



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

November 16, 2001

KARL J. DREHER  
DIRECTOR

SHELIA BABNEAU, SECRETARY  
COUNTRY HAVEN UTILITIES ASSN  
PO BOX 693  
BLACKFOOT ID 83221

RE: Notice of Change of Address for 35-10980 and Notice of  
Completed Administrative Proceeding (NCAP)

Dear Ms. Babneau:

On November 14, 2001, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

A handwritten signature in cursive script that reads 'Jennifer Crabtree'.

Jennifer Crabtree  
Technical Records Specialist

Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

**Water Rights: 35-10980**

Case No. 39576

# NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding:

- |                                     |                                               |                          |                     |
|-------------------------------------|-----------------------------------------------|--------------------------|---------------------|
| <input checked="" type="checkbox"/> | Address change                                |                          |                     |
| <input type="checkbox"/>            | Substitution of Party                         |                          |                     |
| <input type="checkbox"/>            | I.C. § 42-222 transfer                        |                          |                     |
|                                     | <input type="checkbox"/> point of diversion   | <input type="checkbox"/> | place of use        |
|                                     | <input type="checkbox"/> period of use        | <input type="checkbox"/> | nature of use       |
|                                     | <input type="checkbox"/> split of water right | <input type="checkbox"/> | change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 15, 2001

Ernest Carlson

Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on 11 -/6, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
COUNTRY HAVEN UTILITIES ASSN  
PO BOX 693  
BLACKFOOT ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A

4. One copy to:

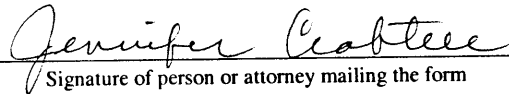
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

11/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-10980

NAME AND ADDRESS: COUNTRY HAVEN UTILITIES ASSOC  
PO BOX 693  
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.420 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-02667 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF .48 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 122.6 AF.

PRIORITY DATE: 06/24/1970

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY  
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS  
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN  
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,  
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF  
DIVERSION:

T03S R34E S6 SWSWNW Within BINGHAM County  
T03S R34E S6 NWNWSW Within BINGHAM County  
2 POINTS OF DIVERSION LOCATED IN T03S, R34E, S06, NWNWSW.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| DOMESTIC                                                                                                | 1/01 12/31           | 0.420 CFS       |
| USE OF THIS RIGHT WITH RIGHT NO. 35-02667 IS LIMITED TO A A TOTAL OF 45<br>HOMES FOR DOMESTIC PURPOSES. |                      |                 |

PLACE OF USE:

| <u>DOMESTIC Within BINGHAM County</u> |      |               |      |
|---------------------------------------|------|---------------|------|
| T03S R34E S06                         | SWNW | T03S R34E S06 | NWSW |
| T03S R34E S06                         | SWSW |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 35-02667 PURSUANT  
TO SECTION 42-1426, IDAHO CODE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 35-02667 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION  
DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 21 HOMES WITHIN THE PLACE OF USE  
DESCRIBED FOR THIS RIGHT.

M E M O R A N D U M

DATE: November 15, 2001

TO: 35-10980

FROM: Jennifer Crabtree, Technical Records Specialist

RE: CHANGE OF ADDRESS

---

CHANGED ADDRESS PER PHONE CALL FROM SHELIA BABNEAU, SEC. OF COUNTRY HAVEN  
UTILITIES. THIS PROCEDURE OKED BY ERNIE ON 8-22-01.

(contact id #  
is 113055)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: SEE ATTACHED  
LIST

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

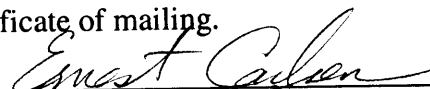
☐ split of water right ☐ change in ownership

☒ **Other: Deadline to Assert Injury to Enlargement Claims has expired.**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 6, 2001



Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on 11-9, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
SEE ATTACHED LIST

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A

4. One copy to:

Each party in the subcase, or attorney of record

JEFFREY C FEREDAY  
GIVENS PURSLEY LAW OFFICE  
PO BOX 2720  
BOISE ID 83701

JOHN K SIMPSON  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 2139  
BOISE ID 83701

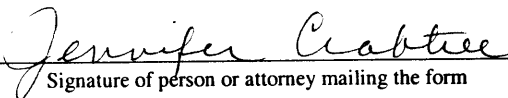
JERRY R RIGBY  
PO BOX 250  
REXBURG ID 83440

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

|          |   |
|----------|---|
| 35 2111  |   |
| 35 2156  |   |
| 35 2160  | A |
| 35 2202  | A |
| 35 2202  | B |
| 35 2282  |   |
| 35 2338  |   |
| 35 2366  |   |
| 35 2390  |   |
| 35 2454  |   |
| 35 2500  | A |
| 35 2586  | B |
| 35 2602  |   |
| 35 2617  |   |
| 35 2653  |   |
| 35 2661  | C |
| 35 2667  |   |
| 35 2685  |   |
| 35 2704  |   |
| 35 2759  |   |
| 35 2787  |   |
| 35 2807  |   |
| 35 2820  |   |
| 35 2849  |   |
| 35 2852  |   |
| 35 2873  |   |
| 35 2898  | B |
| 35 2899  |   |
| 35 4077  |   |
| 35 7030  |   |
| 35 7064  | B |
| 35 7065  |   |
| 35 7108  |   |
| 35 7304  |   |
| 35 7312  |   |
| 35 7338  |   |
| 35 7364  |   |
| 35 7458  | C |
| 35 7548  |   |
| 35 7575  |   |
| 35 7928  |   |
| 35 10054 |   |
| 35 10189 |   |
| 35 10248 |   |
| 35 10313 |   |
| 35 10980 |   |
| 35 11005 |   |
| 35 11017 |   |
| 35 11077 |   |
| 35 11200 |   |
| 35 11572 |   |
| 35 11573 |   |

