



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 10, 1997

DESERT DAIRY
C/O MERLIN MORGAN
237 S 900 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-08168

Dear Mr. Morgan:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

Jon for your info
DELOG 9/26/97 JH

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) STOCKWATER
Adjudication Claim Number(s) A35-08168 ; A35-11382
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) BROCKWAY CORPORATION
370 CONVENTION WY PO BOX 5408
REDWOOD CITY CA 94063
4. New Owner/Claimant(s) DESERT DAIRY % MERLIN MORGAN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 237 S 900 W
City, State and ZIP Code BLACKFOOT ID 83221
New Telephone Number (208) 684-3780
5. Date you acquired the property 3/25/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Merlin Morgan Pres Desert Dairy Inc Date 9/19/97
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

EXHIBIT A

A35-08168

Part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 17, Township 2 South, Range 33 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 90°00' E. 996.22 feet along the section line from the SW corner of said Section 17 and running thence N. 14°49'39" E. 1348.85 feet; thence N. 90°00' E. 1316.89 feet to the North-South center section line; thence S. 00°04'07" E. 1303.94 feet along said center section line to the S $\frac{1}{4}$ corner of said Section 17; thence N. 90°00' W. 1663.64 feet along the section line to the point of beginning. Together with all water rights.

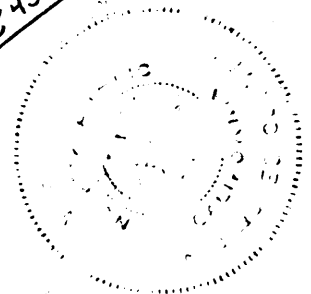
387193

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6⁰⁰ DEP PT

1990 FEB -7 AM 10:37

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

2.45 acres



A35-08168

POLAR COORDINATE X-COR Y-COR (CHAINS)	ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
	DEGREES	MINUTES	SECONDS			
0.00	0.00					
15.09	0.00	90.00	0.00	NE	996.22	0.00
20.32	19.76	14.00	49.00	NE	1348.85	34.99
40.28	19.76	90.00	0.00	NE	1316.89	34.99
40.30	-0.00	0.00	4.00	SE	1303.94	44.61
15.09	-0.00	90.00	0.00	NW	1663.64	44.61
-0.00	-0.00	90.00	0.00	NW	996.22	44.61

- PROPERTY SURVEY SUMMARY

$$\text{Area w/1 Survey 17} = \frac{1}{2}(1320' \times 323.78') = \underline{\underline{4.90 \text{ Acres}}}$$

w/1 Survey 17 = 40

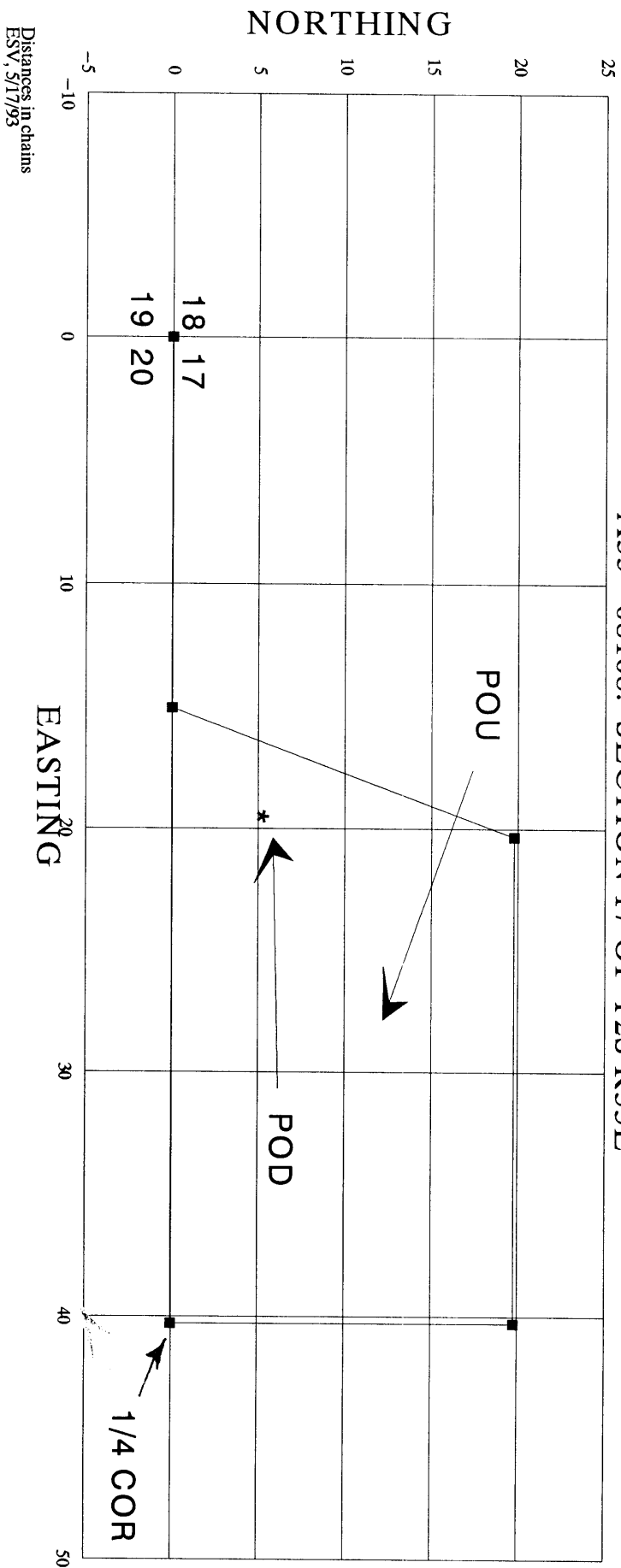
- Remaining Acres indicated in the Survey under 35-02183 =

$$40 - 4.9 - 1 (\text{Roads}) = \underline{\underline{34.1}}$$

- No IRRELIATIONS in Survey.

PROPERTY BOUNDARY FROM SURVEY

A35-08168: SECTION 17 OF T2S R33E



A35-

FROM MAP FOR A35-
5-13-93 Eric S. Shaw - Eric Shaw

MAP 238410
@ 125%

