

☒ - Permit: Kenneth's waiting up
cert to S-O 4/73

SS 32E 36
WILDLIFE

4-10-73
4-10-73
4-10-73

A35-08631 (P)
STATE OF IDAHO (R)
DEPT. OF FISH & GAME
BOX 25
BOISE ID 83707-



A3508631

November 20, 1998

RECEIVED

DEC 08 1998

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-08631

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/4/98 SIGNATURE: Dean Rose
Please print your name: Dean Rose

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

cb

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
Does the <u>name</u> and <u>address</u> of the "owners" that will receive mail meet data entry standards? (Check the recommended right for compliance.)		☒	☐	☐
Does the CVR contain information as to how the <u>priority date</u> was determined?		☒	☐	☐
If the claim is based on beneficial use, is there an analysis of the <u>evidence of priority</u> submitted?	☒	☐	☐	☐
Is the <u>stage code</u> correct?		☒	☐	☐
Did the reviewer <u>(initial)</u> the recommendation of the <u>priority date</u> ?		☒	☐	☐
Does the CVR contain information as to how the <u>point of diversion</u> was determined?		☒	☐	☐
Did the reviewer <u>(initial)</u> the recommendation of the <u>point of diversion</u> , the <u>source</u> and the <u>tributary</u> ?		☒	☐	☐
Does the CVR contain a <u>description of the system</u> that includes information as to how the <u>source</u> and/or <u>tributary</u> were determined?		☐	☒	☐
Does the CVR contain information as to how the <u>place of use</u> and <u>number of acres</u> (for irrigation rights) were determined?		☒	☐	☐
Did the reviewer <u>(initial)</u> the recommendation of the <u>place of use</u> ?		☒	☐	☐
If this right <u>overlaps</u> with other rights, was the <u>overlap review</u> completed?	☒	☐	☐	☐
Does the CVR contain information as to how the <u>nature of use</u> was determined?		☐	☒	☐
Does the CVR contain information as to how the <u>season of use</u> was determined?		☒	☐	☐
Does the CVR contain information as to how the <u>diversion rate</u> was determined?		☒	☐	☐
Does the CVR contain information as to how the <u>diversion volume</u> was determined?		☒	☐	☐
Does the CVR contain information as to how the <u>consumptive use</u> volume was determined?		☒	☐	☐
Did the reviewer <u>(initial)</u> the recommendation of the <u>nature of use</u> , the <u>season of use</u> , the <u>diversion rate</u> , the <u>diversion volume</u> and the <u>consumptive use volume</u> ?		☒	☐	☐
If the claim is based on a right that has <u>conditions/remarks</u> , have these conditions/remarks been considered in the recommendation?	☒	☐	☐	☐
Are all appropriate <u>conditions/remarks</u> included in the recommendation?		☒	☐	☐
If remarks are included, are the remarks consistent with the " <u>standard remarks</u> " described in Adjudication Memo 32?		☒	☐	☐
Was a <u>split water right/diversion rate review</u> completed?	☒	☐	☐	☐
If this claim is <u>not being recommended</u> , is the <u>status code</u> correct?	☒	☐	☐	☐
Does the reviewer's <u>(signature)</u> appear on the CVR?		☒	☐	☐
Has the " <u>quicklook</u> " page been completed?		☐	☐	☐
If <u>additional documents</u> were used in the investigation of this right, are <u>copies of those documents</u> included in the <u>file</u> , or is there a reference to the identity and location of the documents?		☒	☐	☐
Does the file contain a <u>copy of the recommended right</u> ?		☒	☐	☐

* See attachment for additional information or explanation.

Quality control review by SN date 4-1-94 Data entry changes by date

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

TOTAL DIVERSION:
CONSUMPTIVE USE:

Tributary to: SNAKE RIVER

Stage: LICENSE

T05S R32E S06

SWSWNE

NW/NW/SE

BINGHAM County

Place of use Legal Description for: WILDLIFE STORAGE

NE

33

●

11

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72

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2

T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac

NESW NWSW
t Ac Lt Ac L

ESM	:	NE3
AC	:	Lt A

SWSE	SESE
Ac	Ac
Lt	Lt

05S 32E 6 : W W =

$$\frac{1}{2}$$

..

20

5

POU County: BINGHAM

Non-Irrigation Uses: WILDLIFE, VARIOUS AMOUNTS

~~Conditions of Approval:~~

L15 - IDMR RETAINS JURISDICTION OF THIS RIGHT TO CHANGE, ADD OR

- REMOVE ANY REQUIREMENT AS DETERMINED TO BE APPROPRIATE.

