

A35-10715

Sunset Subdivision Water Users Assoc.
553 W 10 N
Blackfoot, Idaho 83221

1

☒ Full 8/0 Extra (11¹⁰ hours)

☒ EP 4-23-93

☒ ADDRESS - Sent 10/16
4-23-93

25 SEC 31 SE SW

11:30
Fri. 9th



A3510715

APRIL 26, 1993

SUNSET SUBDIVISION WATER USERS ASSO
C/O DAMON ORR
553 W 10 N
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-10715

Dear Mr. Orr:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Noitce of Claim

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APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 21 1993

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2S Range 3SE Department of Water Resources
Section 31, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM. Eastern District Office
Lot _____, Block _____, Subdivision/Townsite SUNSET SUBDIVISION
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A35-10715
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): PAGE 5 LIMITED PARTNERSHIP
762 W 150 N
BLACKFOOT, ID. 83221
- ☐ New Owner/Claimant (Purchaser): SUNSET SUBDIVISION WATER USERS ASSOCIATION
- ☐ New Mailing Address: C/O DAMON ORR
553 W 10 N
BLACKFOOT, ID. 83221
- ☐ New Telephone Number: () 8 -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s) _____ Date 10-23-92
_____ PAGE 5 LTD. PARTNERSHIP Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/23/93By: SG

Further Action Needed:

Further Action Taken NONE

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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135-10715

RECEIVED

APR 21 1993

Department of Water Resources
Eastern District Office

TO WHOM IT MAY CONCERN:

I, Donna M. Page Munk, hereby claims that the following described property had a source of ground water supply about 1 March, 1950.

T 25 35 E Section 31, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Govt. lot, BM., County of Bingham.

The water is for domestic purposes.

Donna M Page Munk

Donna M. Page Munk

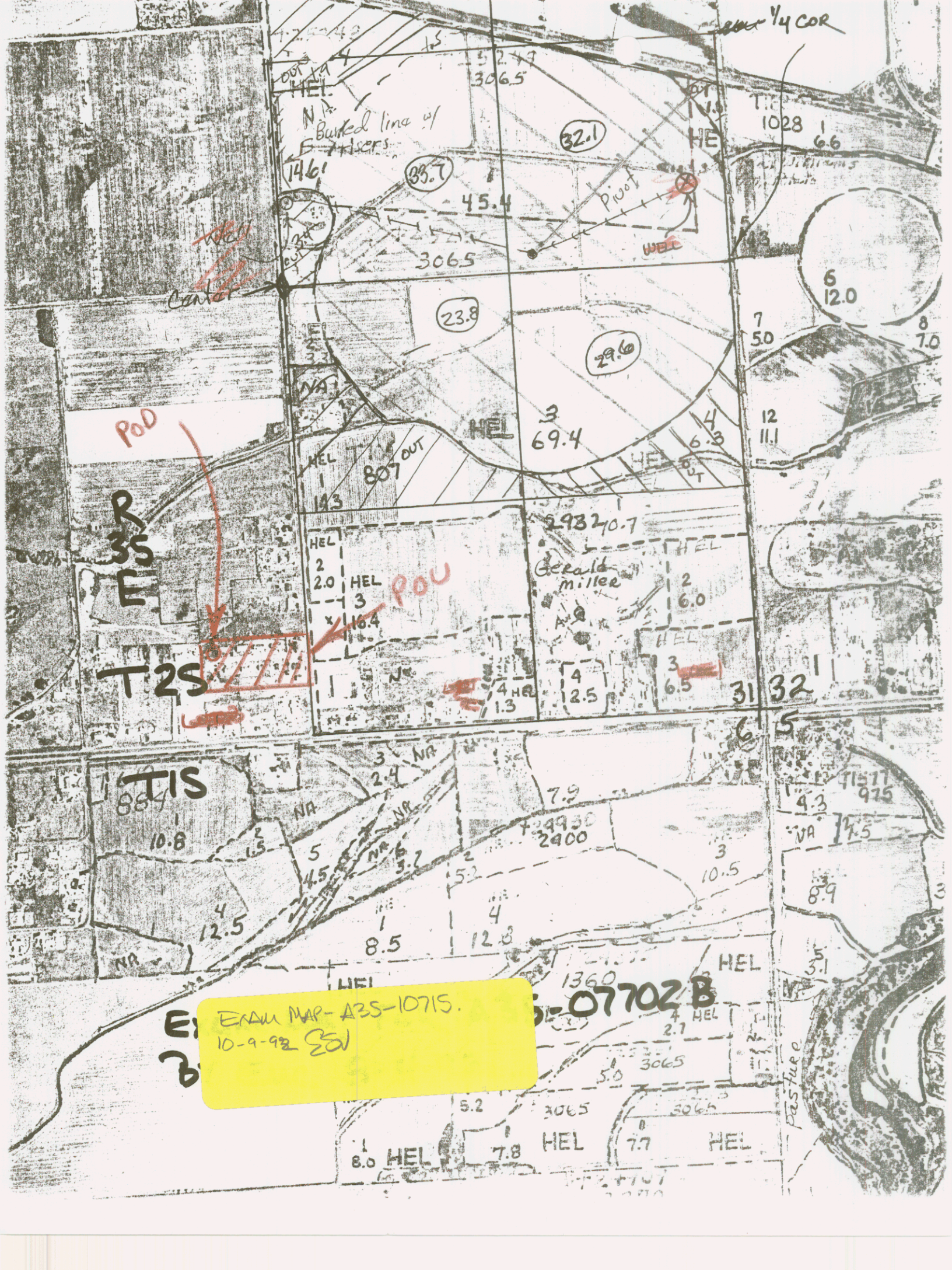
Personally appeared before me the above named Donna M Page Munk
known or proved to me to be the same person who executed
the foregoing instrument and acknowledged to me that he executed the same as his
act and deed.

