IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-10401**
Date Received: 3/23/1989
Receipt No: E006457
Received By:
data entry RAT 4-13-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD N. JOHNS 208-684-4472
   Address: 765 W. HIGHWAY 39
   BLACKFOOT, ID 83221
   AND
   Name: JUDY JOHNS 208-684-4472
   Address: 765 W. HIGHWAY 39
   BLACKFOOT, ID 83221

2. Date of Priority: JUN 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	34E	2	NW NE		BINGHAM

5. Description of diverting works:
   WELL, 6", 3/4 HP SUBM. PUMP, 110' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	34E	2	NW	NE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A35-10401
Date Received 3/23/89
Receipt Number 6006457

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee $25

RECEIVED
MAR 23 1989
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Donald N. & Judy Johns Phone (208) 684-4472

   Mailing Address 765 W. Highway 39 Blackfoot, Id. Zip 83221

2. Date of Priority (Only one (1) per claim) 6/15/68

3. Source of water supply (a) Groundwater
   which is tributary to (b) _____

4. Location of point of diversion is: Township 3 South Range 34 East

   Section 2, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.

   County of Bingham

   Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate[illegible] including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well 6" Domestic Water Well with a 3/4 H.P. Submersible Pump Total depth of well 110'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater purposes)

   (Both dates are inclusive) (cfs)

   For Domestic purposes from January 1 to December 31 0.04

   For _____ purposes from _____ to _____ _____

7. Total quantity claimed 0.04 CFS

8. Total consumptive [illegible]

9. Nature of [illegible]
   Domestic - one household

A3510401

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10. Place a "D" for domestic and "S" stockwater use in the box corresponding to

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3S	34E	2		D														

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks, below, the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE None ( )

14. Remarks:

15. Basis of Claim (check one) Beneficial Use X Posted Notice Use Permit Permit
Decree
If applicable provide IDWR Water Right Number
Court Case Number Licensed Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheets.
Number of attachments

For **Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Donald M. Johns Date 3-21-89

x Judy Johns Date 3-21-89

For **Organizations:** I do solemnly swear or affirm that I am

of (Organization) that I have signed the foregoing document in the space below as (Title) of (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or Idaho)
) SS.
County of Bingham)

Subscribed and sworn (or affirmed) before me this 21 day of March 89

SEAL

Notary Public Marsha K Johns

Residing at Blackfoot

My Commission Expires 6/6/9

Last Name Ident No.

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