Remarks:

RIGHT NOS. 35-02009, 35-04179A, 35-04179B AND 35-12863
ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 01.

Dates: Exam Made Date: 08/07/1991 Verified Date: 01/25/1994

Misc: Water District Number: 01 Field Inspection Flag: 1

Comments: Date: 10/22/1993 User-ID: VERNER Subject: COPIED FROM REMARKS

SWNE = 3.5 AC. NWSE = 5.2 AC. THIS POND IS A FLOW-THRU WATER ONLY, NO ACTIVE STORAGE IS REQUIRED.

Date: 01/25/1994 User-ID: KEEN Subject: CLAIM REVIEW
FIELD REVIEW, DRAFT RECOMMENDATIONS, AND INITIAL DATA ENTRY BY
ERIC VERNER. DATA ENTRY TO CONFORM WITH LICENSE BY S.M. KEEN ON
-25-1994.

Audit: 01/25/94 KEEN

01/25/94 KEEN

S.M. Kuen
1-25-94

Juan told me that Sym
 would like you to look at
 these to determine
 a) are they appropriate here?
 b) should these issues be
 addressed in General
 provisions?

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

Priority: August 21, 1986

Maximum Storage Volume: 20.0 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 21, 1986; and has submitted Proof of Beneficial Use on January 7, 1991. An examination indicates that the works have a storage capacity of .000 af of water from:

UNNAMED DRAIN tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

WILDLIFE STORAGE	01/01 to 12/31		20.0 AF
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LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

NENE
NESE

SWNE
NWSE

SENE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

L15 seems to be the best approximation of this.

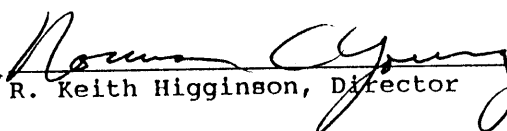
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

Date of Priority: August 21, 1986

Maximum Storage Volume: 20.0 AF

Comes now STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08631, and requests that the permit be changed as follows:

Source: UNNAMED DRAIN tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

NENE

NESE

SWNE

NWSE

SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID., this 21 day of January, 1994.

Cynthia A. Robertson for IDFG
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 35-08631

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 30.00 Receipted by DW # 0039911 Date 1/21/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08631 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Witness my hand this 22ND day of JANUARY, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

Priority: August 21, 1986

Maximum Storage Volume: 20.0 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

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UNNAMED DRAIN tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

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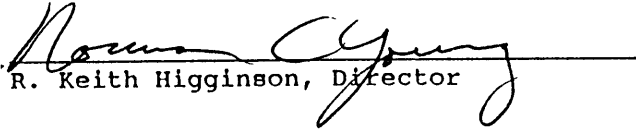
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
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day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

Date of Priority: August 21, 1986

Maximum Storage Volume: 20.0 AF

Comes now

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08631, and requests that the permit be changed as follows:

Source: UNNAMED DRAIN

tributary to SNAKE RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

WILDLIFE STORAGE

01/01 to 12/31

20.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

NENE

SWNE

SENE

NESE

NWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID., this 21 day of January, 1994.

Cynthia A. Robertson for IDFG
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 30⁰⁰ Received by DW # 0039111 Date 1/21/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08631 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
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5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Witness my hand this 22ND day of JANUARY, 1994.

