

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-1</u>	<u>67-582</u>	<u>NO</u>	_____	_____	_____
<u>2</u>	<u>67-587</u>	_____	_____	_____	_____
<u>3</u>	<u>67-574</u>	_____	_____	_____	_____
<u>4</u>	<u>67-4253</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jim and Mary McQueen
1330 Hwy 95 Weiser Id. 83672
4. New Owner/Claimant(s) Walter and Barbara Watkins
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1330 Hwy 95
 City, State and ZIP Code Weiser Id. 83672
- New Telephone Number 208 549-0811
5. Date you acquired the property 5-15-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Barbara Watkins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

03-9143

189953

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, **WESTERN SIERRA RANCHES, INC.**, a corporation duly organized and existing under the laws of the State of Idaho, the Grantor, does hereby **GRANT, BARGAIN, SELL** and **CONVEY** unto **WALTER J. WATKINS** and **BARBARA A. WATKINS**, husband and wife, the Grantees, all that certain real property described in **EXHIBIT "A"**, which exhibit is attached hereto and incorporated herein by reference (hereinafter referred to as the "Property").

TO HAVE AND TO HOLD the Property, with its appurtenances, unto the Grantees, and Grantees' heirs, assigns and successors-in-interest forever. And the Grantor does hereby covenant to and with the Grantees that Grantor is the owner in fee simple of the Property; that the Property is free from all encumbrances, **except** those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees; and **subject to** encumbrances, reservations, easements, encroachments, restrictions, rights-of-way, dedications and agreements (if any) appearing of record, of use, and/or existing, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year which are not yet due and payable; and, that Grantor will warrant and defend the same from all lawful claims whatsoever, **excepting** the aforesaid encumbrances and exceptions, and any discrepancies, conflicts in boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President this 15th day of May, 2003.

WESTERN SIERRA RANCHES, INC.

Instrument # 189953

WEISER, WASHINGTON, IDAHO

2003-06-06 03:20:00 No. of Pages: 4

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

By: Waldon E. Isom

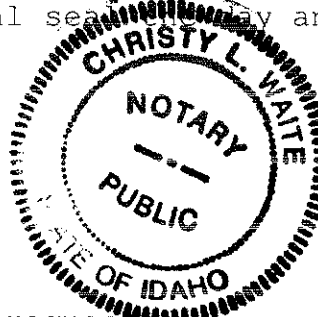
WALDON E. ISOM

Its President

STATE OF IDAHO)
 : ss.
 County of Payette)

CLW Washington
 On this, the 15th day of May, 2003,
 before me, the undersigned, a Notary Public in and for said
 State, personally appeared **WALDON E. ISOM**, the President of
WESTERN SIERRA RANCHES, INC., a corporation duly organized and
 existing in the State of Idaho, known or identified to me to be
 the person whose name is subscribed to the foregoing instrument
 on behalf of said corporation, and acknowledged to me that said
 corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal on this day and year first above written.



Christy L. Waite
 Notary Public for said State
 Residing at Waite, ID
 Commission expires: 11/4/2003

Until a change is requested,
 send all tax statements to: 15405 Bates Creek Rd.
Oreana, ID 83650

After recording, return to: SAME

EXHIBIT "A"

Lands situated in Washington County, State of Idaho, to-wit:

PARCEL I:

In Township 12 North, Range 5 West, of the Boise Meridian,
Washington County, Idaho:

Section 25: SW $\frac{1}{4}$ NE $\frac{1}{4}$ except the North 23 feet thereof, W $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying
southeasterly of the old County Road;

SAVE AND EXCEPTING a portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 25, Twp.
12 N., R. 5 W., B.M., Washington County, Idaho, more parti-
cularly described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25,
Twp. 12 N., R. 5 W., B.M.;
thence East along the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance
of 100 feet;
thence North parallel to the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 500 feet to the TRUE POINT OF BEGINNING;
thence South parallel to the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 200 feet;
thence West parallel to the South line of said S $\frac{1}{2}$ SE $\frac{1}{4}$ a
distance of 800 feet;
thence North parallel to the East line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 350 feet;
thence S. 79°22'30" E. a distance of 813.94 feet, more or
less, to the TRUE POINT OF BEGINNING.

