

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 20 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	77-4051				
	77-4052				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *16/17*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jack Horton, Preston Dixon
825 E 4300 N Buhl, Id. 83316
4. New Owner/Claimant(s) B-C-Ranch, LLC d/o Bernd Fricker
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2498 Rd. 5 N.E.
- City, State and ZIP Code Moses Lake, WA. 98837
- New Telephone Number 509 765 4584
5. Date you acquired the property 5. 22. 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

Brenda Miller
member + manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04052
Date Received: 1/ 8/1990
Receipt No: E011535
Received By: _____

C O P Y

FOR YOUR FILES NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK HORTON 208-543-4545
Address: 825 E 4300 N
BUHL ID 83316
OR
Name: PRESTON DIXON 208-543-4545
Address: 825 E 4300 N
BUHL ID 83316

2. Date of Priority: FEB 6, 1918

3. Source: ARRASTRA CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	17E	26	NW	NE			LEMHI

5. Description of diverting works:
OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	17E	23	SE	SW		IRR	4.0
			SW	SE		IRR	2.0
			Section Acres				6.0
		26	NW	NE		IRR	6.0
			NE	NW		IRR	30.0
			NW	NW		IRR	30.0
			SW	NW		IRR	4.0
			Section Acres				70.0
		27	NE	NE		IRR	25.0
			NW	NE		IRR	16.0
			SW	NE		IRR	17.0
			SE	NE		IRR	15.0
			Section Acres				73.0
			Total Acres				149.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY KW 4/25/1996.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04051
Date Received: 1/ 8/1990
Receipt No: E011535
Received By: _____

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FOR YOUR FILES NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK HORTON 208-543-4545
Address: 825 E 4300 N
BUHL ID 83316
OR
Name: PRESTON DIXON 208-543-4545
Address: 825 E 4300 N
BUHL ID 83316

2. Date of Priority: FEB 6, 1918

3. Source: RAMS CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	17E	27	SW	SW	SW		LEMHI

5. Description of diverting works:
OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 142.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	17E	27	NW	SW		IRR	28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	17E	27	SW	SW		IRR	5.0
						Section Acres	33.0
		28	NE	SE		IRR	2.0
			SE	SE		IRR	20.0
						Section Acres	22.0
		33	NE	NE		IRR	2.0
						Section Acres	2.0
						Total Acres	57.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGED BY KW 4/25/1996.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: _____

C O P Y

FOR YOUR FILES

COPY

242444

record at the request

Lukins & Annis P.S.
2:40 P. 10-22-1999

records of Lemhi

Deputy
Brenda Amthor
1500
Lukins & Annis P.S.

Filed for Record at Request of:
G. A. REIN
LUKINS & ANNIS, P.S.
1405 South Pioneer Way
Moses Lake, Washington 98837

QUIT CLAIM DEED

THE GRANTORS, BEREND FRIEHE and CARLA FRIEHE, husband and wife, whose address is 2498 S NE, Moses Lake, Washington 98837, for and in consideration of transferring into a limited liability company conveys and quit claims to B-C-RANCH, LLC, whose address is 2498 S NE, Moses Lake, Washington 98837, the following described real estate, situated in the county of Lemhi, state of Idaho, including any interest therein which Grantors may hereafter acquire, which is more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

DATED this 23 day of September, 1999.

Berend Friehe
BEREND FRIEHE

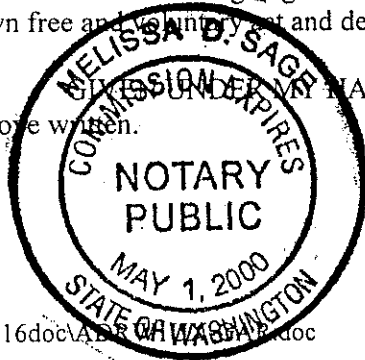
Carla Friehe
CARLA FRIEHE

STATE OF WASHINGTON)
: ss.

COUNTY OF GRANT)

On this 23rd day of September, 1999, before me personally appeared BEREND FRIEHE and CARLA FRIEHE, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument and acknowledged that they signed and sealed the same as their own free and voluntary act and deed, for the uses and purposes therein mentioned.

above written. BY HAND AND OFFICIAL SEAL the day and year in this certificate first



Melissa D. Sage
Notary Public in and for the State of
Washington, residing at Moses Lake
My commission expires: 5-1-00

S:\16doc\A5.doc

Warranty Deed

For Value Received

JACK E. HORTON AND CAMI F. HORTON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

BEREND FRIEHE AND CARLA FRIEHE, husband and wife

whose current address is

2498 ROAD S SW
MOSES LAKE, WA 98837

the grantees, the following described premises, in LEMHI

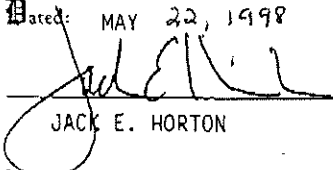
County Idaho, to wit:

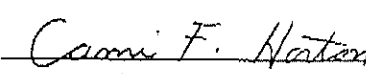
SEE ATTACHED EXHIBIT, "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantees, that they are the right owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 22, 1998

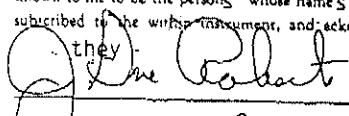

JACK E. HORTON


CAMI F. HORTON

STATE OF IDAHO, COUNTY OF Washington
On this 22 day of May, 1998
before me, a notary public in and for said State, personally appeared

JACK E. HORTON AND CAMI F. HORTON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



Residing at Boise, Id
Comm. Expires 10-06-200

Notary Public
Idaho

ALLIANCE

TITLE & ESCROW CORP.

