

(REGIONAL)

3.0

N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 03/19/98 ARUBERRY

DIVERSION
VOLUME

12.0 AFA

12.0 AFA
9.0 AFA

Stage: BENEFICIAL USE

BINGHAM County

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3.0

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DOD ID # 334
POW ID # 487

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10376
Date Received: 3/14/1989
Receipt No: E006094
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: B. J. LIVESTOCK, INC. 208-346-6841
Address: C/O GIL DAYLEY
P.O. BOX 246
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	19	NW	SW	NW		BINGHAM

5. Description of diverting works:
WELL W/ PUMP TO HOME, SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 20 HEAD CATTLE, PIGS

MICROFILMED

DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	19	SW	NW		DOMEST	
			SW	NW		STOCK	
			SW	NW		IRR	3.0
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Technical Service Manager of Idaho Supreme Potatoes, Inc. that I have signed the foregoing document in the space below as Technical Service Manager of Idaho Supreme Potatoes, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Technical Service Manager
Title and Organization
22 March 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of March 19 89

Paul Ray Byington
Notary Public

Seal

Residing at Bonneville
My Commission Expires Nov 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10376
Date Received: 3/14/1989
Receipt No: 6006094
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: C/O GIL DAYLEY
P.O. BOX 246
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	19	NE	NE	NW		BINGHAM

5. Description of diverting works:
WELL W/ PUMP TO HOME, SPRINKLER LINE

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A3510376



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	35E	19	NE		NW		DOMEST	
			NE		NW		STOCK	
			NE		NW		IRR	3.0
							Section Acres	3.0
							Total Acres	3.0

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Number of attachments: 2

For Organizations:

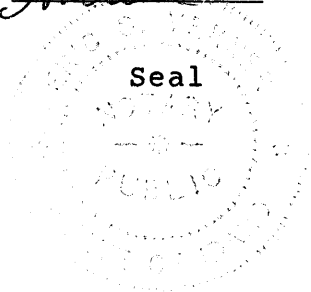
I do solemnly swear or affirm that I am Technical Service Manager of Idaho Supreme Potatoes, Inc., that I have signed the foregoing document in the space below as Technical Service Manager of Idaho Supreme Potatoes, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Technical Service Manager
Title and Organization
14 March 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 89

[Signature]
Notary Public



Residing at _____
My Commission Expires _____