

Basin Num	Sequence	Split Suffi	Basis	Status	Priority D	Diversion	Source Li	Water Use
✓ 35	7291		License	Active	4/3/73	0.14	GROUND	'IRRIGATIC
✓ 35	8069		Permit	Active	12/14/82	0.41	GROUND	'DOMESTIC
35	7291		License	Active	4/3/73	0.14	GROUND	'IRRIGATIC
35	8069		License	Active	12/14/82	0.41	GROUND	'DOMESTIC

From the desk of:
Cheri R. Mitchell

SPRINGFIELD WATER & SEWER DIST.
P. O. BOX 65
SPRINGFIELD, ID 83277

RECEIVED

JAN 22 2001

1-18-01

Department of Water Resources

Dept of Water Resources
1301 N. Orchard St.
Boise, ID 83706

RECEIVED

JAN 25 2001

Department of Water Resources
Eastern Region

To Whom it May Concern:

The Springfield Water + Sewer
District does not have

Bryan K Murray

Box 4048

Pocatello, ID 83205

As our lawyer anymore - Please
remove his name from our file.

Sincerely, Cheri R. Mitchell
Sec./Treas.

Part 3

45 32E 11 & 14

P

A35-08069
SPRINGFIELD WATER & SEWER DISTRICT
P.O. BOX 65
SPRINGFIELD ID 83277

Different well than ³⁵-7291



A3508069

SEPTEMBER 19, 1996

QUINTON BLACKBURN
PO BOX 23
PINGREE ID 83262

RE: ADJUDICATION FEE FOR A35-08069

Dear Mr. Blackburn:

Enclosed is your check (#8740) for \$111. You may keep the Notice of Claim we gave you the day you were in our office. However, mark through the receipt number on the claim (top right hand side) and add C011753.

I apologize for the mix-up. I should have checked the day you were here to see if some one had already filed on it. I have enclosed a copy of the "original" filing made by June Whipkey, Secretary-Treasurer at that time. If you want to keep it for reference, you can. The material just shows the sequence of events and may or may not be of use to you.

If you have any questions, please call me at 525-7161.

Sincerely,

Jo Thompson
Adjudication Secretary

Enclosure

REPROFILMED
NOV 15 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08069

Priority: December 14, 1982

Maximum Diversion Rate:

0.41 CFS

Maximum Diversion Volume:

59.6 AF

This is to certify, that SPRINGFIELD WATER & SEWER DISTRICT

PO BOX 65

SPRINGFIELD ID 83277

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 13, 1982; and has submitted Proof of Beneficial Use on July 2, 1986. An examination indicates that the works have a diversion capacity of 1.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.18 CFS	44.0 AF
DOMESTIC	01/01 to 12/31	0.23 CFS	15.6 AF
	Totals	0.41 CFS	59.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENW , Sec. 14, Township 04S, Range 32E
NWNENW , Sec. 14, Township 04S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	32E	11	SESW 2			2
		14	NWNE 1	NENW 12		13

Total number of acres irrigated: 15

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

State of Idaho
Department of Water Resources

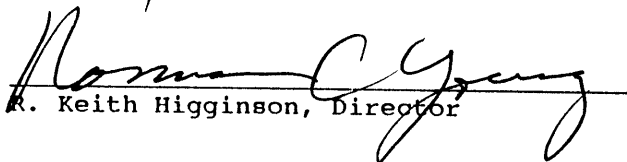
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08069

CONDITIONS/REMARKS:

6. Right 35-07291 is also diverted through the points of diversion described above.
7. This right is limited to the irrigation of 11 acres within the place of use described above in a single irrigation season. Domestic use is for 26 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of JANUARY, 1994.


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-08069

1. Owner: SPRINGFIELD WATER & SEWER DISTRICT

Phone No. _____

Current Address: P.O. Box 65, SPRINGFIELD ID 83277

2. Accompanied by: _____

EXAM DATE: 9-23-92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 35-07291

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
<u>PRIMARY</u>		NW	NE	NW	14	4S	32E	BINGHAM	USGS, ONSITE
<u>BACKUP</u>		NE	NE	NW	14	4S	32E	BINGHAM	

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>DOMESTIC</u>																			
4S	32E	11												D/2					
		14		D/2			D/22												
<u>IRRIGATION</u>																			
4S	32E	11												2AC					2
		14					9AC												9
															<u>Total =></u>				11

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Reinforced		15			
Back up		10			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** DESIGN DRAWINGS & SPECS USED.

E. NARRATIVE/REMARKS/COMMENTS

* POINT OF DIVERSION OVERLAP WITH 35-07291. NO PLACE OF USE OVERLAP. THIS PERMIT (35-08069) SERVES TO INCLUDE DOMESTIC AND IRRIGATION USES NOT INCLUDED IN 35-07291.

* RECOMMEND AMENDMENT OF PERMIT TO REFLECT SECOND POINT OF DIVERSION (BACKUP WELL) ORIGINALLY COVERED UNDER 35-07291.

* SYSTEM: TWO INTERCONNECTED WELLS TO WATER SYSTEM FOR USE WITHIN SPRINGFIELD (UNINCORPORATED) FOR DOMESTIC USE IN 26 BUILDINGS AND IRRIGATION OF 11 ACRES THRU SPRINKLER SYSTEM. SYSTEM PLANS AND PRESSURE TANK (41600 GAL) DESIGN ATTACHED.

Have conditions of permit approval been met? x yes ___ no

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

Domestic 0.20
Irrigation 0.22
0.42 cfs

SEE ATTACHED SHEET

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11.0 \text{ ac} \times 4.0 \text{ afa} = 44.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.22 \text{ cfs})(214)(1.9835) = 93.4 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 44.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

Domestic:

$$26 \text{ homes} \times 0.6 \text{ afa/home} = 39.6 \text{ afa} \quad 15.6 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.20	39.6 / 15.6 afa
Irrigation	4-1	10-31	0.22	44.0
Totals:			0.42	83.6 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul R Meyer Date 9-23-93

Reviewer _____ Date _____

SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

SS-08069
Permit No.

