

AJ0749NP
No. 35-10300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT STOLWORTHY FAMILY LTD PARTNERSHIP C/O BRENT STOLWORTHY PO BOX 1567 IDAHO FALLS ID 834031567 (208) 525-3635	05/01/1948	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.190 CFS 0.060 CFS	
TOTAL DIVERSION:					0.230 CFS	

Water Source: GROUNDWATER
Tributary to:
Stage: DECREED

Point(s) of Diversion: T01S R36E S11 NENESW BINGHAM County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNWV SENE : NESW NWSW SWSW SESW : NESE NUSE SUSE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
01S 36E 11 :		S	S

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNWV SENE : NESW NWSW SWSW SESW : NESE NUSE SUSE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
01S 36E 11 :		D	D

POU County: BINGHAM

Non-Irrigation Uses: 3 HOMES, POTATO CELLAR

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 2000 SHEEP, 300 CATTLE

Dates: Exam Made Date: 10/26/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/26/1993 User-ID: VERNER Subject: COPIED FROM REMARKS

Comments:

Date: 10/26/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
WATER IS ALSO USED FOR POTATO CELLAR HUMIDIFIERS, CONSIDERED
PART OF DOMESTIC USE SINCE IT IS IN CONJUNCTION WITH FARMSTEAD.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 08/18/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/18/99 SSHERMAN

CS

LTD PARTNERSHIP

11-3-97

0.19

✓

OK

Re: *Re: [illegible]*

11-3-97

CS 11-3-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10300
Date Received: 1/23/1989
Receipt No: E005707
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT STOLWORTHY FAMILY LIMITED PARTNER. 208-529-3891
Address: C/O BRENT STOLWORTHY
3669 S. HOLMES
IDAHO FALLS, ID 83404

2. Date of Priority: MAY 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	36E	11	NE	NE	SW		BINGHAM

5. Description of diverting works:
WELL W/ PUMP TO 2 HOMES, POTATO CELLAR HUM., & STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC WATER FOR TWO HOMES OWNED BY CLAIMANT. 8000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	36E	11	NE	SW		DOMEST	

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Date: 01/25/89

MICROFILMED
DEC 10 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	36E	11	NE SW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER IS ALSO USED FOR POTATO CELLAR HUMIDIFIERS, CONSIDERED
PART OF DOMESTIC USE SINCE IT IS IN CONJUNCTION WITH FARMSTEAD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of Brent Stolworthy Family Limited P.C. that I have signed the foregoing document in the space below as Managing Partner of Brent Stolworthy Family Limited P.C. and that the statements contained in the foregoing document are true and correct.

Brent Stolworthy
Signature of Authorized Agent

Manager, Brent Stolworthy Family Limited P.C.
Title and Organization

Feb. 8, 1989
Date

State of Idaho)
County of Donnerick) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of February 19 89

[Signature]
Notary Public

Seal

Residing at Lake Falls, ID
My Commission Expires 22 Aug 1994

R
36
E

PERIODICALLY
IRRIGATED
PASTURE
CROPPED
WHEAT
(GRASS)

POTATO CELL
WELL
OFFICE
2 Houses
Stock - Barn
1948 Sharp

MICROFILMED
DEC 10 1954