**BASIN 35 ENLARGEMENT CLAIMS NCAP**

35 12139  
35 12202  
35 12203  
35 12226  
35 12264  
35 12391  
35 12654  
35 12899  
35 12904  
35 12915  
35 12920  
35 12933  
35 12935  
35 13009  
35 13011  
35 13030  
35 13045  
35 13046  
35 13061  
35 13064  
35 13067  
35 13069  
35 13070  
35 13202  
35 13203  
35 13211  
35 13225

| FirstName     | LastName              | StreetAddress                   | City        | State    | PostalCode |
|---------------|-----------------------|---------------------------------|-------------|----------|------------|
| MARK R        | BAIR                  | 1954 W TABER RD                 | BLACKFOOT   | ID 83221 |            |
| R STEVEN      | BAIR                  | 1954 W TABER RD                 | BLACKFOOT   | ID 83221 |            |
| RONALD H      | BAIR                  | 1954 W TABER RD                 | BLACKFOOT   | ID 83221 |            |
| JERRY D       | BINGHAM               | 1675 W 400 N                    | BLACKFOOT   | ID 83221 |            |
| VALERIE H     | BINGHAM               | 1675 W 400 N                    | BLACKFOOT   | ID 83221 |            |
| JAMES DOUGLAS | BURKMAN               | 285 W 450 N                     | BLACKFOOT   | ID 83221 |            |
| BRENT         | CALL                  | PO BOX 77                       | MENAN       | ID 83434 |            |
| JUNE          | CALL                  | PO BOX 77                       | MENAN       | ID 83434 |            |
| DAVID P       | DANCE                 | 471 S 1200 W                    | PINGREE     | ID 83262 |            |
| LEON D        | DANCE                 | 599 MC ADOO                     | BLACKFOOT   | ID 83221 |            |
| THEODORE L    | DEFFINGER             | 3515 SIERRA RD                  | SAN JOSE    | CA 95132 |            |
| DEAN W        | GIBSON                | 670 N 850 W                     | BLACKFOOT   | ID 83221 |            |
| DAN           | GILBERT               | 114 N 1600 W                    | BLACKFOOT   | ID 83221 |            |
| DEBORAH       | GILBERT               | 114 N 1600 W                    | BLACKFOOT   | ID 83221 |            |
| THAYNE        | GNETTING              | PO BOX 1026                     | BLACKFOOT   | ID 83221 |            |
| GARETH J      | GRIFFITHS             | 2062 W 800 N                    | BLACKFOOT   | ID 83221 |            |
| JESSE J       | GRIFFITHS             | 2061 W 800 N                    | BLACKFOOT   | ID 83221 |            |
| DONALD F      | JACKSON               | 1193 W 600 S                    | PINGREE     | ID 83262 |            |
| DON L         | JENSEN                | 745 N 1400 W                    | BLACKFOOT   | ID 83221 |            |
| LEOLA F       | JENSEN                | 745 N 1400 W                    | BLACKFOOT   | ID 83221 |            |
| LOUJEAN       | KATSEANES             | 1462 W HOFF RD                  | BLACKFOOT   | ID 83221 |            |
| MICHEAL       | KATSEANES             | 1462 W HOFF RD                  | BLACKFOOT   | ID 83221 |            |
| IRVIN G       | LANDON                | 6276 N 26TH W                   | IDAHO FALLS | ID 83402 |            |
| MELBA J       | LANDON                | 6276 N 26TH W                   | IDAHO FALLS | ID 83402 |            |
| DENNIS        | LEAVITT               | 220 N 740 W                     | BLACKFOOT   | ID 83221 |            |
| KENEA         | LEAVITT               | 220 N 740 W                     | BLACKFOOT   | ID 83221 |            |
| WULF A        | LEBRECHT              | PO BOX 834                      | BLACKFOOT   | ID 83221 |            |
| DALE M        | PHILLIPS              | 1851 W 600 N                    | BLACKFOOT   | ID 83221 |            |
| RICHARD B     | REED                  | 3843 N 105TH W                  | IDAHO FALLS | ID 83402 |            |
| SNAKE RIVER   | SCHOOL DISTRICT NO 52 | 103 S 900 W                     | BLACKFOOT   | ID 83221 |            |
| TRUDY         | SCOTT                 | PO BOX 834                      | BLACKFOOT   | ID 83221 |            |
| F MARK        | SHAWVER               | 1168 W 200 S                    | PINGREE     | ID 83262 |            |
| DEAN          | SNARR & SONS          | C/O DENNIS SNARR □ 201 N 2600 E | ROBERTS     | ID 83444 |            |
| LYLE R        | SODERQUIST            | 494 N 1200 W                    | BLACKFOOT   | ID 83221 |            |
| GAYLEN        | STANDER               | 37 S 1000 W                     | BLACKFOOT   | ID 83221 |            |
| JEANETTE      | STANDER               | 37 S 1000 W                     | BLACKFOOT   | ID 83221 |            |