* Flow Calculations

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

* From Design Specifications: (Drawings Attached)

Primary Well & Pump Rated at 280 GPM

Backup Well & Pump Rated at 180 GPM

$$(280 \text{ GPM} + 180 \text{ GPM}) / 448.8 = \text{System Capacity} = \underline{1.02 \text{ cfs}}$$

$$Q_{(35-07291)} = \overset{0.14}{\cancel{0.35}} \text{ cfs}$$

$$1.02 \text{ cfs} - \overset{0.14}{\cancel{0.35}} \text{ cfs} = Q_{\text{AVAILABLE}} = \overset{0.88}{\cancel{0.67}} \text{ cfs}$$

* IDWR STANDARD FOR 26 HOMES = ~~0.20~~ cfs
(SEE CHART IN FIELD EXAMINERS HANDBOOK)

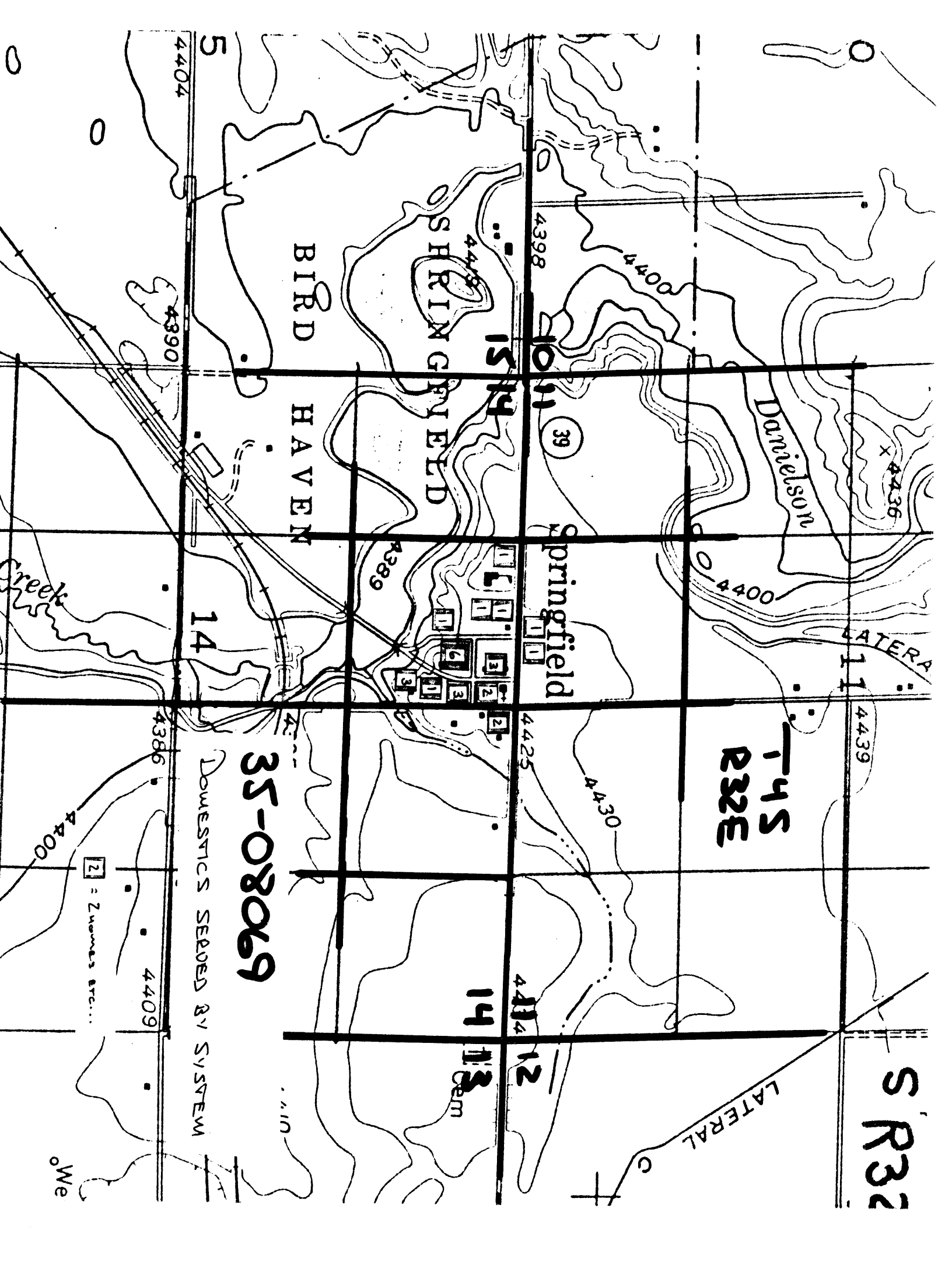
mistake
should be 0.23 cfs
per
Brenda Chapman

* IDWR MAXIMUM FOR 11 ACRES IRRIGATION =

$$11 \text{ ACRES} \times 0.02 \text{ cfs/AC} = 0.22 \text{ cfs}$$

RECOMMENDS:

DOMESTIC	1/1 → 12/31	0.20 cfs
IRRIGATION	4/1 → 10/31	0.22 cfs
		0.42 cfs



S R32

T45
R32E

35-08069

DOMESTICS SEEDS BY SYSTEM

[2] = 2 HOMES ETC...

LATERAL

Springfield

SHRIMPFIELD

BIRD HAVEN

Creek

Cem

15 14

14 13

LATERAL

39

11

14 12

4439

4425

4430

4414

4418

4398

4389

4404

4390

4386

4409

°We

14
S R3

LATERAL

145
R32E

LATERAL

C6

4439

111

Danielson

4436

Spring

4400

4398

4438

Primary Point of Diversion

1514

39

Springfield

2 acres

Back Point of Diversion

4425

4412

1413

Cem

BIRD HAVEN

9 acres

35-08069

10

Point of Diversion
and Irrigation Use

4404

4390

14

4386

4409

2
36.9

7
10.5

3
38.7

8
6.9

T1072
3198

1.
76.1

T45
R32E

NHEL
10.