Witnessed and sworn to before me this 8TH day of April
1993

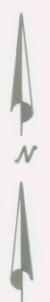
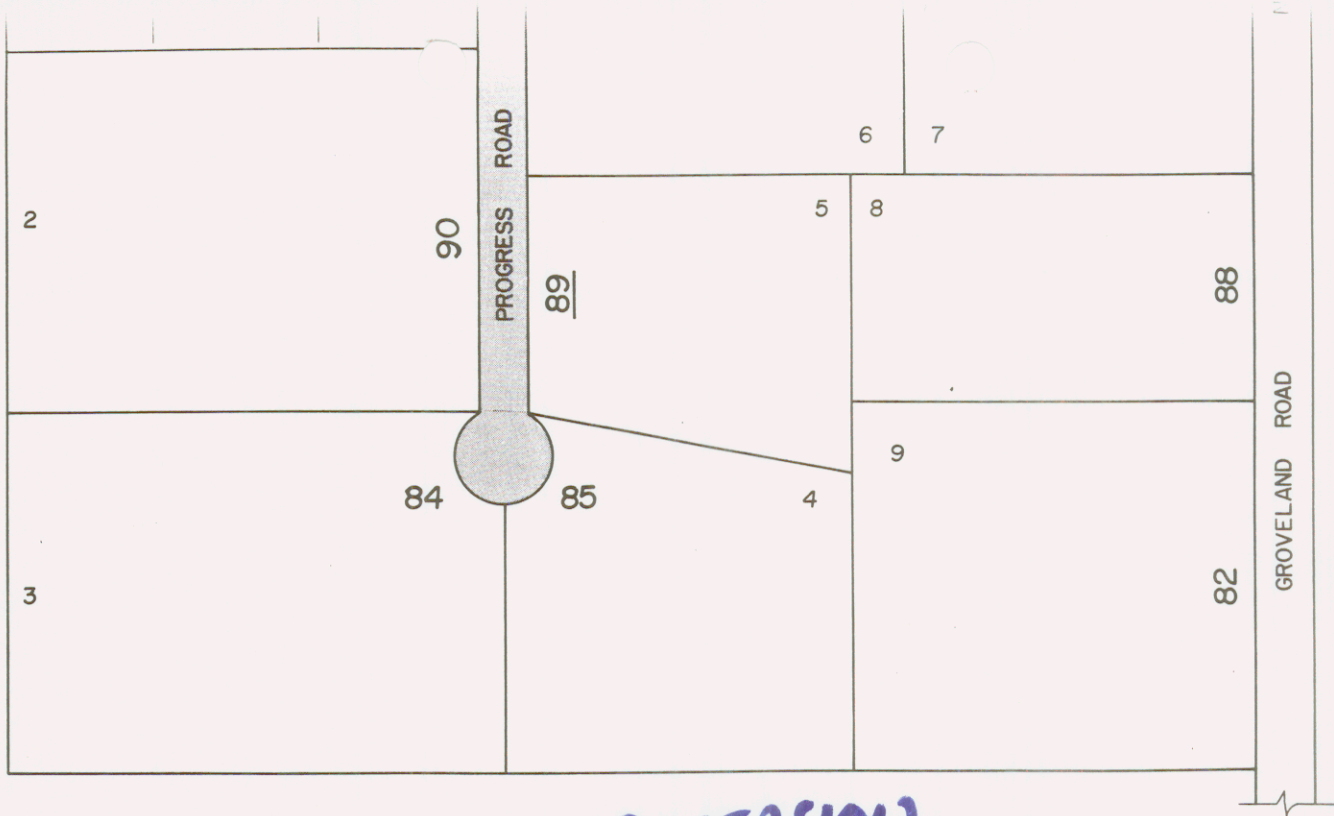
Ray Lamprecht
Notary Public
Residing at Blackfoot, Idaho 83221
My Commission Expires April 24, 1997

