

1:00 7/7



A35-10977
EAST MORELAND WATER CO.,
671 W. 200 N.

BLACKFOOT

IN 832

• Measure - 1050. 00 Pump ✓
• Heavy Hoses. ✓ 7/19

- No ASCS needed.

25 34E sec. 24

Part 2



A3510977

July 17, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: ~~83-40977~~

EAST MORELAND WATER COMPANY
671 W 200 N
BLACKFOOT ID 83221

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-5-98 SIGNATURE: W. Wesley Brewer
Please print your name: W. Wesley Brewer

EAST MORELAND WATER CO.

35-10977

16 HOMES ON SYSTEM =

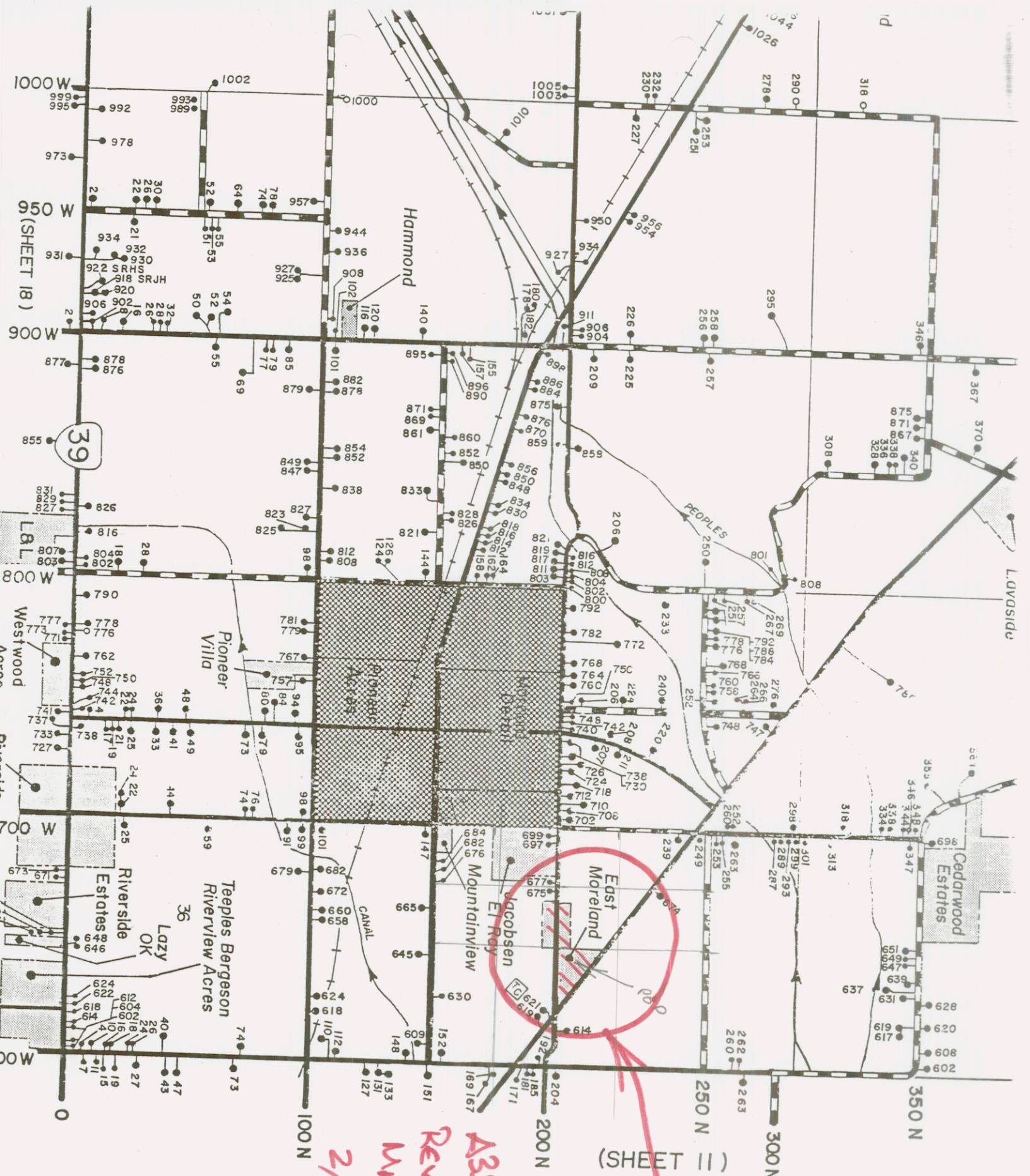
ESTIMATE EACH LOT IS .75 ACRES W/ $\frac{1}{2}$ ACRE/LOT

MET W/ MRS. BREWER @ ~~THE~~ HER HOME. SHE SHOWED ME THE PUMP HOUSE. I TOOK PUMP INFORMATION AND SKETCHED THE SYSTEM.

