

Part 2

Heads Map  
on 2100

A35-08015  
JACK C. BROWN  
PATRICIA E. BROWN  
525 POLK ST.  
AMERICAN FALLS  
ID 83211



A3508015

POD # 350  
POD # 311



July 17, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** August 14, 1998

Water right number: 35-08015

PATRICIA E BROWN  
JACK C BROWN  
525 POLK ST  
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

*yes* I AGREE with this proposed recommendation; no changes need to be made.

DATE:

*8-5-98*

SIGNATURE:

*Jack C. Brown*

Please print your name:

*JACK C. BROWN*

NO. OF CLAIMS IN POLYGON \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_

CLAIM NUMBERS 35-08015

DATE \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

AGENT \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 1.0GEOGRAPHIC INFO SYSTEM 1.0

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM    | 25  | 35E | 32  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 05 | 05 |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8  |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POU.SHP (510) \_\_\_\_\_

B35-DBPOD.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POD.SHP ( ) \_\_\_\_\_

Claimant:

P.E. BrownP.O.D./Source 349, 350 # (G.W.) S.W.525 Park StTownship 2S, Range 35E Section 32American Falls Rd 832111. 2 POD's w/ 1st 1/3 (SW 1/4) # 349Ph: (208) 226-2597

2.

3.

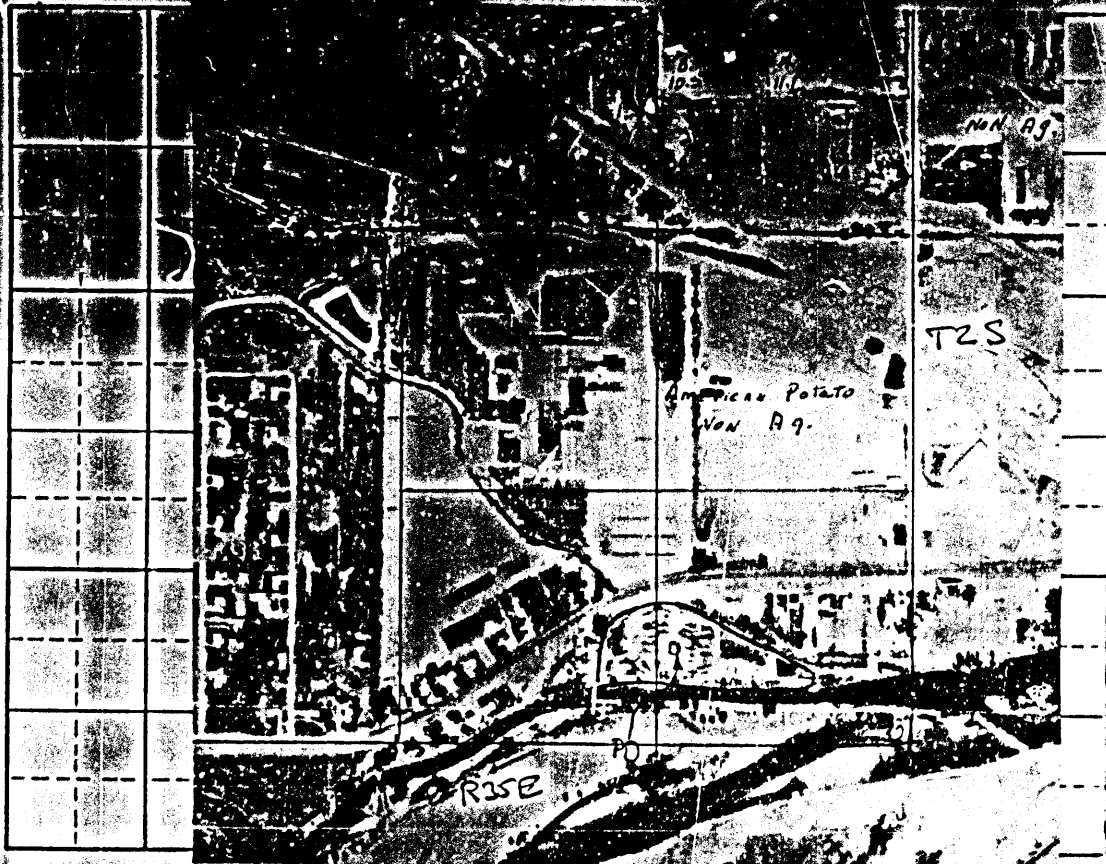
Other Rights:

P/U CONFLICT yes ( ) no ( )

P/D CONFLICT yes ( ) no ( )

SENT FOR DECREE yes ( ) no ( )

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 + SE 1/4 (L-1) T2S R3SE (Sect. 32)

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| T2S  | R3SE | 32   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .5     | .5     | 1 ✓    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | L-2    | L-1    |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*John Jones*  
*Keith Walker*  
*K. Walker*

Date 5-17-84

Date 13 Nov 84

Date 8-20-86

