

RIGHT NUMBER: 35-10386

NAME AND ADDRESS: JAMES M PAHL
2174 S 3200 W
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/01/1946

POINT OF DIVERSION T06S R30E S22 NESESE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County
T06S R30E S22 NESE SESE

DOMESTIC Within BINGHAM County
T06S R30E S22 NESE SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

A PORTION OF RIGHT NOS. 35-02234 AND 35-07201 ARE ALSO
DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
STOCKWATER, 2 HORSES

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/17/98 11:20:34
Page 1

Water Right Number - R35-10386

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
PAHL

JAMES M

1 - 2174 S 3200 W
2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2731

State- ID Zip- 83211

Priority Date - +
04/01/1946

Region - +
ERROR IN REGION

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Twn Rng Sec Tract Lot Rflg County Point of Diversion
06S 30E 22 NE SE SE (11) BINGHAM

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	—
04 - STOCKWATER		01/01	12/31	0.020	—

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.060 — 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06S	30E	22	NE SE			04	STOCKWATER	(11) BINGHAM
06S	30E	22	SE SE			04	STOCKWATER	(11) BINGHAM
06S	30E	22	NE SE			43	DOMESTIC	(11) BINGHAM
06S	30E	22	SE SE			43	DOMESTIC	(11) BINGHAM

Total Acres:

+ - Diversion Means - 3 HP SUBMERSIBLE PUMP, 4" WELL, 250' DEEP, 1" COPPER TUBING

+ - Non-Irrigation Use - 1 HOME

+ - Other Rights for Same Use -

EXP A PORTION OF RIGHT NOS. 35-02234 AND 35-07201 ARE ALSO
DIVERSED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
STOCKWATER, 2 HORSES

CA 7-17-98

Water right number - R35-10386 Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE. ✓
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY. ✓

+ - - - - Decree Plaintiff - - - - - + + - - - - Decree Defendant - - - - - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - - +
07/17/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 03/21/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - E006252 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10386
Date Received: 3/20/1989
Receipt No: E006252
Received By: AK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M. PAHL 208-226-2731
Address: 2174 S. 3200 W.
AMERICAN FALLS, ID 83211

2. Date of Priority: DEC 31, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	30E	22	NE	SE	SE		BINGHAM

5. Description of diverting works:
3 HP SUBMERSIBLE PUMP, 4" WELL, 250' DEEP, 1" COPPER TUBING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.010		
INDUSTRIAL	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, C/SELL HIGH PRESS, WASHERS & SNOWMOBILES, I/&S

A35-10386

Page 1

Date: 04/05/89

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DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	30E	22	NE		SE		IRR	2.0
			NE		SE		INDUST	
			NE		SE		COMMER	
			SE		SE		DOMEST	
			SE		SE		STOCK	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAR 20 1989

Department of Water Resources
Eastern District Office

CIVIL CASE NUMBER: 39576

Ident. Number

A35-10386

Date Received

3/20/89

Receipt Number

E006252

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James M. Pahl Phone (208) 226-2731

Mailing Address 2174 S. 3200 W., American Falls, Idaho Zip 83211

2. Date of Priority (Only one (1) per claim) est. 1938

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 S Range 30 E Section 22,
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 hp submersible pump,

4" well, water level 188', well is approx. 250' deep, 1" copper tubing
supplies water to the house, shop, barn, and potato storage.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For Commercial purposes from 1-1 to 12-31 amount 0.01 or _____

For Industrial purposes from 1-1 to 12-31 amount 0.04 or _____

For Irrigation purposes from 3-15 to 11-15 amount 0.06 or _____

For: Stockwater purposes " 1-1 to 12-31 " 0.02 or _____

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 25.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic:one household. Commercial:sell high press. washers and snowmobiles. Indust.:farm operation, potato storage. Stockwater: 2 horses.

10. Description of place of use: Full-time employees: 6

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 S	30 E	22																	2
															I&C			D&S	

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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Last Name Pahl Ident No. _____

Copies: White -State, Yellow-Claimant

8

[illegible]

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James M. Pahl

Date 3-15-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 15 day of March 19 89

SEAL

Notary Public Bart Lynn

Residing at American Falls Idaho 83211

My Commission Expires 10/4/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 10 1992

Last Name Pahl Ident. Number _____

Copies White-State, Yellow-Claimant