

| OWNER<br>CODE    | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JAMES DOUGLAS BURKMAN<br>285 W 450 N<br>BLACKFOOT ID 83221<br>(208) 785-1437 | 06/01/1960       | STOCKWATER | 01-01 12-31           | 0.07 CFS          |                     |
| TOTAL DIVERSION: |                                                                              |                  |            |                       | 0.07 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S04 SWSWNE BINGHAM County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |    | NW |    |    |    | SW |   |   |    | SE |    |    |    |   |   |   |    |    |    |    |    |
|-----|-----|---|----|----|----|----|----|----|---|---|----|----|----|----|----|---|---|---|----|----|----|----|----|
| T   | R   | S | Ac | Lt | Ac | Lt | Ac | T  | R | S | Ac | Lt | Ac | Lt | Ac | T | R | S | Ac | Lt | Ac | Lt | Ac |
| 02S | 35E | 4 |    |    |    |    |    |    |   |   |    |    |    |    |    |   |   |   |    |    |    |    |    |

POU County: BINGHAM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/27/94 BALL 03/30/95 POST-STD 03/26/97 DS-PRODM 03/27/97 DCARLSON

OK ✓  
get  
11-12-98

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | LAMAR WHYTE          | 05/01/1918       | STOCKWATER | 01-01 12-31           | 0.07 CFS          |                     |
| C             | MARIE WHYTE          |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | PO BOX 107           |                  |            |                       |                   |                     |
|               | SPRINGFIELD ID 83227 |                  |            |                       |                   |                     |
|               | (208) 328-2262       |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.07 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R32E S10 SWSENE BINGHAM County

Place of use Legal Description for: STOCKWATER

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 04S 32E 10 | : S                       | :                         | :                         | :                         |

Place of use Legal Description for: DOMESTIC

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 04S 32E 10 | : D                       | :                         | :                         | :                         |

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

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- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0089600  
STOCKWATER, 300 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/27/1997 User-ID: ARUBERRY Subject: REFORMATTED  
REFORMATTED

Audit: 02/13/92 WHITE 03/30/95 POST-STD 02/27/97 ARUBERRY

VQH

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | LAMAR WHYTE          | 05/01/1918       | STOCKWATER | 01-01 12-31           | 0.07 CFS          |                     |
| C             | MARIE WHYTE          |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | PO BOX 107           |                  |            |                       |                   |                     |
|               | SPRINGFIELD ID 83227 |                  |            |                       |                   |                     |
|               | (208) 328-2262       |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.07 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R32E S10 SWSENE BINGHAM County

Place of use Legal Description for: STOCKWATER

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 04S | 32E | 10  | : |      |      |      | S    | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: DOMESTIC

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 04S | 32E | 10  | : |      |      |      | D    | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

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- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0089600  
STOCKWATER, 300 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/27/1997 User-ID: ARUBERRY Subject: REFORMATTED  
REFORMATTED

Audit: 02/13/92 WHITE 03/30/95 POST-STD 02/27/97 ARUBERRY

OKAY  
EME

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10324  
Date Received: 2/16/1989  
Receipt No: 6005805  
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LAMAR WHYTE 208-328-2262  
Address: P.O. BOX 107  
SPRINGFIELD, ID 83227

OR

Name: MARIE WHYTE 208-328-2262  
Address: P.O. BOX 107  
SPRINGFIELD, ID 83227

2. Date of Priority: MAY 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S      | 32E   | 10      | SW     | SE     | NE  |     | BINGHAM |

5. Description of diverting works:  
70' WELL W/ PUMP TO SINGLE HOME & STOCK TROUGHS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME / 300 HEAD OF RANGE CATTLE

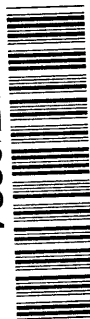
A35-10324

Page 1

Date: 02/16/89

MICROFILMED  
DEC 10 1992

A3510324



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04S      | 32E   | 10      | SE     | NE  |     | STOCK  |       |
|          |       |         | SE     | NE  |     | DOMEST |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence Whyte Date: 2/16/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 16 day  
of February 19 89

Seal

[Signature]  
Notary Public

Residing at Laake Falls, Id  
My Commission Expires 22 Aug 1994