Norm Clary
Acting for R. Keith Higginson, Director

235-08631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-8631

1. Owner: State of Idaho Phone No. 234-2920

Current Address: P.O. Box 25 Boise, Id 837200000

2. Accompanied by: Paul Wackenhut EXAM. DATE: 8-7-91

Address: 1345 Barton Rd Pacatelle, Id 83245 Phone No. 232-4703

Relationship to Permit Holder: Employee

3. Source: Unnamed Drain tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

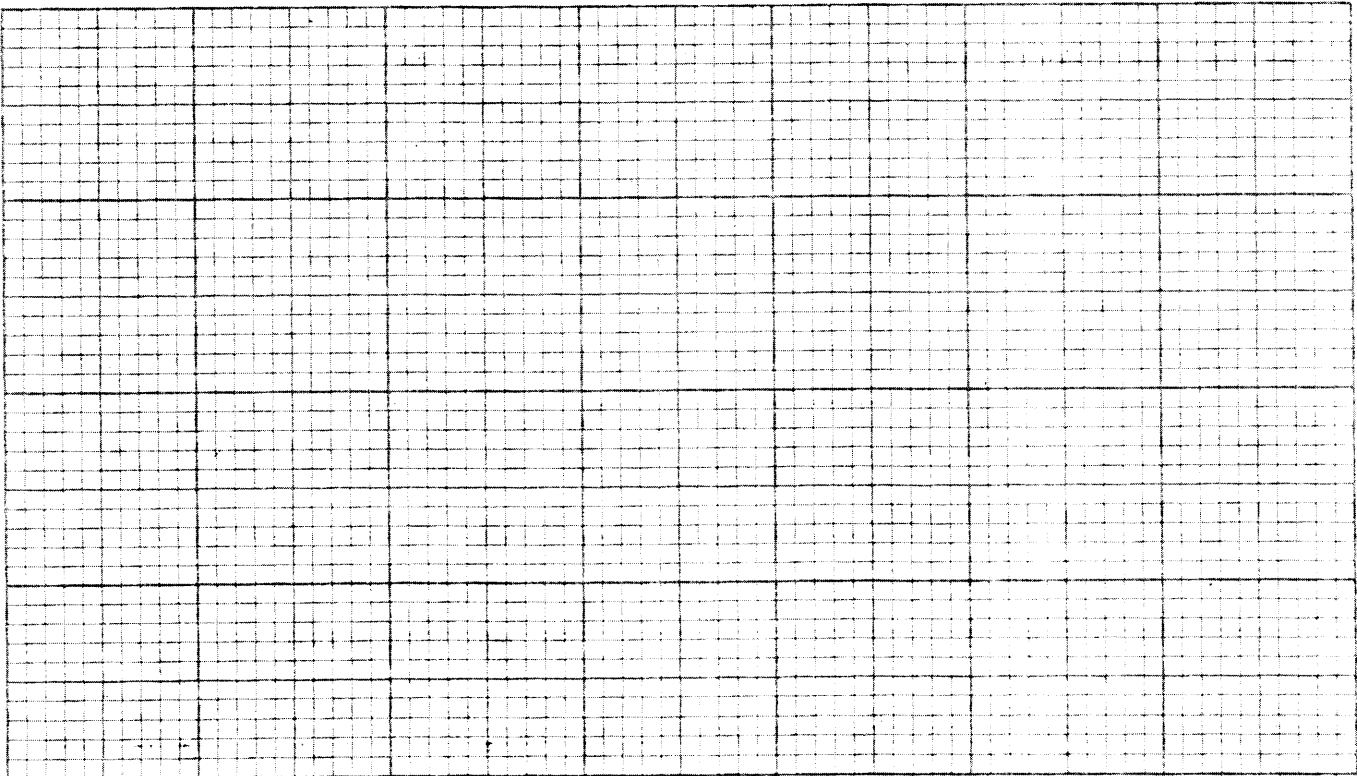
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spillway (B) to pond #1 to spillway (C) to pond #2, and pond #3 to spillway (D) to pond #2, and spillway (E) to pond #4 ~~the~~ excess runs over into pond #5.

Spillway (A) to pond #2 to spillway (F) to drainage to Snake River.

See alternate page

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(A)					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
(A)		SW	SW	NE	6	5S	32E	Bingham	Quad map + on-site inspection
(B)		NW	NW	SE	6	5S	32E	Bingham	Quad map + on-site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	32E	6	W		W	W									W	W			

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Tape Measure	steel	Stanley	—	—	12'	—
acre Grid	160 ac	—	—	—	160 ac	—

2. Measurements:

#1 - .7 ac x 2' = 1.4 ac ft #2 - 6.5 ac x 2.5' = 16.25 ac ft

#3 - 16.2 ac x 3' = 48.6 ac ft #4 - 2.4 ac x 2' = 4.8 ac ft

#5 - 2.5 ac x 1.5' = 3.75 ac ft ⇒ total capacity 74.8 ac ft.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

As per permit "Nothing in this permit should be construed to take priority over Carl Christensen's upstream water rights."

Ponds will be filled with excess water that is passed down the stream from Carl Christensen's dam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife Storage	1/1	12/31		20.0 af
Totals:				20.0 af

2. Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature [Signature]

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SYSTEM DESCRIPTION:

3. NARRATIVE: Description -

WATER FROM SOURCE SPILLS THROUGH

SPILLWAY "B" TO PONDS #1 & #3

POND #1 SPILLS TO POND #2 THROUGH SPILLWAY "C"

POND #3 SPILLS TO POND #2 THROUGH SPILLWAY "D"

WHEN SPILLWAYS "C" & "D" DO NOT SPILL SUFFICIENT WATER
TO POND #2, POND #3 BACKS UP THROUGH SPILLWAY "F" AND
FILLS PONDS #4 & #5.