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ERAM MAP-A3S-10715.
10-9-92 EOV

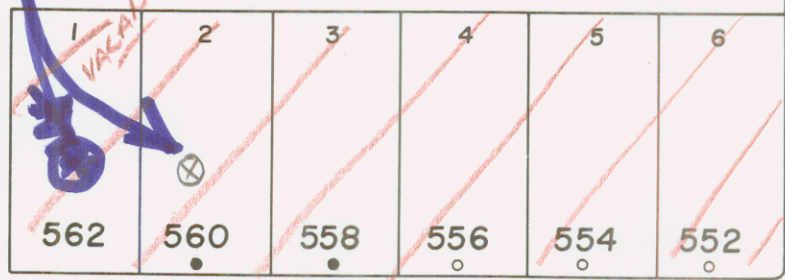


PIONEER ESTATES

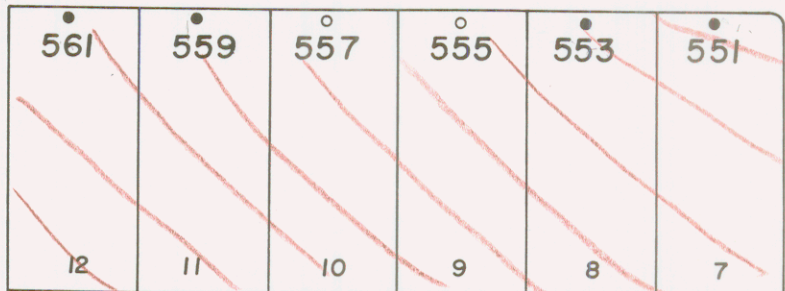
POINT OF DIVERSION

SESESW SEC 31 T2S R35E

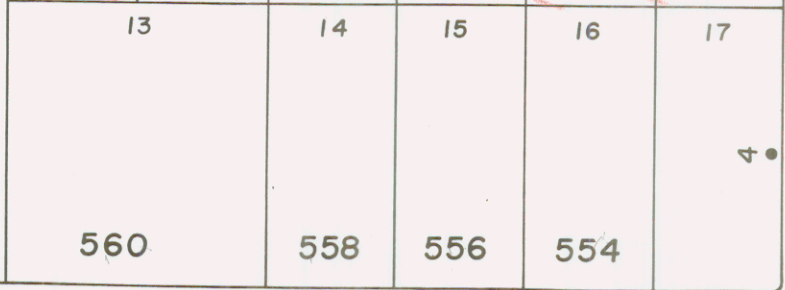
PLACE OF USE



W 10 N

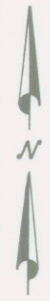


GOV'T.
LOT
3



550 W

TREGO ROAD

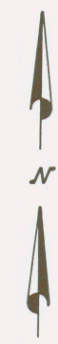


SUNSET

1/4 CORNER
SEC 31

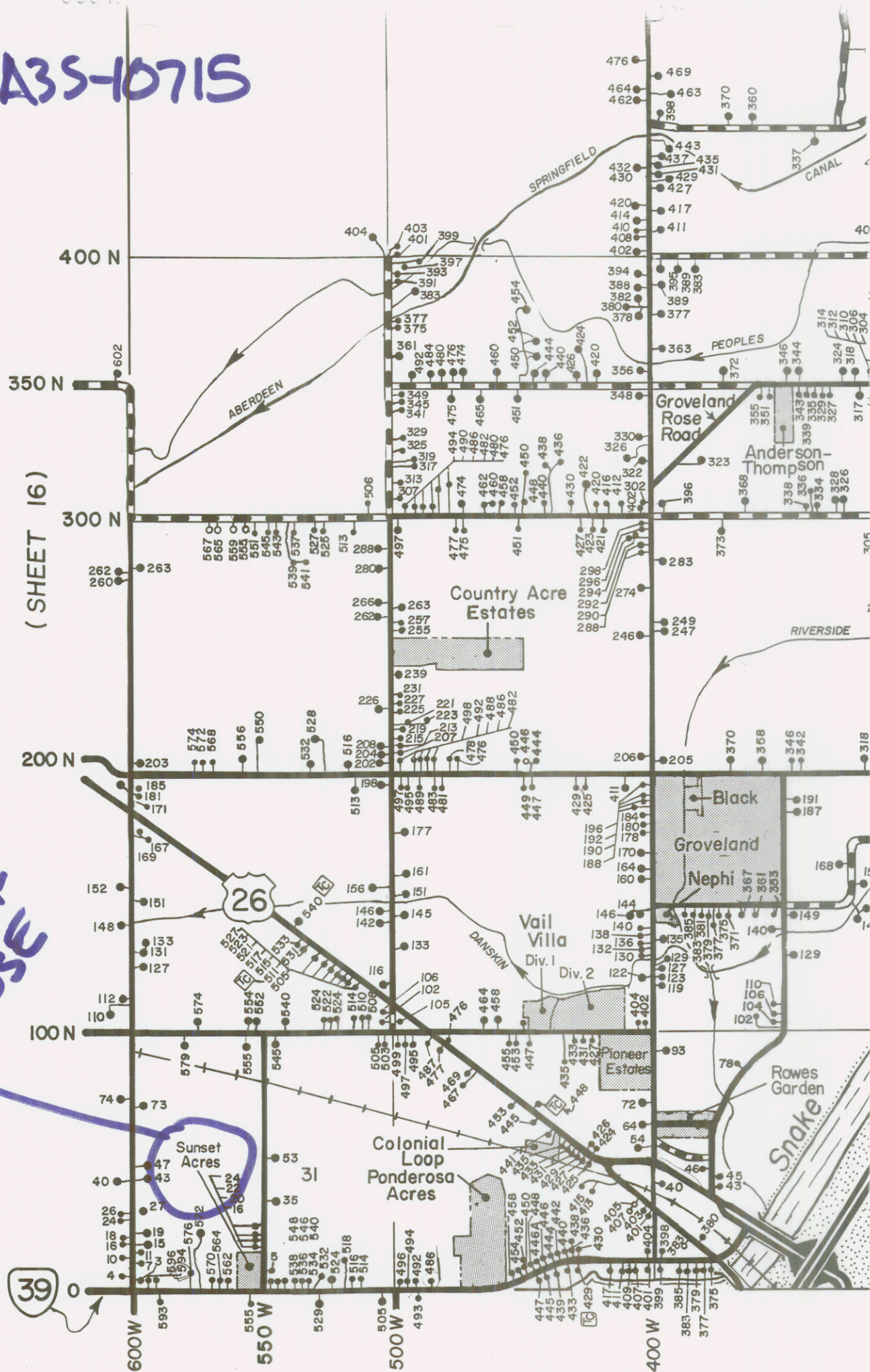
11E

39



BLACK

T2S
R35E



SEPTEMBER 18, 1992

PAGE 5 LIMITED PARTNERSHIP
762 W 150 N
BLACKFOOT ID 83221

RE: EVIDENCE OF PRIORITY

Dear Sirs:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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DEC 10 1992

EVIDENCE OF PRIORITY
Page - 2 -

Please submit the required evidence supporting the priority date by OCTOBER 16, 1992, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information by the above mentioned date.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A35-10715

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DEC 10 1992