BACKUP POINT OF DIVERSION

10 11 4.7

15 14

2.
0.8

NHEL
1.
3.0

PRIMARY POINT OF DIVERSION

NHEL
2.
107.6

35-08069

NHEL
4
14.3

Chand

KI

Bingham City

LAW OFFICES OF
WHITTIER, McDOUGALL, SOUZA, MURRAY & CLARK
CHARTERED

653 EAST CENTER
P.O. BOX 4048
POCATELLO, IDAHO 83205-4048

ISAAC McDOUGALL
JOHN C. SOUZA
MONTE R. WHITTIER
BRYAN K. MURRAY
THOMAS W. CLARK

of Counsel
R.M. WHITTIER

TELEPHONE
AREA CODE 208
233-6444

FAX NO. 208
232-4310

June 7, 1990

RECEIVED
JUN 11 1990

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

ATTENTION: Helen

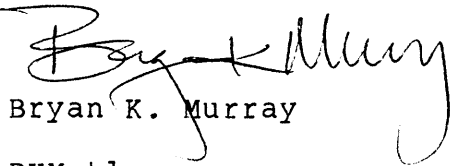
Dear Helen:

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Enclosed please find the above-referenced notices of claim.
the claimant's signatures have been notarized pursuant to your
request, and I am returning them to you.

Please let me know if you need any additional information to
process these claims.

Sincerely,


Bryan K. Murray

BKM:tl

Enclosures

0571t/90737-000

MICROFILMED
DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

June 7, 1990

Bingham

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Bryan K. Murray
Attorney at Law
P.O. Box 4048
Pocatello, ID 83205-4048

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Dear Mr. Murray:

We are returning the above-referenced notices of claim because we are unable to process them until the signature of claimant is notarized.

Please return the documents to this office to the attention of Helen. If you will make these corrections before July 9, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:HHT:sf:state:tf

Enclosures:

Notices of Claim #A35-07291
& #A35-08069

MICROFILMED

DEC 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Springfield Water & Sewer CLAIM IDENT. NO. A35-08069DATE RECEIVED _____ CK # Cell 753 AMOUNT \$ 134.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? <u>Permit is actually 12/14/82</u> | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☒ | ☐ | * |
| Is the consumptive use correct? | ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | * |

Claim checked by: Lat BDate: 4/11/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: JBSent to claimant by: JB

Date:

Date: 7/20/90

Checked

DEC 10 1992

Date:

Comments: See notes on attached proof report since this has been licensed yet, can disregard priority discrepancy

5/89

Date Received _____

21 1999

9/21/89

44

Department of Water Resources

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Springfield Water & Sewer District 208 233-6444
 Name of Claimant Phone Number

Post Office Box 4048 Pocatello ID 83205-4048
 Mailing Address City State Zip

Bingham County 6/1/89
 County(s) where place of use is located Date claim originally due

Springfield Water & Sewer District to provide water for 17.5 acres
 Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The notice was originally to be prepared by an elected-volunteer
who did not complete the work on time and subsequently resigned from her
position. The Springfield Water & Sewer District has since hired an
attorney to assist in resolving these matters and in getting all
future matters turned in on time.

Claimant requests an extension to October 1, 19 89

[Signature] September 18, 19 89
 Signature Date of request

Attorney for Springfield Water & Sewer District
 Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [____ denied] for the following reasons:

and if granted the filing deadline is extended to October 1, 19 89

Signed this 22 day of September, 19 89

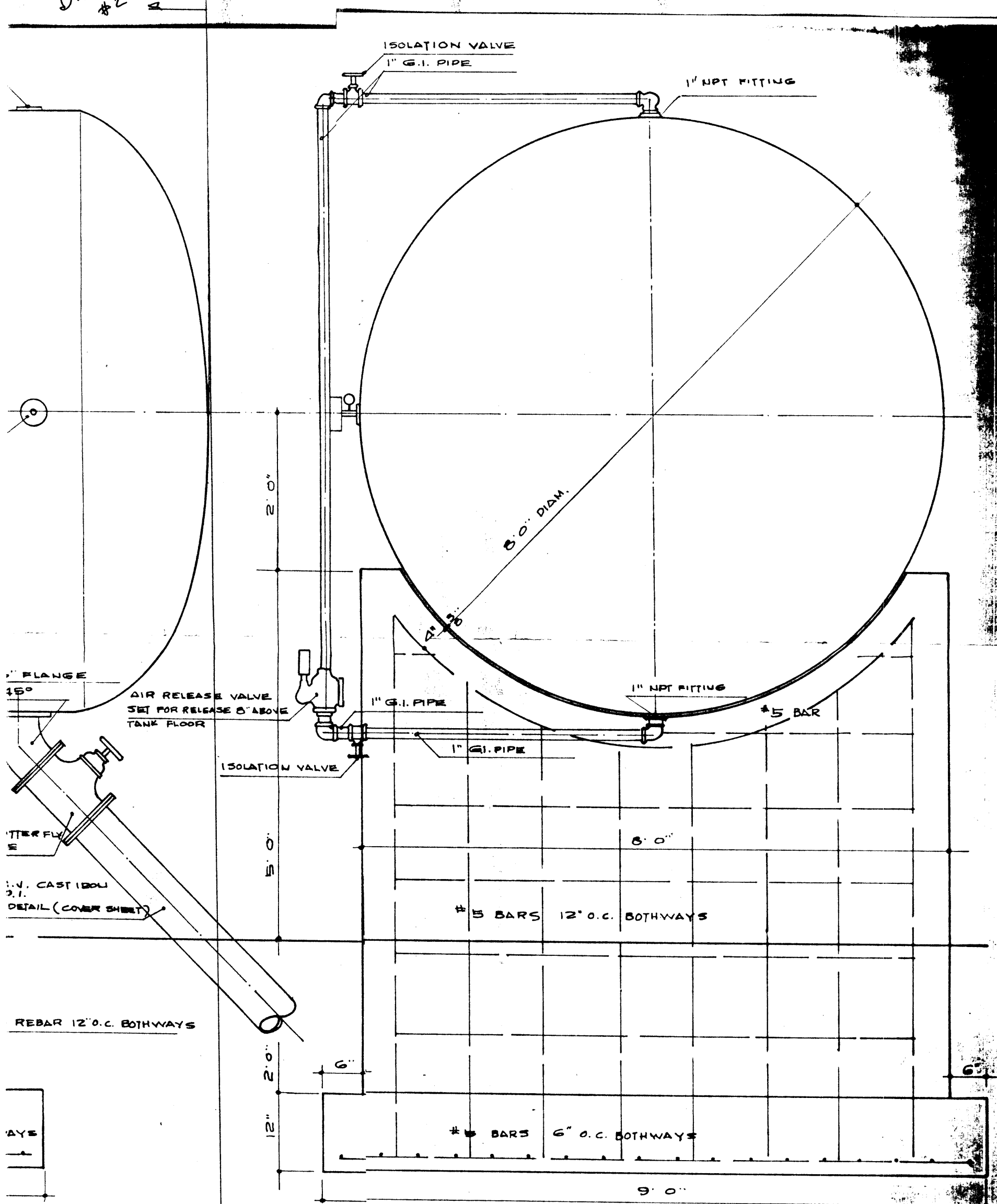
[Signature]
 Director or his designated agent

