

11. Place of use in counties: BINGHAM

A35-10402

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Date: 04/11/89

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DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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Identification No A35-10402
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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

MAR 23 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRANK TOMINAGA Phone (208) 684-4624

Mailing Address 1448 WEST 100 SOUTH BLACKFOOT, ID. 83221

2. Date of Priority (Only one per claim) JULY 29, 1981 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3 S. Range 33 E.

Section 3 SE 1/4 of SE 1/4 of _____ 1/4, Govt Lot _____, Bl _____

County of BIDGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the dimensions of each well. DROILED 6 INCH IN DIAMETER WELL, 115 FOOT DEEP, WITH A COMBINATION OF 6+5 INCH WELL CASING. INSTALLED 3/4 H.P. SUBMERSIBLE PUMP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For STOCK purposes from 1/1 to 12/31 amount .02 (cfs.)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give and Number of livestock) STOCKWATER - 26-50 HEAD - COW RALE OPERATION. **DEC 10 1992**



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10. Place of use is: Township: 3 So. Range: 33 E.

Section 3, SE 1/4 of SE 1/4, Govt. Lot _____ B.M. _____

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How to receive notice in the Snake River Basin Adjudication" (b.) I/We do ☐ do not ☒ wish to receive notice and pay a small annual fee for monthly copies of the pocket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Frank Tomlinaga

Date

2-28-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have signed the foregoing document in the space below as _____ of _____

Organization

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 24 day of March, 1989

SEAL

Notary Public

Renneth W. Johnson

Residing at

Blufffoot

My Commission Expires

1-23-91

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Last Name TOMLINAGA F.

Ident. No. _____

DEC 10 1992

Copies: White-State, Yellow-Claimant