

Water Right Number - A35-10155

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +  
\*\*\* C - CURRENT OWNER \*\*\*  
RENUMBERED  
1 -  
2 -  
3 -  
City- N  
Phone - 208-000-0000  
State- ID Zip- 0

\*\*\* O - ORIGINAL OWNER \*\*\*  
CLEMENT

RAY

1 - PO BOX 195  
2 -  
3 -  
City- LEWISVILLE  
Phone - 208-754-4655

State- ID Zip- 83431

+ - - Priority Date - - - + + - - Region - - - - + + - - Stage - - - - + + - - Status - - - - +  
01/01/1930 ERROR IN REGION  
Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County  
04N 38E 19 SW SW SE (51) JEFFERSON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
04N 38E 19 SW SE 04 STOCKWATER (51) JEFFERSON  
04N 38E 19 SW SE 43 DOMESTIC (51) JEFFERSON  
04N 38E 30 NE NW 43 DOMESTIC (51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC - 2 HOMES, STOCKWATER - 300 CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

Water right number - A35-10155

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - Decree Date - +  
00/00/0000

+ - - - - Decree Defendant - - - +  
No Comments Found

+ - - - - Audit fields - - - +  
03/28/97 DCARLSON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 12/09/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

Renumbered

50<sup>00</sup>

A25-13823

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10155

Date Received: 11/10/1988

Receipt No: E005129

Received By: TO

postmarked

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RAY CLEMENT  
Address: P.O. BOX 195  
LEWISVILLE, ID

83431

208-754-4655

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot |
|----------|-------|---------|--------|--------|-----|-----|
| 04N      | 38E   | 19      | SW     | SW     | SE  |     |

County  
JEFFERSON

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC - 2 HOMES, STOCKWATER - 300 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 38E   | 19      | SW     | SE  |     | DOMEST |       |
|          |       |         | SW     | SE  |     | STOCK  |       |
|          |       | 30      | NE     | NW  |     | DOMEST |       |

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Date: 11/10/88

MICROFILMED

DEC 10 1992

RECEIVED

DEC 7 1988

Department of Water Resources  
Eastern District Office

A3510155