WATER FROM SOURCE ALSO SPILLS THOUGH

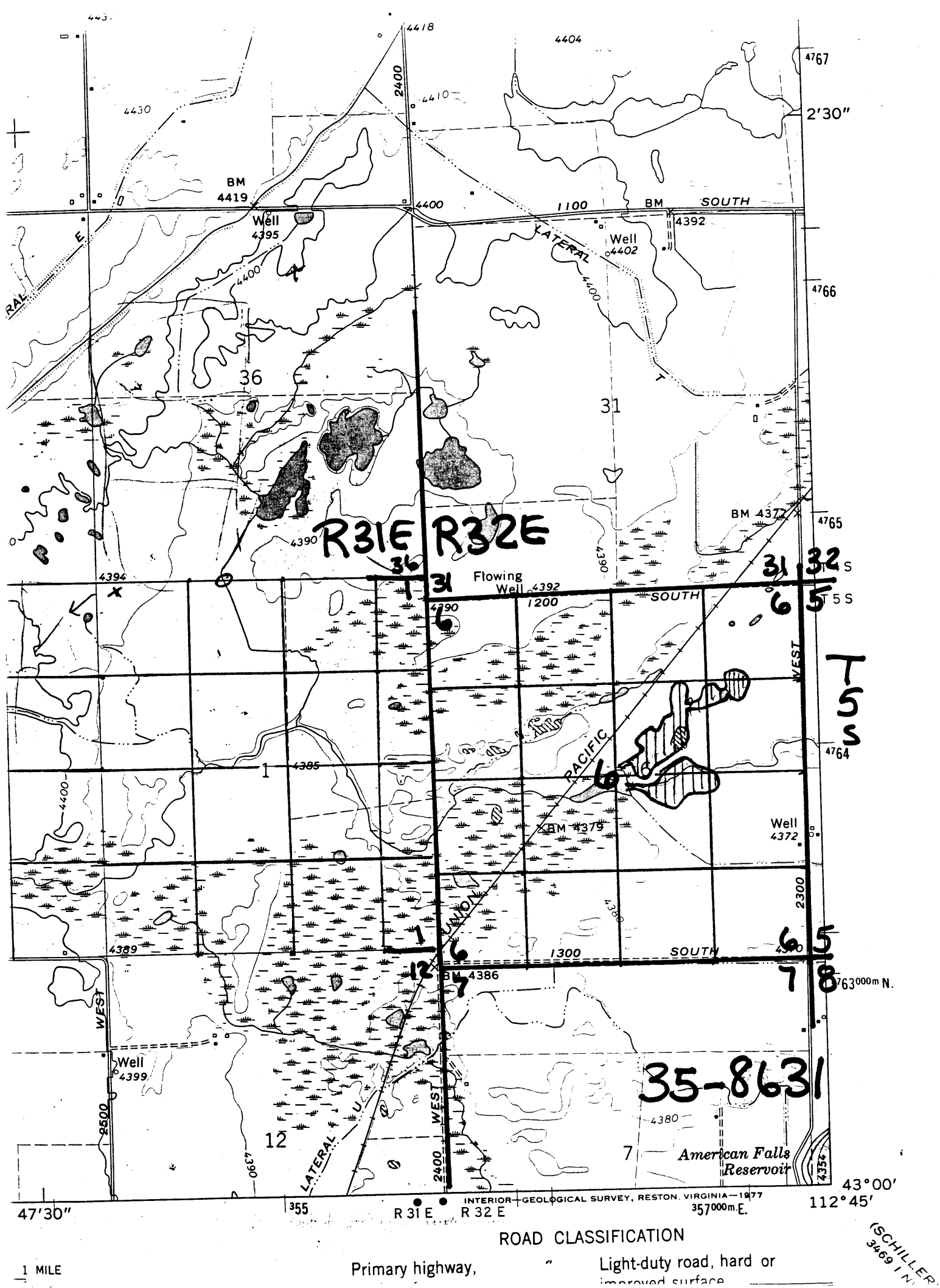
SPILLWAY "A" TO POND #2. FROM POND #2 WATER CAN
SPILL THROUGH SPILLWAY "E" INTO DRAINAGE TO SNAKE
RIVER.