DAVID B. SHAW DEC 10 1992

Mail to: Idaho Department of Water Resources
 1301 N. Orchard St.
 Boise, ID 83706

MICROFILMED

DIAGRAM
#2

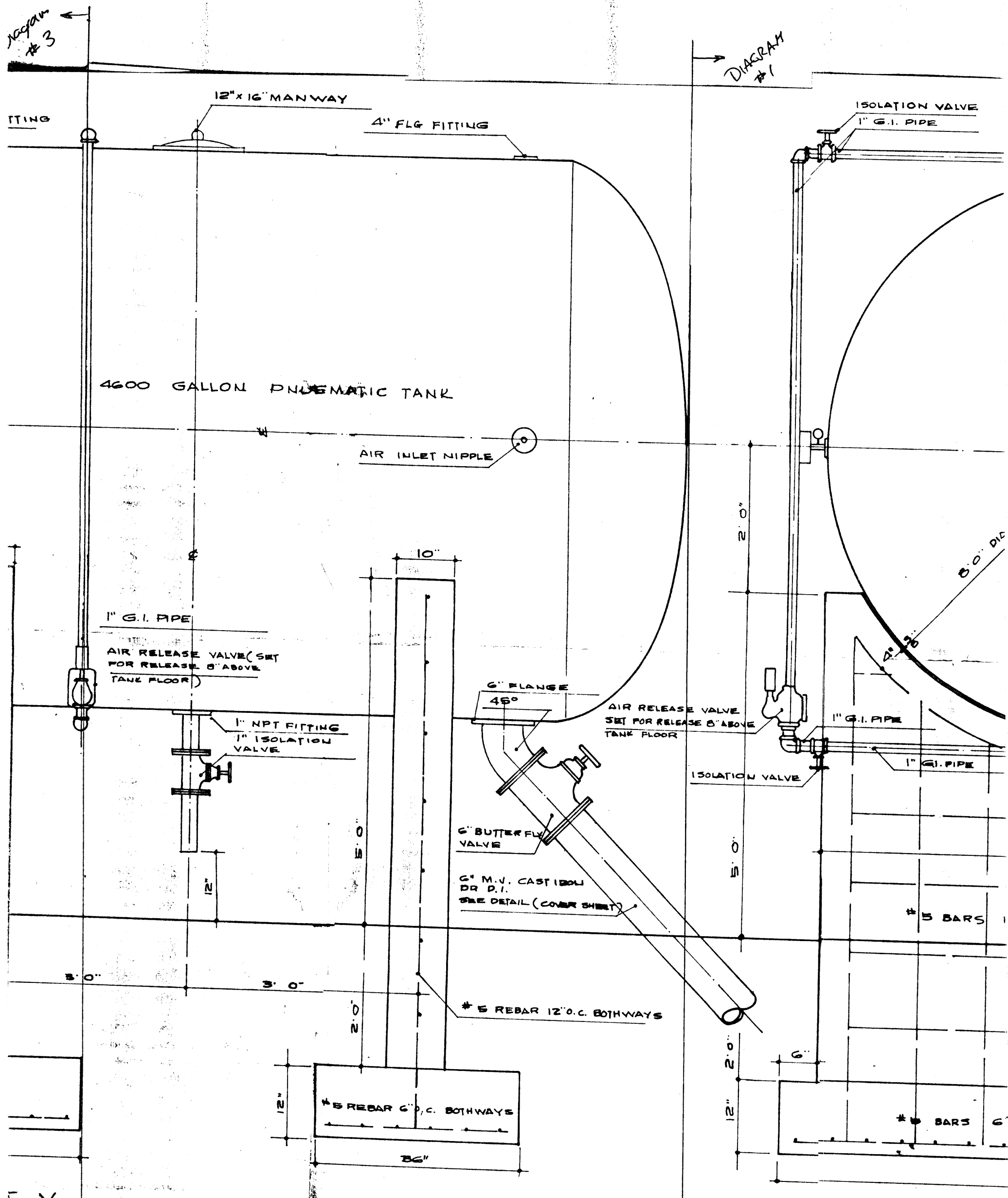


END VIEW
SCALE: 1" = 1'-0"



DIAGRAM
#2

DIAGRAM "1"



END VIEW
SCALE: 1" = 1'-0"