|           |       |                                         |                                    |             |    |       |  |
|-----------|-------|-----------------------------------------|------------------------------------|-------------|----|-------|--|
| CHARLES B | WELLS |                                         | BOX 104                            | ROBERTS     | ID | 83444 |  |
| MARIE     | WELLS |                                         | BOX 104                            | ROBERTS     | ID | 83444 |  |
| ELDON     | YOUNG |                                         | 156 S 1300 W                       | PINGREE     | ID | 83262 |  |
| ILENE W   | YOUNG |                                         | 156 S 1300 W                       | PINGREE     | ID | 83262 |  |
|           |       | BRENT STOLWORTHY FAMILY LTD PARTNERSHIP | C/O BRENT STOLWORTHY 3669 S HOLMES | IDAHO FALLS | ID | 83404 |  |
|           |       | CARLSON FIVE A PARTNERSHIP              | PO BOX 50682                       | IDAHO FALLS | ID | 83405 |  |
|           |       | COUNTRY HAVEN UTILITIES ASSOC           | 64 S 1190 W VELJEAN BLV            | BLACKFOOT   | ID | 83221 |  |
|           |       | FIELDS FINANCIAL SERVICES INC           | 156 N 500 W                        | BLACKFOOT   | ID | 83221 |  |
|           |       | GRANDVIEW FARMS                         | PO BOX 834                         | BLACKFOOT   | ID | 83221 |  |
|           |       | NATURAL GUARDIAN LTD PARTNERSHIP        | 320 MEMORIAL DR                    | IDAHO FALLS | ID | 83402 |  |
|           |       | ROBISON FARMS                           | 2047 E 400 N                       | ROBERTS     | ID | 83444 |  |
|           |       | TOPHILL FARMS INC                       | PO BOX 99                          | LEWISVILLE  | ID | 83431 |  |
|           |       | WINDING BROOK CORPORATION               | C/O RODNEY MOORE PO BOX 53         | NAMPA       | ID | 83653 |  |



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

April 12, 2000

35-10980

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RE: Notice of Completed Administrative Proceeding (NCAP) for Enlargement Claim

Dear Claimant:

The Snake River Basin Adjudication (SRBA) Court will soon complete the issuing of partial decrees for the area in which your enlargement claim is located. The Idaho Department of Water Resources was required to advertise these claims and give the public an opportunity to assert injury. The deadline to assert injury was January 23, 1999.

Therefore, this office is sending the enclosed NCAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify all parties the deadline is passed.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                                     |
|----------------|---|-----------------------------------------------------|
| In Re SRBA     | ) | Water Rights: SEE ATTACHED<br>LIST                  |
|                | ) |                                                     |
| Case No. 39576 | ) | NOTICE OF COMPLETED<br>ADMINISTRATIVE<br>PROCEEDING |

---

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion      ☐ place of use
  - ☐ period of use      ☐ nature of use
  - ☐ split of water right      ☐ change in ownership
- ☒ **OTHER: DEADLINE TO ASSERT INJURY TO ENLARGEMENT CLAIMS WAS  
JANUARY 23, 1999**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 17, 2000

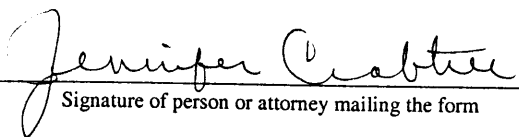
Ernest Carlson

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 4/21, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
**SEE ATTACHED LIST**
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A
4. One copy to:  
Each party in the subcase, or attorney of record  
NORMAN SEMANKO  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 1906  
TWIN FALLS ID 83303-1906
5. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

35-11005 & 35-02820  
RONALD H BAIR  
1954 W TABER RD  
BLACKFOOT ID 83221

35-13225 & 35-02807  
RONALD H BAIR  
1954 W TABER RD  
BLACKFOOT ID 83221

35-12202 & 35-07108  
MYRON L BARNES  
973 W HWY 39  
BLACKFOOT ID 83221

35-12226 & 35-02202B  
JERRY D BINGHAM  
VALERIE H BINGHAM  
1675 W 400 N  
BLACKFOOT ID 83221

35-13067 & 35-02759  
BRENT STOLWORTHY FAMILY LTD PARTNERSHIP  
C/O BRENT STOLWORTHY  
3669 S HOLMES  
IDAHO FALLS ID 83404