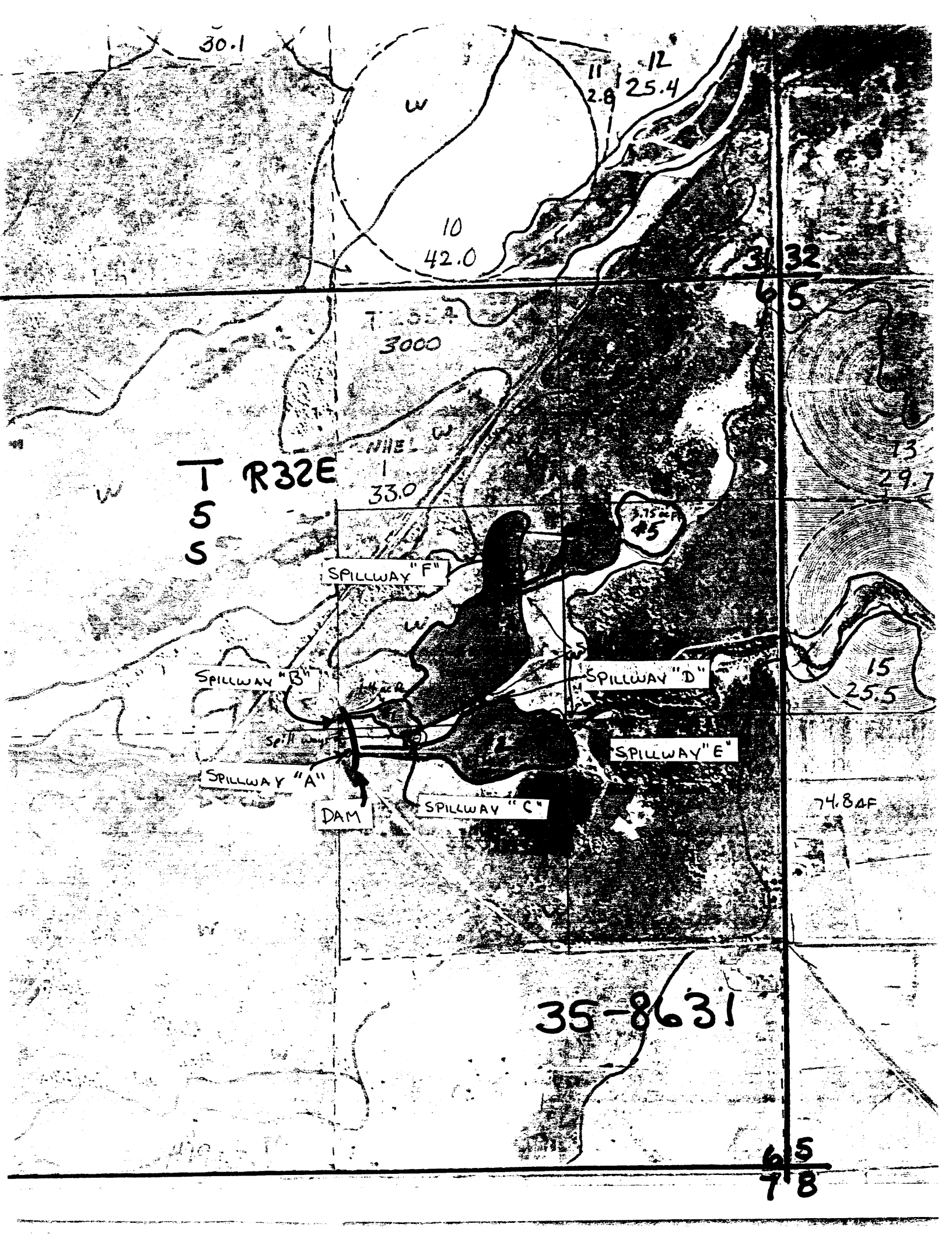
8-7-91

DATE

Gary Buss

GARY BUSS
FIELD EXAMINER





30.1

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2.8 25.4

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42.0

3 32
6 5

T32E
3000

T
S
S
R32E

NIEL W
33.0

SPILLWAY "F"

3750
#5

SPILLWAY "B"

SPILLWAY "D"

15
25.5

SPILLWAY "A"

SPILLWAY "E"

DAM

SPILLWAY "C"