DIAGRAM
#2

DIAGRAM
#1

Diagram
#3

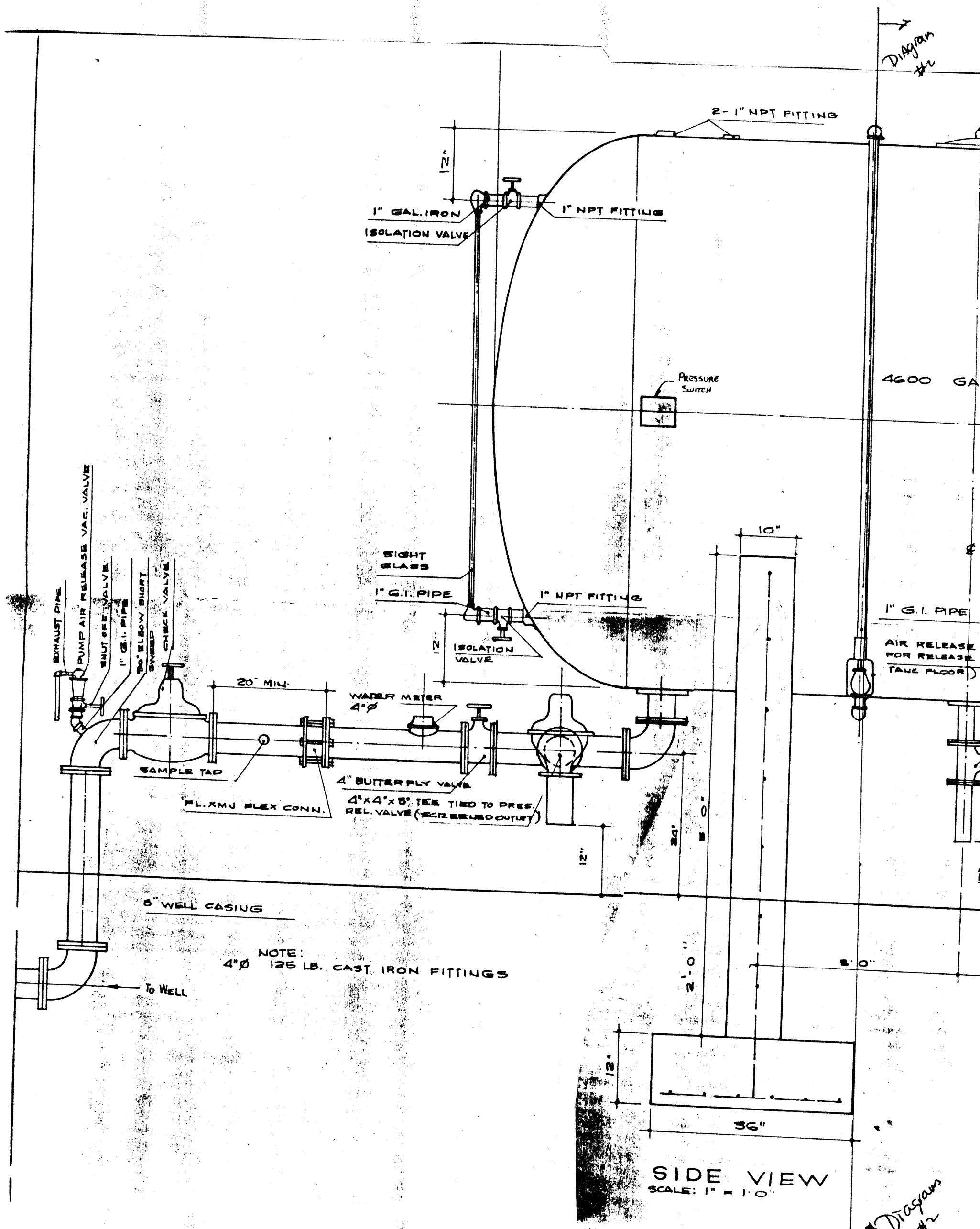
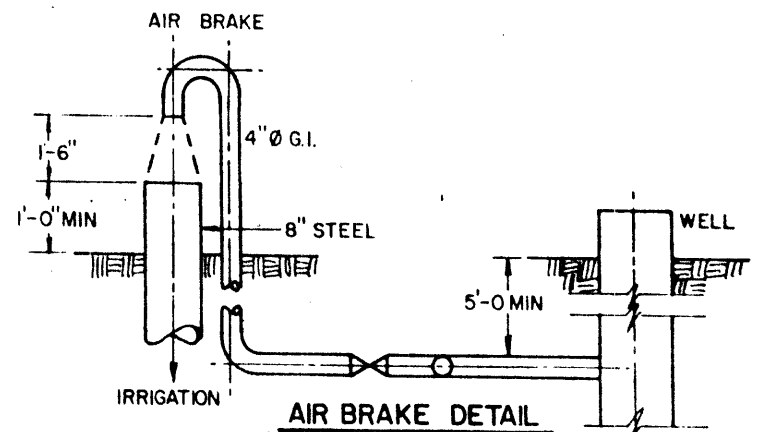
