

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD



10/4

Dir Rep.

R35-08179
GARY D GRIMMETT
744 W 100 N
BLACKFOOT

ID 83221

RECEIVED
FEB 05 1999
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 1, 1999

KAY MARTIN
PO BOX 14
MORELAND ID 83256

RE: CHANGE IN OWNERSHIP FOR A35-08179

Dear Mr. Martin:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by Gary Grimmett. The legal description is as follows:

T02S R34E S26 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

November 20, 1998

RECEIVED

**NOTICE OF ERROR
REPLY**

NOV 30 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-08179

GARY D GRIMMETT
744 W 100 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: _____ **SIGNATURE:** _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

*NCO send letter sent to Kay
Martin 8.1.99 Did not send
NCE form
Returned to
sender A*

RIGHT NUMBER: 35-08179

NAME AND ADDRESS: GARY D GRIMMETT
~~744 W 100 N~~
BLACKFOOT ID 832217
750 W 200 North
P.O. Box 293
684-3169
Moreland, ID 83256

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS
12.0 AFY

PRIORITY-DATE: 08/02/1983

POINT OF DIVERSION T02S R34E S26 NWNENW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.06 CFS
			12.0 AFY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S26 NENW 3
3 ACRES TOTALDOMESTIC Within BINGHAM County
T02S R34E S26 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM PEOPLES CANAL & IRRIGATION CO.

sold to:

Kay Martin

~~760 W 175 N~~

Moreland, ID 83256

192 N 760 W.

684-5565

P.O. Box 14



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

October 10, 1996

**KARL J. DREHER
DIRECTOR**

NEW PROPERTY OWNER
744 W 100 N
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. #A35-08179, A35-10643, A35-10644,
A35-10645 & A35-10647

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

8
A35-12643
12644
12645
12646
12647

A35-08179
GARY D GRIMMETT
744 W 100 N
BLACKFOOT

ID 83221

UNDELIVERABLE
RETURN TO
ADDRESS
CORRESPONDENCE ONLY
NO CASH VALUE

PRESORTED
FIRST CLASS



RECEIVED

SEP 20 1996

Department of Water Resources

AUTO 43221



NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-08179

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 30GEOGRAPHIC INFO SYSTEM 30

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>23</u>	<u>34E</u>	<u>26</u>					<u>3</u>											
GIS								<u>3</u>											
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (625) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant: _____

G.D. GRIMMETTP.O.D./Source 1723 # G.W. S.W.744 W 100 NTownship 23, Range 34E Section 26Blackfoot ID 832211. AW113NW

2. _____

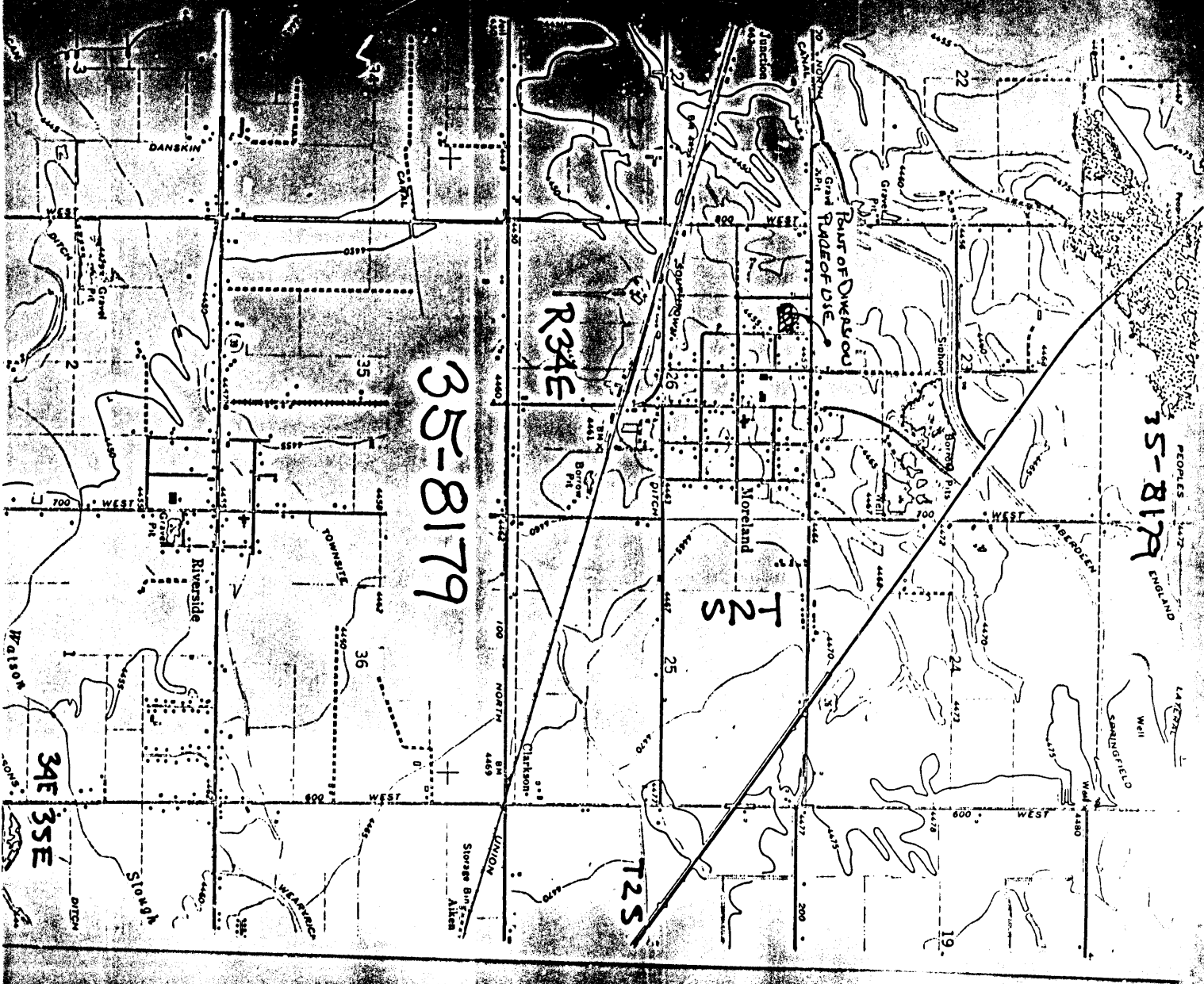
3. _____

Other Rights: _____

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()



35-8179

R34E

T2S

PEOPLES ENGLAND

34E 35E