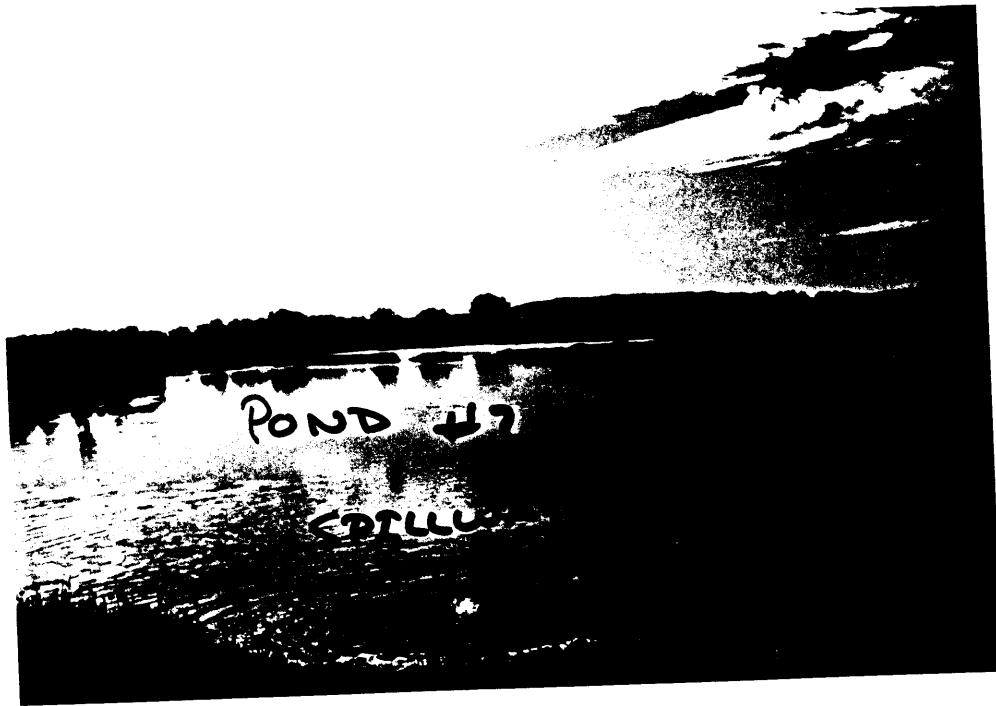
74.84F

35-8631

6 5
7 8

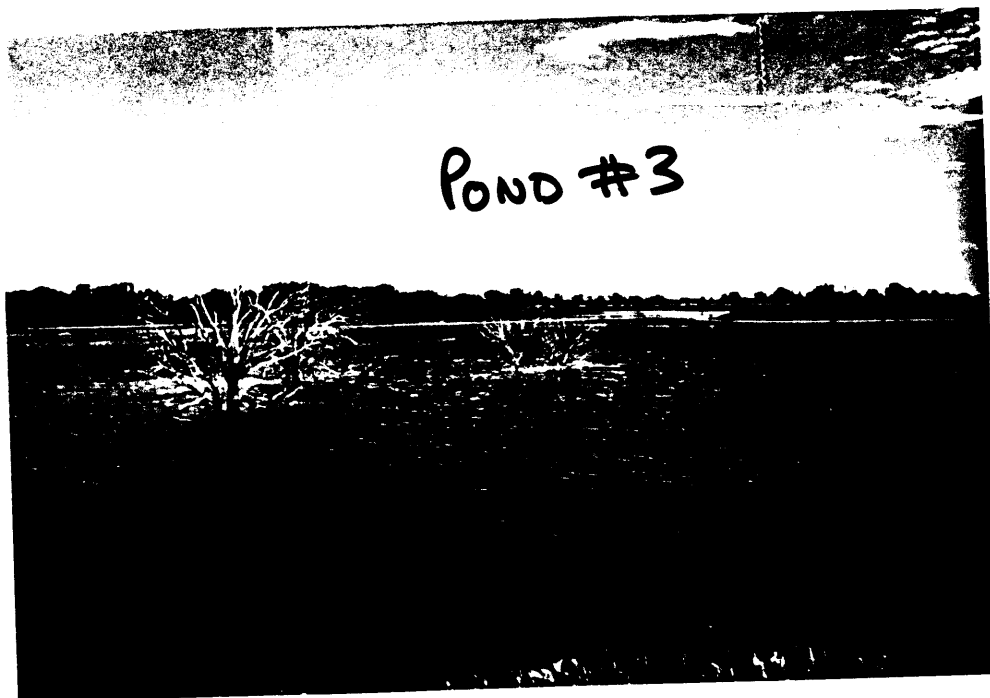


35-8631



↑ SPILLWAY "D"

35-8631



35-8631



POND #1



SPILLWAY "C"

35-8631



35-8631