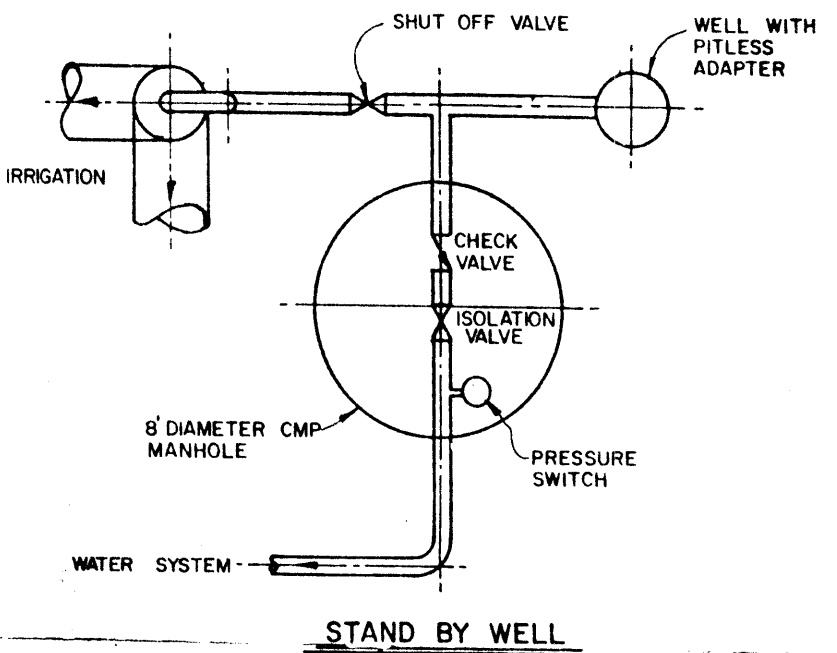
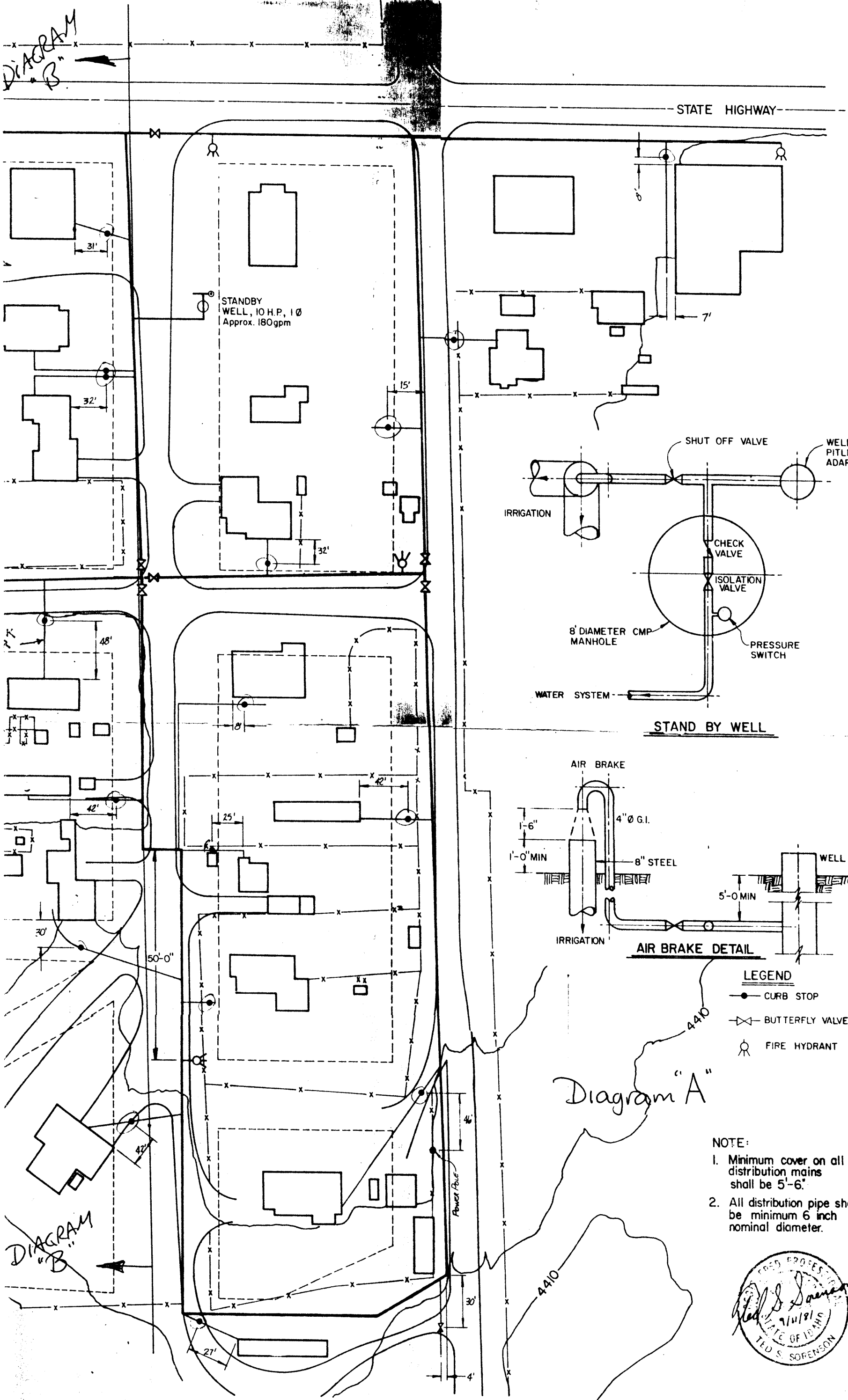