35-10313 & 35-02849  
JAMES DOUGLAS BURKMAN  
285 W 450 N  
BLACKFOOT ID 83221

35-10980 & 35-02667  
COUNTRY HAVEN UTILITIES ASSOC  
64 S 1190 W VELJEAN BLV  
BLACKFOOT ID 83221

35-13070 & 35-02898B & 35-07548  
DAVID P DANCE  
471 S 1200 W  
PINGREE ID 83262

35-12264 & 35-07458C  
FIELDS FINANCIAL SERVICES INC  
156 N 500 W  
BLACKFOOT ID 83221

35-11077 & 35-07928  
DEAN W GIBSON  
670 N 850 W  
BLACKFOOT ID 83221

35-12904 & 35-02366B  
DAN GILBERT  
DEBORAH GILBERT  
114 N 1600 W  
BLACKFOOT ID 83221

35-13046 & 35-02685  
GRANDVIEW FARMS  
PO BOX 834  
BLACKFOOT ID 83221

35-12654 & 35-02653  
JESSE J GRIFFITHS  
2061 W 800 N  
BLACKFOOT ID 83221

35-12654 & 35-02653  
GARETH J GRIFFITHS  
2062 W 800 N  
BLACKFOOT ID 83221

35-12139 & 35-04077  
DONALD F JACKSON  
1193 W 600 S  
PINGREE ID 83262

35-13030 & 35-02202A  
DON L JENSEN  
LEOLA F JENSEN  
745 N 1400 W  
BLACKFOOT ID 83221

35-11200 & 35-02160A  
LOUJEAN KATSEANES  
MICHEAL KATSEANES  
1462 W HOFF RD  
BLACKFOOT ID 83221

35-13045 & 35-02457  
WULF A LEBRECHT  
TRUDY SCOTT  
PO BOX 834  
BLACKFOOT ID 83221

35-12920 & 35-02156 & 35-02338  
ARCHIE L MECHAM  
198 N 500 W  
BLACKFOOT ID 83221

35-12899 & 35-02390  
DALE M PHILLIPS  
1851 W 600 N  
BLACKFOOT ID 83221

35-12203 & 35-07108  
SNAKE RIVER SCHOOL DISTRICT NO 52  
103 S 900 W  
BLACKFOOT ID 83221

35-13009 & 35-07312  
F MARK SHAWVER  
1168 W 200 S  
PINGREE ID 83262

35-13202 & 35-02873  
LYLE R SODERQUIST  
494 N 1200 W  
BLACKFOOT ID 83221

35-11017 & 35-02111  
ILENE W. YOUNG  
ELDON YOUNG  
156 S 1300 W  
PINGREE ID 83262

Part 2

List all 3 P.D's  
and have remark that  
States 2 other wells are  
for back-up only.

A3510980



2 wells in NW NW SW  
SW NW NW

21

A35-10980  
COUNTRY HAVEN UTILITIES ASSOCIATION  
64 SOUTH 1190 WEST UTAH, UTAH 84001

BLACKFOOT

IN 83221



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 23, 1998

RE: Notice of Administrative Proceeding (NAP) for  
Enlargement Claim

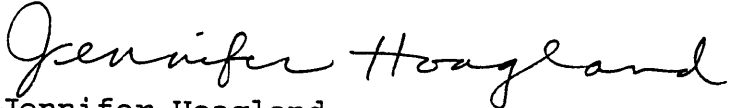
Dear Claimant:

The Snake River Basin Adjudication (SRBA) Court will soon complete the issuing of partial decrees for the area in which your enlargement claim is located. The Idaho Department of Water Resources (IDWR) is required to advertise these claims and is required to notify the SRBA.

Therefore, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the enlargement claims advertising.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jennifer Hoagland  
Technical Records Specialist

Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                        |
|----------------|---|----------------------------------------|
| In Re SRBA     | ) | Water Rights: SEE ATTACHED<br>LIST     |
|                | ) |                                        |
| Case No. 39576 | ) | NOTICE OF ADMINISTRATIVE<br>PROCEEDING |
|                | ) |                                        |
| _____          | ) |                                        |

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion      ☐ place of use
  - ☐ period of use              ☐ nature of use

**[X] OTHER: ADVERTISING ENLARGEMENT CLAIMS PURSUANT TO IDAHO  
CODE 42-1426 TO PROVIDE AN OPPORTUNITY FOR NON-CLAIMANTS  
TO ASSERT INJURY**

IDWR projects the Administrative Proceeding shall be completed no later than:  
JANUARY 23, 1999

DATED: Oct 16, 1998

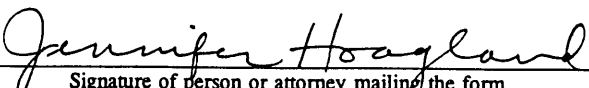
Ernest Carlson

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on Oct 23, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
**SEE ATTACHED LIST**
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A
4. One copy to:  
Each party in the subcase, or attorney of record  
N/A
5. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

35-11005 & 35-02820  
RONALD H BAIR  
1954 W TABER RD  
BLACKFOOT ID 83221

35-13225 & 35-02807  
RONALD H BAIR  
1954 W TABER RD  
BLACKFOOT ID 83221

35-12202 & 35-07108  
MYRON L BARNES  
973 W HWY 39  
BLACKFOOT ID 83221

35-12226 & 35-02202B  
JERRY D BINGHAM  
VALERIE H BINGHAM  
1675 W 400 N  
BLACKFOOT ID 83221

35-13067 & 35-02759  
BRENT STOLWORTHY FAMILY LTD PARTNERSHIP  
C/O BRENT STOLWORTHY  
3669 S HOLMES  
IDAHO FALLS ID 83404