Section 36: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$;

SAVE AND EXCEPTING that portion granted the STATE OF IDAHO
by Warranty Deed dated September 9, 1975, and recorded in
Book 97 of Deeds, Page 722, Instrument No. 105954, Records
of Washington County, Idaho.

Together with all water and water rights, ditches and ditch
rights (including 190.7 acres in Mann Creek Irrigation District),
minerals and mineral leases, tenements and hereditaments, appur-
tenances and fixtures, easements, rights, privileges, permits and
licenses thereunto belonging, in anywise appertaining or used in
connection therewith, and the reversions, remainders, rents,
issues and profits thereof.

PARCEL II:

In Township 12 North, Range 5 West, of the Boise Meridian,
Washington County, Idaho:

Section 36: SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Together with all water and water rights, ditches and ditch rights, minerals and mineral leases, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

PARCEL III:

In Township 12 North, Range 5 West, of the Boise Meridian,
Washington County, Idaho:

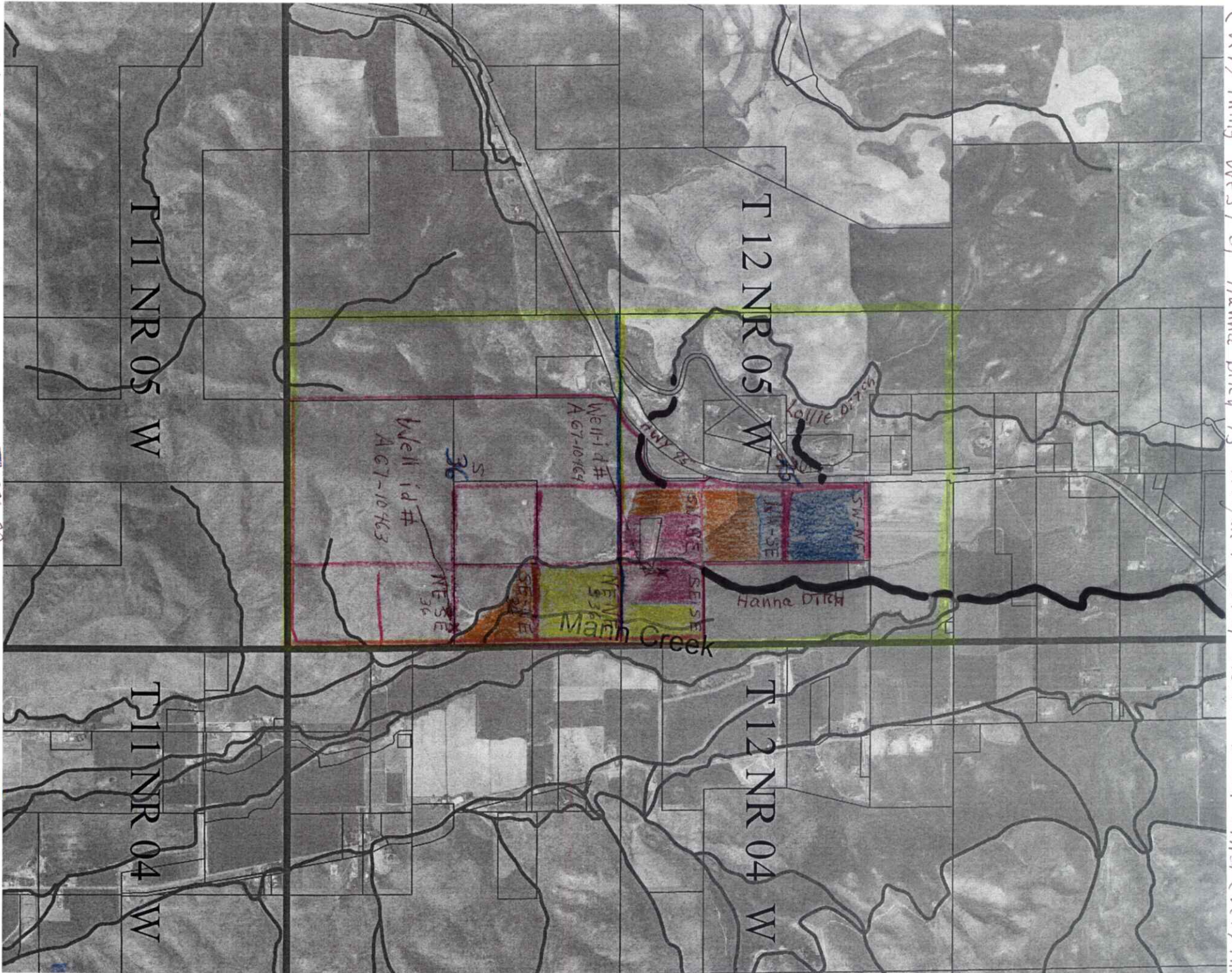
A portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 25, Twp. 12 N., R. 5 W., B.M., Washington County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25, Twp. 12 N., R. 5 W., B.M.;
thence East along the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 100 feet;
thence North parallel to the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 500 feet to the TRUE POINT OF BEGINNING;
thence South parallel to the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 200 feet;
thence West parallel to the South line of said S $\frac{1}{2}$ SE $\frac{1}{4}$ a distance of 800 feet;
thence North parallel to the East line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 350 feet;
thence S. 79°22'30" E. a distance of 813.94 feet, more or less, to the TRUE POINT OF BEGINNING.