Diagram
#3

DIAGRAM
"B"



LEGEND

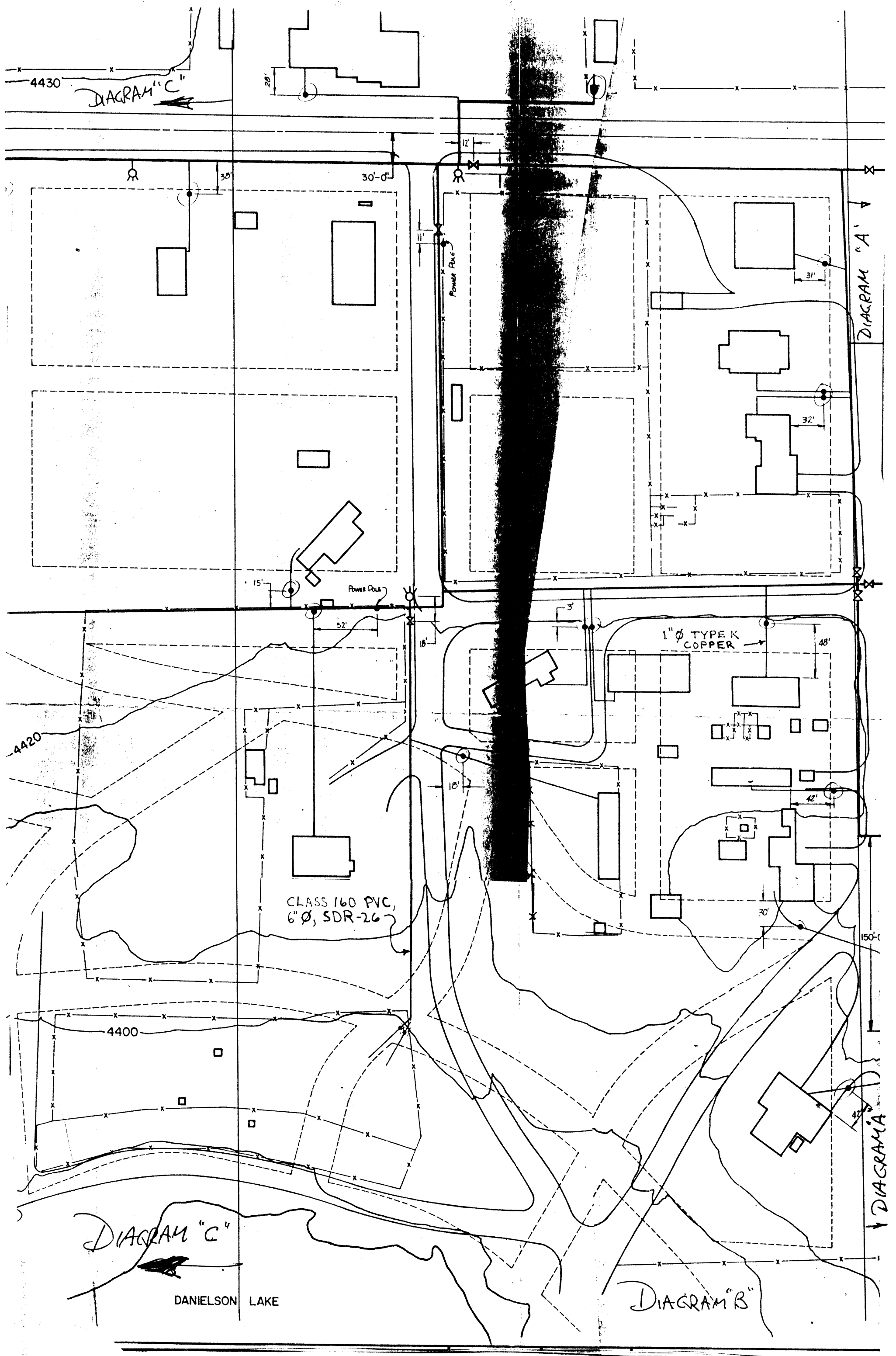
- CURB STOP
- ✕ BUTTERFLY VALVE
- FIRE HYDRANT

SCALE
1" = 50'

NOTE:

1. Minimum cover on all distribution mains shall be 5'-6".
2. All distribution pipe shall be minimum 6 inch nominal diameter.