35-10313 & 35-02849  
JAMES DOUGLAS BURKMAN  
285 W 450 N  
BLACKFOOT ID 83221

35-10980 & 35-02667  
COUNTRY HAVEN UTILITIES ASSOC  
64 S 1190 W VELJEAN BLV  
BLACKFOOT ID 83221

35-13070 & 35-02898B & 35-07548  
DAVID P DANCE  
471 S 1200 W  
PINGREE ID 83262

35-12264 & 35-07458C  
FIELDS FINANCIAL SERVICES INC  
156 N 500 W  
BLACKFOOT ID 83221

35-11077 & 35-07928  
DEAN W GIBSON  
670 N 850 W  
BLACKFOOT ID 83221

35-12904 & 35-02366  
DAN GILBERT  
DEBORAH GILBERT  
114 N 1600 W  
BLACKFOOT ID 83221

35-13046 & 35-02685  
GRANDVIEW FARMS  
PO BOX 834  
BLACKFOOT ID 83221

35-12654 & 35-02653  
JESSE J GRIFFITHS  
2061 W 800 N  
BLACKFOOT ID 83221

35-12654 & 35-02653  
GARETH J GRIFFITHS  
2062 W 800 N  
BLACKFOOT ID 83221

35-12139 & 35-04077  
DONALD F JACKSON  
1193 W 600 S  
PINGREE ID 83262

35-13030 & 35-02202A  
DON L JENSEN  
LEOLA F JENSEN  
745 N 1400 W  
BLACKFOOT ID 83221

35-11200 & 35-02160A  
LOUJEAN KATSEANES  
MICHEAL KATSEANES  
1462 W HOFF RD  
BLACKFOOT ID 83221

35-13045 & 35-02457  
WULF A LEBRECHT  
TRUDY SCOTT  
PO BOX 834  
BLACKFOOT ID 83221

35-12920 & 35-02156 & 35-02338  
ARCHIE L MECHAM  
198 N 500 W  
BLACKFOOT ID 83221

35-12899 & 35-02390  
DALE M PHILLIPS  
1851 W 600 N  
BLACKFOOT ID 83221

35-12203 & 35-07108  
SNAKE RIVER SCHOOL DISTRICT NO 52  
103 S 900 W  
BLACKFOOT ID 83221

35-13009 & 35-07312  
F MARK SHAWVER  
1168 W 200 S  
PINGREE ID 83262

35-13202 & 35-02873  
LYLE R SODERQUIST  
494 N 1200 W  
BLACKFOOT ID 83221

35-11017 & 35-02111  
ILENE W YOUNG  
ELDON YOUNG  
156 S 1300 W  
PINGREE ID 83262



**State of Idaho****DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 14, 1998

THE MORNING NEWS  
ATTN: SIDNEY SMITH  
PO BOX 70  
BLACKFOOT ID 83221

Dear Ms. Smith:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be September 17, 1998 and September 24, 1998. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

Danni M. Smith  
SRBA Sr. Secretary

Enclosure

6T  
8/98  
PURPOSE OF USE:

IRRIGATION

PLACE OF USE:

|              |      |      |      |      |
|--------------|------|------|------|------|
| T01N R34E 22 | NENE | SENE | NESE | SESE |
| 23           | NWNE | SWNE | NENW | NWNW |
|              | SWNW | SENW | NESW | NWSW |
|              | SESW | NWSE | SWSE | SESE |
| 26           | NENE | NWNE | SWNE | NENW |
|              | NWNW | SWNW | SENW | NESW |
|              | NWSW | SWSW | SESW | NWSE |
| 27           | NENE | SWNE | SENE | NESW |
|              | NESE | NWSE |      |      |

This right is for an enlargement of 144.5 acres within the total 773.5 acres recommended.

Water Right: 35-10313

NAME &amp; ADDRESS:

JAMES DOUGLAS BURKMAN  
285 W 450 N  
BLACKFOOT ID 83221

SOURCE:

GROUNDWATER

PRIORITY DATE:

07/15/1971

POINT OF DIVERSION:

T02S R35E 10 SWSENW

PURPOSE OF USE:

IRRIGATION

PLACE OF USE:

T02S R35E 10 SENW NESW NWSW

This right is for an enlargement of 44 acres within the total 104 acres claimed.

Water Right: 35-10980

NAME &amp; ADDRESS:

COUNTRY HAVEN UTILITIES ASSOC  
64 S 1190 W VELJEAN BLVD  
BLACKFOOT ID 83221

SOURCE:

GROUNDWATER

PRIORITY DATE:

06/24/1970

POINT OF DIVERSION: T03S R34E 06 SWSWNW NWNWSW  
PURPOSE OF USE: DOMESTIC  
PLACE OF USE: T03S R34E 06 SWNW NWSW SWSW

This right is for an enlargement of an additional 21 homes.

Water Right: 35-11005

NAME & ADDRESS: RONALD H BAIR  
1954 W TABER RD  
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

PRIORITY DATE: 10/01/1976

POINT OF DIVERSION: T02S R32E 11 NESWSE  
14 SENWSE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T02S R32E 11 NESE NWSE SWSE SESE  
14 NENE NWNE SWNE SENE  
NESE NWSE SWSE SESE

This right is for an enlargement of 39 acres within the  
total 472 acres claimed.

Water Right: 35-11017

NAME & ADDRESS: ILENE W YOUNG  
ELDON YOUNG  
156 S 1300 W  
PINGREE ID 83262

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1967

POINT OF DIVERSION: T03S R33E 11 SESENE

NAME & ADDRESS: BOYCE BENSON  
PO BOX 164  
MORELAND ID 83256

SOURCE: GROUNDWATER

PRIORITY DATE: 08/15/1961

POINT OF DIVERSION: T02S R34E 21 SENENE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T02S R34E 21 SENE

This right is for an enlargement of 7 acres.

-----

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-1718 on or before January 23, 1999.

Memo:

To: File A35-02667 & A35-10980

DATE: 8-31-1992

Country Haven Utilities Assoc. has three wells they can use to supply water to 41 Homes, 1 Fire station, The Backroom furniture store, a lumber yard & cafe, and 1 service station.

The well that is labeled #3 on the map and on the Beneficial Use Field Report is the only well that is being used. The other two wells are used as "back-up" only if the ~~well~~ well #3 is inoperable.