VERIFIED THAT ~~16~~ 16 HOMES ARE SUPPLIED WATER THROUGH THIS SYSTEM. THERE ARE 2, 5HP PUMPS THAT ~~CAN~~ RUN TOGETHER AT PEAK USE. SYSTEM OPERATES @ 40 PSI. MRS. BREWER DID NOT KNOW ~~THE~~ DEPTH OF WELL.

MR. BREWER WILL CALL AND GIVE ME MONTHLY METER READINGS THAT ARE COLLECTED.

[Signature] 7/7/92



(SHEET II)

A35-10977
POU

REVIEW
MAP
2/27/92
SSC

T.2S, R.3E

A35-10977 Review Map

2/27/92 ~~SR~~

FIELD EXAM 7/7/92 Block 4

N 1100 W

SUNSET ROAD

NAPP VERIFIES EACH LOT IS OCCUPIED
w/ A HOME. - DONE - 16 HOMES
- BACKS 11K.

~.75 ac/lot.

7/7/92 ~~SR~~

+1 Ac
Dweller

8	7	6	5	4	3	2	1
674	672	668	666	664 ①	662	660	658

E. MORELAND DR. N 650 W

PARKS ROAD

673	671
2	1 ③

HANSEN AVE.
N 670 W

669	667	665	663	661	659
6	5	4 ②	3	2	1

Place of use

+1 Ac
Dweller
+1 Ac
Dweller

Sec 24
Sec 25

W 200 N

④
No Homes
PUMP HOUSE - POINT OF DIVERGENCE *

26

EAST
MORELAND

T25
R34E

* DETERMINED FROM MAP REVISIONS
AND PHONE CONVERSATION w/
AARON BREWER, Sec. of WATER
CO. 2/29/92 ~~SR~~

13 January 1992

State of Idaho
Department of Water Resources
150 Shoup Ave, Suite 15
Idaho Falls, Idaho 83402

RE: Evidence of Priority---Claim number A35-10977

Dear Sir:

Enclosed is a notarized statement from the developer and original owner of the well, as to when the well was dug and when it was first put into service.

This should suffice as to evidence of priority date per your letter dated December 18, 1991. (copy attached)

Sincerely,



W. Wesley Brewer
EAST MORELAND WATER CO.
671 W. 200 N.
Blackfoot, Idaho 83221

MICROFILMED
DEC 10 1992

Mesa, Arizona
January 6, 1992

Wesley Brewer
671 W 200 N
Blackfoot, Idaho 83221

RECEIVED

JAN 16 1992

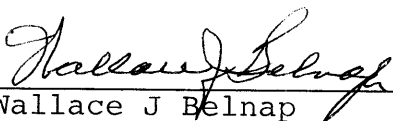
Department of Water Resources
Eastern District Office

Dear Mr. Brewer:

This letter is to certify to you that I paid Dale Inskeep for pipe for the well to be drilled on Block 4 of the East Moreland Subdivision in Bingham County, Idaho 1/19/61, at which time I employed him to proceed to do so. The well was completed by 2/7/61 and I paid him on this date. We had been installing the distribution pipes, etc. prior to this date, so the pump was installed and I began serving the area with water immediately under the name of The East Moreland Water Co, a Public Utility licensed in Idaho. The system has been in continuous service since that time.

Notes of Dale Inskeep's log are attached. The original papers passed to LeRoy Jacobsen when I sold the system to him. This was all done with proper filings and under the direction of The Idaho Public Utilities Commission.

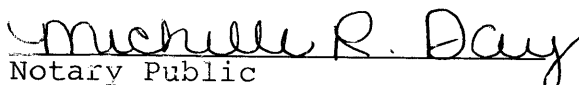
Sincerely Yours:


Wallace J Belnap

Dated this 6th day of January, 1992.

State of Arizona.
County of Maricopa.

This instrument was acknowledged before me this 6th day of January, 1992, by Wallace J Belnap.


Notary Public

My commission will expire My Commission Expires Jan. 31, 1995.

MICROFILMED
DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 18, 1991

A35-10977

EAST MORELAND WATER CO
671 W 200 N
BLACKFOOT ID 83221

RE: Evidence of Priority

FINAL REQUEST
RESPONSE DEADLINE
JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

MICROFILMED
DEC 10 1992

28-Jun-1991

EAST MORELAND WATER CO
671 W 200 N
BLACKFOOT, ID 83221

RE: **Evidence of Priority** A35-10977

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

DEC 10 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED
DEC 10 1994

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-10977 _____

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 80GEOGRAPHIC INFO SYSTEM 80

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	25	34E	24												4				
GIS															4				
RECOM			25					4											
GIS								4											
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () 600

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant:

EAST MORGANLAND WATER CO.P.O.D./Source 496 # G.W. S.W.671 W 200 NTownship 25, Range 34E, Section 24Blackfoot # B32211. SWSWSE2. SBSBSW

3. _____

Other Rights:

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()