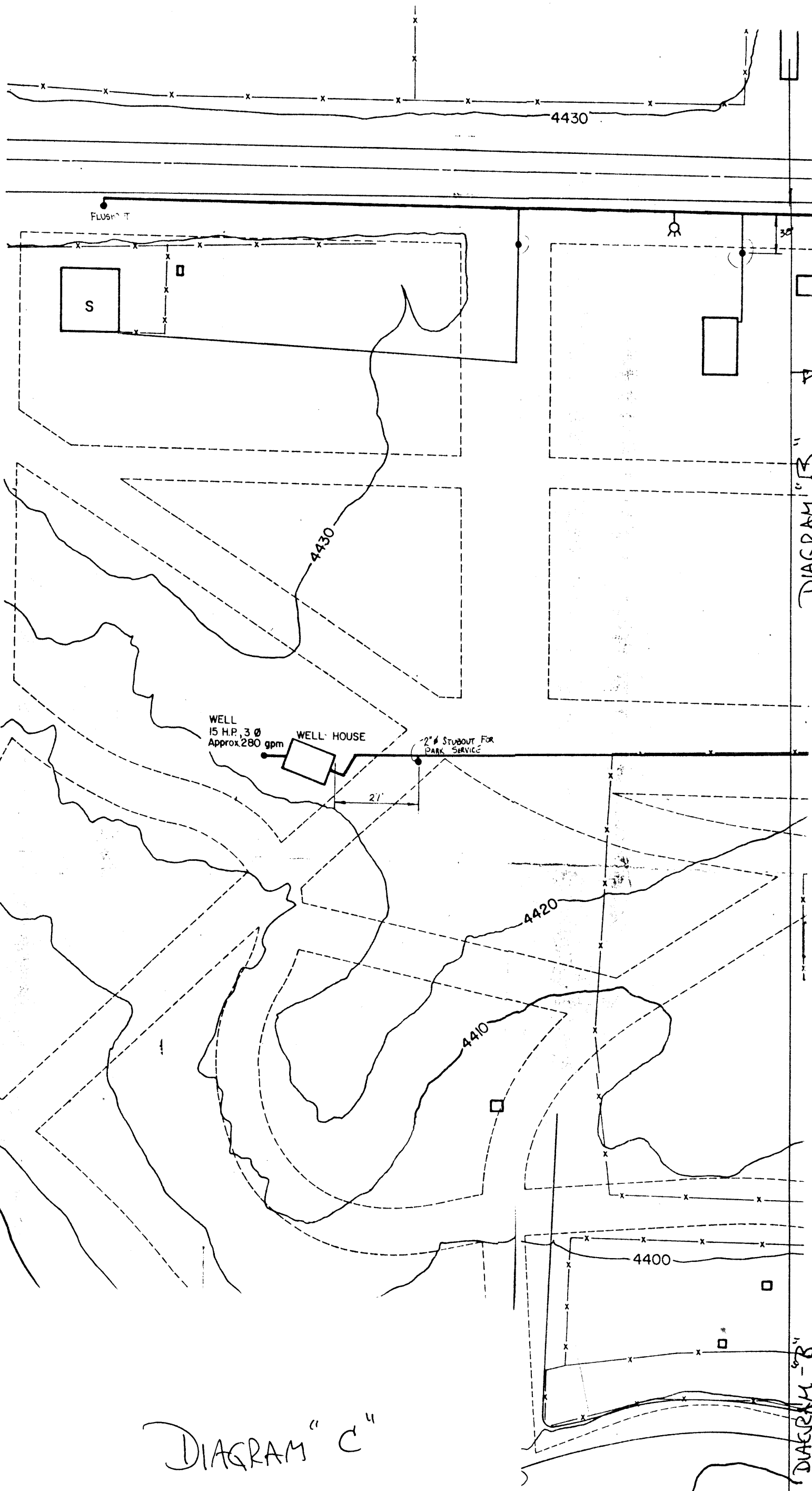


DIAGRAM "B"

DIAGRAM "C"

DIAGRAM "B"

DANIELSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Springfield Water & Sewer District Phone 522-8069 (Sorensen Engineering)
Post office address General Delivery, Springfield, Idaho 83277

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

* As per tele-con with Ted Sorensen 3-12-85 HWJ

4. Water will be used for the following purposes:
Domestic *

Amount 0.7 cfs for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.26 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15 hp submersible pump to municipal distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 334 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: * SE NW SW NE 11
NW NE 14
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S

Range 32E B.M. City of Springfield

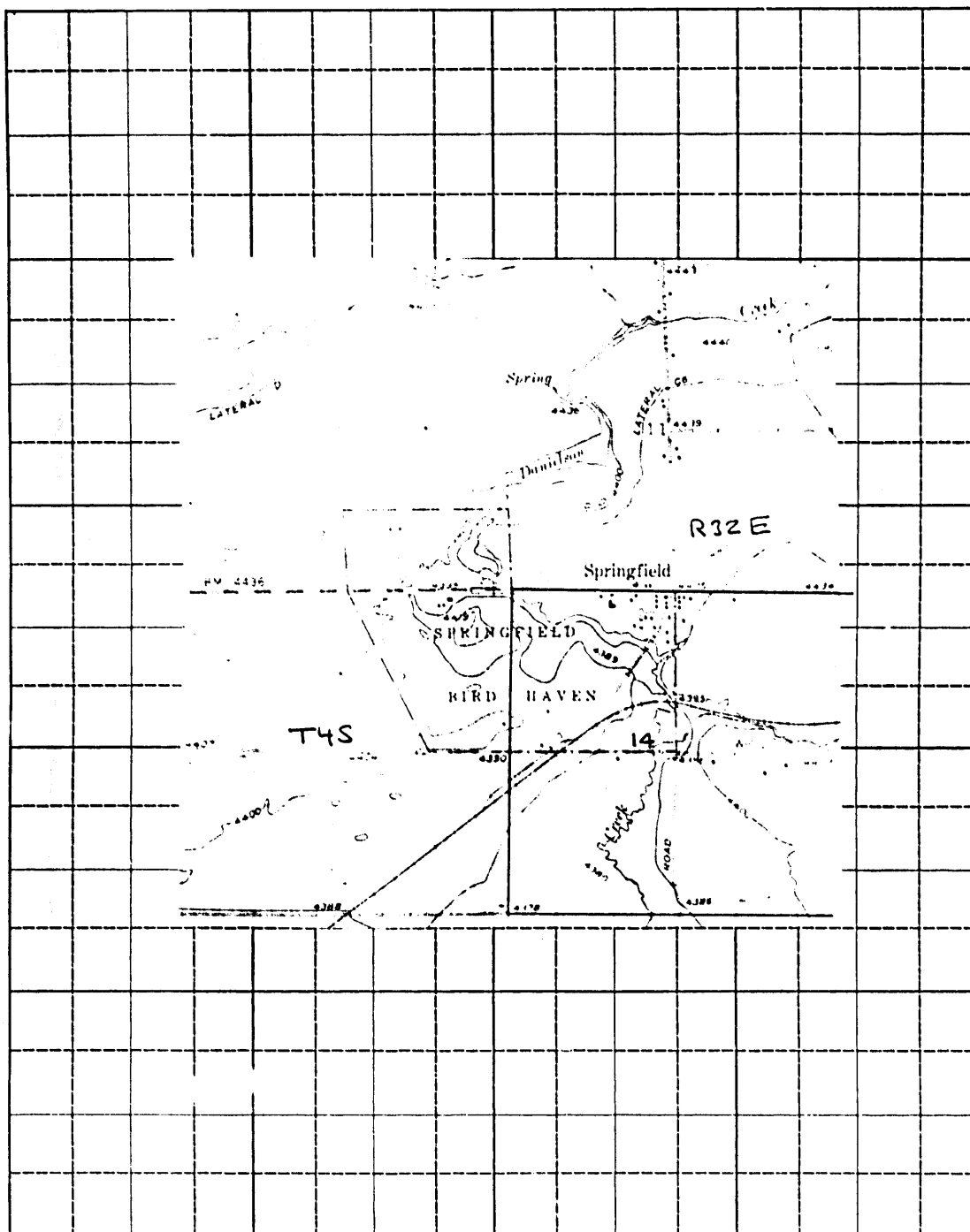
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Springfield Water & Sewer District, or number of families to be supplied with domestic water 27.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Swenson - Consulting Engineer
(Applicant)
Springfield Water & Sewer District

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 4S	32E	11												2					2
		14		3			3.5												11.5

Total number of acres to be irrigated 13.5

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Idaho Fish & Game

b. Who owns the land to be irrigated or place of use Springfield Water & Sewer District

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Springfield has a 50-year lease

10. Remarks