- 1) List all 3 wells in P.D..
- 2) The diversion rate of the two claims in combination is limited to the amount that was licensed, 0.48 cfs.
- 3) A Remark must be added in Item #14 explaining that wells #1 & 2 are used only for "back-up".
- 4) The combined Diversion Volume and Cons. Use will also need to be in remarks.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. A35-10980

1. Owner: Country Haven utilities Assoc Phone No. 684-4282

Current Address: \_\_\_\_\_

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 8-5-92

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_

☐ Copies Attached

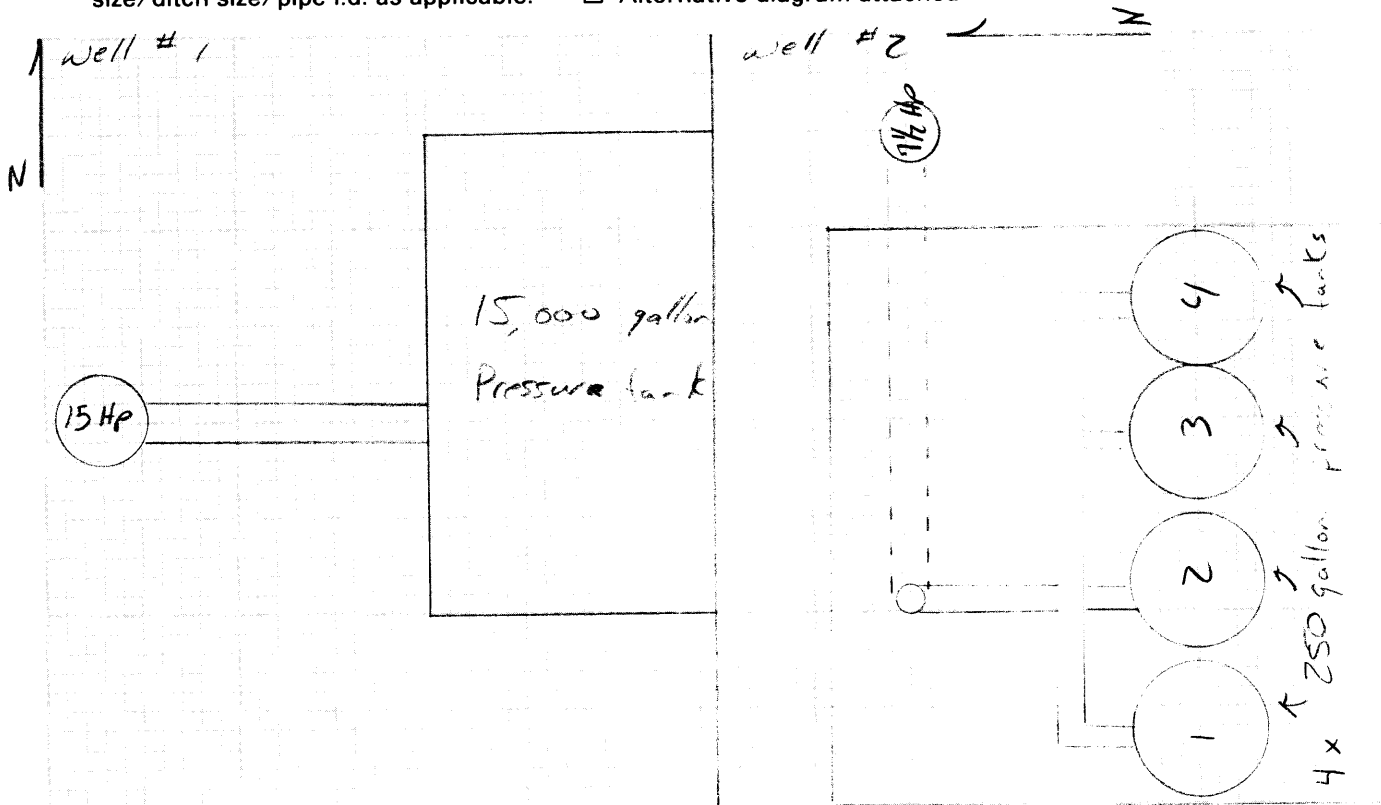
2. Other water rights with same point of diversion: \_\_\_\_\_

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well #1 is main supplier of water for 47 hookups including the Fire Station, The back Room, the Lumber + Restaurant, and Service station. Well #2 was purchased as a back up and can be added to the system by turning a valve. Well #3 is also a back up and is primarily use to Irrigate park.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
| well #1                               | GE         | 15    | UVJ721267        | Jacuzzi   | 8" discharge                      |
| Well #2                               | Franklin   | 7 1/2 | unknown          | Franklin  | 2" discharge                      |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type        | Make    | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|-------------|---------|-----------|------------|------|-------------|
| well Probe            | single wire | Olympic | 500       |            | 500' |             |
|                       |             |         |           |            |      |             |
|                       |             |         |           |            |      |             |
|                       |             |         |           |            |      |             |

2. Measurements:

static water level 90'

system operating pressure 45 psi

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

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## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| Totals:        |               |       |                              | _____                    |

### 2. Recommended Amendments

- |                                                         |                                                      |                                |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