Together with and subject to a 20 foot wide ingress-egress easement along existing driveway along northerly boundary and extending westerly across the W $\frac{1}{2}$ SE $\frac{1}{4}$ to U.S. Highway 95.

Together with all water and water rights, ditches and ditch rights, minerals and mineral leases, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

East of Hanna Ditch is irrigated out of Hanna Ditch Will show diversion for Kollie ditch in Black



Everything West of Hanna ditch is irrigated out of Kollie Ditch And everything

Adjudication Claim #s
in Color

67-587 1886 PD
67-582 1886 PD
67-574 1890 PD

67-4253 1968 PD

Wells at Dryden, Mo # 67-587

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4253
Date Received: 10/2/1989
Receipt No: W006095
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

Walter J. Watkins

Phone: (208) 549-0811 W.W.

1330 US HWY 95 N
WEISER ID USA 83672

Barbara A. Watkins

Phone: (208) 549-0811 B.W.

1330 US HWY 95 N
WEISER ID USA 83672

2. Date of Priority: April 1 1886 W.W. B.W.

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	05W	12	SW SW SE	WASHINGTON	
12N	05W			WASHINGTON	W.W. B.W.

5. Description of diverting works:

FLOOD IRRIGATION FROM HARRIS & LOLLEY DITCH. W.W. B.W.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	W.W. B.W.	
STOCKWATER	1/01	12/31	0.06	

7. Total Quantity Appropriated is:

100 C.F.S. W.W. B.W.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
12N	05W	25	SW	NE	IRRIGATION	36	
			NW	SE	IRRIGATION	38	
			SW	SE	IRRIGATION	36	W.W. B.W.
			SW	SE	IRRIGATION	36	W.W. B.W.
					Section Acres	140	W.W. B.W.
			SW	NE	IRRIGATION	36	W.W. B.W.
			SW	NE	IRRIGATION	36	W.W. B.W.
					Section Acres	52	W.W. B.W.
					Section Acres	192	W.W. B.W.

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 67-582 and 67-594 + 67-4253

14. Remarks: Claim amended to claim all of 67-587 This was decreed in 1921
to Lawrence Jones in Jefferson VS. Higgenbotham

15. Basis of Claim: ~~Proprietary claim~~ *W.W. B.W.*
Deemed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

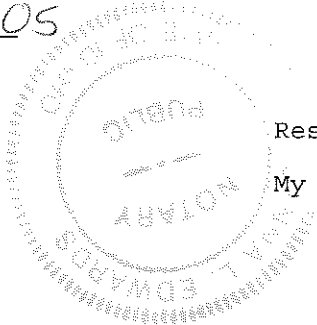
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter S. Watkins Date: 9-16-05
Barbara Watkins Date: 9-16-05

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 16th
of September 20 05 [Signature]



Notary Public
Residing at Payette, Idaho
My commission Expires 3/27/09