## J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature Gary Buss

Certification Date \_\_\_\_\_

Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 35-10980

1. Owner: Country Haven utilities assoc. Phone No. \_\_\_\_\_

Current Address: 64 South 1900 West St. Ocean Blv

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7-14-92

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

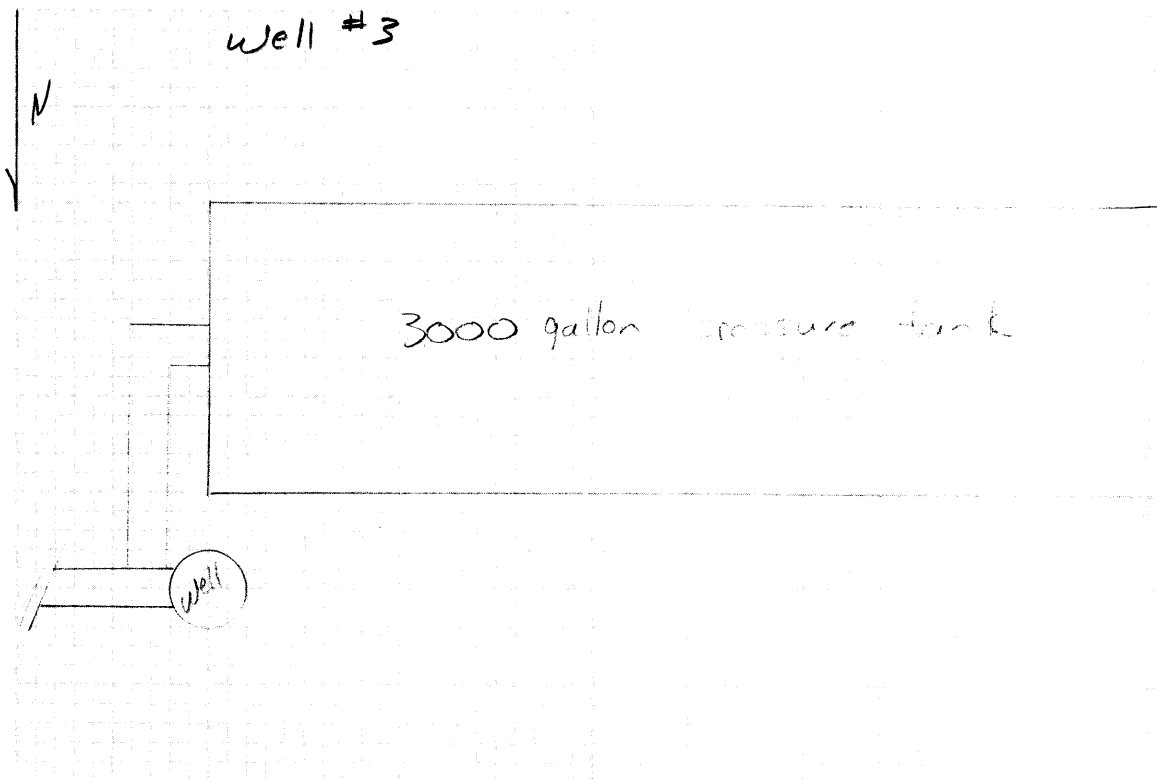
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7½ Hp pump to Handlines used to create 30 psi back, and to 3000 psi pressure tank system at 35 psi supply. The tank is 100 gal and is used to maintain a constant pressure of 35 psi.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp    | <del>Motor Serial No.</del> Model # | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|-------------------------------------|-----------|-----------------------------------|
| Well #3                               | Franklin   | 7 1/2 | 226624p010                          | Franklin  | 1" discharge                      |
|                                       |            |       |                                     |           |                                   |
|                                       |            |       |                                     |           |                                   |
|                                       |            |       |                                     |           |                                   |

**\*Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

[illegible]

***Do not use this space***

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type  | Make     | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|-------|----------|-----------|------------|--------|-------------|
| pressure gage         | Fluid | ashcroft | -         |            | 60 psi |             |
|                       |       |          |           |            |        |             |
|                       |       |          |           |            |        |             |
|                       |       |          |           |            |        |             |

2. Measurements:

operating pressure is 35 psi  
water depth is 43'

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theory 
$$\frac{7 \frac{1}{2} \text{ HP} (8.84) (.7)}{43' + 35 \text{ psi} (2.308)} = 2.374 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

[illegible]

## 1. Recommended Amounts

## 2. Recommended Amendments

- ## J. AUTHENTICATION

Field Report Preparation Date \_\_\_\_\_

**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

AUGUST 13, 1991

COUNTRY HAVEN UTILITIES ASSOCIATION  
64 SOUTH 1190 WEST VELJEAN BLVD  
BLACKFOOT ID 83221

RE: EVIDENCE OF PRIORITY/A35-10980

Dear Sir:

The documents you submitted as "evidence of priority" for the above mentioned water right supports a priority date of 1951, instead of the date listed on your Notice, (1929). Unless you can furnish evidence that supports the 1929 priority date, we will recommend the priority date given in the evidence you submitted. If you wish, you may furnish other evidence supporting the 1929 priority date.

If you have any questions concerning this matter, please call 525-7161. Please address correspondence to my attention and reference the water right number.

Respectfully submitted,

Eric Verner  
Senior Water Rights Agent

EV:jt

File: P

MICROFILMED

DEC 10 1992

COUNTRY HAVEN UTILITIES  
64 SOUTH 1190 WEST  
BLACKFOOT, IDAHO 83221

July 25th. 1991

TO WHOM IT MAY CONCERN,

I, Donald L. Andrew, 64 S. 1190 W. Veljean, Blackfoot, ID 83221,  
do hereby declare that in August 1951<sup>1951</sup> upon building a home next to  
the School Property of the Rockford Elementary School, Snake River  
School District which later become the property of the Country Haven  
Utilities the school was service by a well referred to in the Notice  
of Claim to a Water Right Acquired Under State Law, Ident. Number  
A35-10980. Civil Case Number : 39576

This well provided water for the School rest rooms, drinking fountain,  
and shower rooms as well as the grasses on the play ground and  
surrounding the building. As told to me that the School was built  
about 1951<sup>1951</sup> and has been in operation since that time.

Signed

Donald L. Andrew  
Donald L. Andrew  
64 S. 1190 W. Veljean  
Blackfoot, Idaho, 83221

Subscribed and sworn to before me

26<sup>th</sup> of July, 1991

John A. Smith  
Public

Notary at: Blackfoot, Idaho

Commission Expires: 8-24-95

JUL 26 1991  
MICROFILMED  
Department of Resources  
Eastern District Office  
DEC 10 1992

July 26-1991

To whom it may concern-

Having lived within a mile of  
the school at Rockford for 85 years

I am pretty familiar with what has  
been done.

It is my recollection that the  
School District 48 drilled a well on  
that property in June of 51, for the  
purpose of having water for the school  
building and the school yards.

H. De Voer Evans

Mr. Bantline

Beaumont, Texas

July 10/9/91

JUL 27 1991  
Dep. of Public Health  
MICROFILMED  
Eastern District of Texas  
DEC 10 1992

In regards to the well and pump at the Rockford School. The well and pump was drilled and installed in June of 1951. I was the janitor of the school at that time.

Millard D. Rook

Rae Bankhead  
Blair, Idaho  
Expires 10/9/41

RECEIVED

JUN 1951  
MICROFILMED

Department of Water Resources  
Eastern District Office

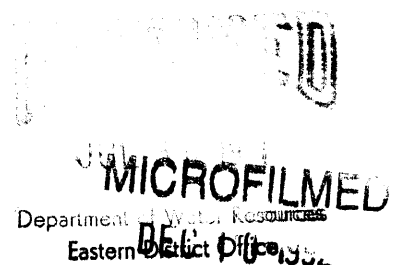
I moved to Rockford in 1938 and have lived here since that time. In 1950 and 1951 we built our present home. That same year the housing project was started across the street. The well was drilled to supply the water for the homes and the community. Since then about 4 businesses have been using water plus a fine department. The well does supply water for most of community of Rockford.

Elwin W. Muxdock  
709 1200 W Blackfoot Id.

Rae Sandness

Blackfoot, Idaho

Ex. 10/9/91



28-Jun-1991

COUNTRY HAVEN UTILITIES ASSOC  
64 S 1190 W  
BLACKFOOT, ID 83221

RE: **Evidence of Priority** A35-10980

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner  
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

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DEC 10 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME \_\_\_\_\_ CLAIM INT. NO. A35-10980

| DATE RECEIVED _____                                                                                                                                                                                                                        | CK # _____ | AMOUNT \$ _____ | YES   | NO    | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------|-------|----------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                               |            |                 | _____ | _____ | *              |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                                   |            |                 | _____ | _____ | *              |
| Is the priority date acceptable in view of mandatory filing dates? . . . . .                                                                                                                                                               |            |                 | _____ | _____ | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. _____                                                                                                                                                               |            |                 | _____ | _____ | *              |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                      |            |                 | _____ | _____ | *              |
| (b) Is a tributary to entered? (if required) . . . . . N/A _____                                                                                                                                                                           |            |                 | _____ | _____ |                |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                              |            |                 | _____ | _____ | *              |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                                |            |                 | _____ | _____ |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .                        |            |                 | _____ | _____ | *              |
| Is the period of use included? . . . . .                                                                                                                                                                                                   |            |                 | _____ | _____ |                |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                              |            |                 | _____ | _____ | *              |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                          |            |                 | _____ | _____ |                |
| 8. If required is a consumptive use entered? . . . . . N/A _____                                                                                                                                                                           |            |                 | _____ | _____ |                |
| Is the consumptive use correct? . . . . . N/A _____                                                                                                                                                                                        |            |                 | _____ | _____ |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A _____ |            |                 | _____ | _____ | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                       |            |                 | _____ | _____ | *              |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                            |            |                 | _____ | _____ |                |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                            |            |                 | _____ | _____ |                |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                                                           |            |                 | _____ | _____ |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A _____                                                                |            |                 | _____ | _____ |                |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                         |            |                 | _____ | _____ |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A _____                                                                                      |            |                 | _____ | _____ |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .                                                                                                     |            |                 | _____ | _____ | *              |
| 18. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                                    |            |                 | _____ | _____ | *              |
| 19. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                                   |            |                 | _____ | _____ | *              |
| 20. Is the fee enclosed correct? . . . . . Exempt _____                                                                                                                                                                                    |            |                 | _____ | _____ | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A _____                                                                                                                     |            |                 | _____ | _____ |                |
| 22. Should this claim be data entered? . . . . .                                                                                                                                                                                           |            |                 | _____ | _____ |                |

Claim checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Claim must be returned to claimant: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

Claimant must be notified of modifications: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
Claim data entered by: JS Date: 8/23/89 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: JS Date: 8/24/89

Comments: \_\_\_\_\_  
**MICROFILMED**  
**DEC 10 1992**