LETTER OF CLOSING INSTRUCTIONS TO ALLIANCE TITLE & ESCROW

ESCROW NO. C-2688-LMS

DATE: June 3, 1998

We, the undersigned, hereby instruct ALLIANCE TITLE & ESCROW hereinafter referred to as the "Closing Agent", when in receipt of all documents and monies as set out herein, to close this transaction according to the following instruction and information:

The parties have entered into a contract for the purchase and sale of the subject property entitled, SALE AGREEMENT dated MAY 2, 1998, hereinafter referred to as the contract. The closing agent is hereby instructed to close the transaction in accordance with the terms of the Contract as well as these instructions, HOWEVER, in the event the terms of the contract and the terms of these instructions shall conflict, the terms of these instructions shall control.

PROPERTY: HES #628 SALMON, IDAHO

BUYER: BEREND FRIEHE AND CARLA FRIEHE

SELLER: GENE RITTER AND EXCHANGE FACILITATOR

TERMS:

Sales Price \$ 275,000.00

Payable as follows:

Earnest Money Deposit	\$ <u>0.00</u>	held by <u>JACK E. HORTON</u>
Cash (approximate)	\$ <u>240,000.00</u>	
Assumption of	\$ _____	
approx. balance owing to	_____	
New Loan amount	\$ _____	from _____
Deed of Trust (Mortgage)	\$ _____	
in favor of	_____	

In the event more than one deed of trust or mortgage is to be recorded in connection with this transaction, said liens shall be recorded in the following order of priority:

1st lien shall be in favor of _____ in the amount of \$ _____
 2nd lien shall be in favor of _____ in the amount of \$ _____

In the event this transaction involves a new loan or assumption of existing loan, these instructions must conform to the instructions of that lender.



ALLIANCE

TITLE & ESCROW CORP.

LETTER OF CLOSING INSTRUCTIONS TO ALLIANCE TITLE & ESCROW

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DATE: June 3, 1998

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The parties have entered into a contract for the purchase and sale of the subject property entitled, SALE AGREEMENT dated MAY 2, 1998 hereinafter referred to as the contract. The closing agent is hereby instructed to close the transaction in accordance with the terms of the Contract as well as these instructions, HOWEVER, in the event the terms of the contract and the terms of these instructions shall conflict, the terms of these instructions shall control.

PROPERTY: PTN OF HES 240 SALMON, IDAHO

BUYER: BEREND FRIEHE AND CARLA FRIEHE

SELLER: JACK E. HORTON AND CAMI F. HORTON

TERMS:

Sales Price \$ 275,000.00

Payable as follows:

Earnest Money Deposit	\$ <u>10,000.00</u>	held by <u>JACK E. HORTON</u>
Cash (approximate)	\$ <u>240,000.00</u>	
Assumption of	\$ _____	
approx. balance owing to	\$ _____	
New Loan amount	\$ _____	from _____
Deed of Trust (Mortgage)	\$ _____	
in favor of _____		

In the event more than one deed of trust or mortgage is to be recorded in connection with this transaction, said liens shall be recorded in the following order of priority:

1st lien shall be in favor of _____ in the amount of \$ _____
 2nd lien shall be in favor of _____ in the amount of \$ _____

In the event this transaction involves a new loan or assumption of existing loan, these instructions must conform to the instructions of that lender.



ALL THAT PROPERTY LYING AND BEING IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
H.E. SURVEY NO. 628, EMBRACING A PORTION OF APPROXIMATELY SECTIONS (19) AND (20), IN T. 18 N., R. 17 E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 240 BEARS S. 46 DEGREES 15' W., 13.00 CHAINS DISTANT, THENCE N. 20 DEGREES 43' W. 37.24 CHAINS TO CORNER NO. 2; THENCE S. 82 DEGREES 07' E., 11.72 CHAINS TO CORNER NO. 3; THENCE S. 8 DEGREES 14' E., 22.93 CHAINS TO CORNER NO. 4; THENCE S. 46 DEGREES 35' E., 6.39 CHAINS TO CORNER NO. 5; THENCE N. 52 DEGREES 47' E., 35.34 CHAINS TO CORNER NO. 6; THENCE S. 4 DEGREES 07' E., 7.15 CHAINS TO CORNER NO. 7; THENCE S. 44 DEGREES 18' W., 81.48 CHAINS TO CORNER NO. 8; THENCE S. 33 DEGREES 48' W., 7.20 CHAINS TO CORNER NO. 9; THENCE N. 87 DEGREES 23' W., 4.29 CHAINS TO CORNER NO. 10; THENCE N. 12 DEGREES 12' E. 8.07 CHAINS TO CORNER NO. 11; THENCE N. 38 DEGREES 28' E., 45.74 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:
BEGINNING AT CORNER NO. 10 OF H.E.S. NO. 628, WHICH IS THE POINT OF BEGINNING; RUNNING THENCE N. 12 DEGREES 12' E. 532.62 FEET TO CORNER NO. 11 OF H.E.S. NO. 628; THENCE N. 38 DEGREES 28' E., 1,862.58 FEET TO A POINT ON SAID HOMESTEAD BOUNDARY LINE BETWEEN CORNER NO. 11 AND CORNER NO. 1 THEREOF; THENCE S. 56 DEGREES 0' E., 606.84 FEET TO A POINT ON SAID HOMESTEAD BOUNDARY LINE BETWEEN CORNER NO. 7 AND CORNER NO. 8 THEREOF; THENCE S. 44 DEGREES 18' W., 1,757.61 FEET TO CORNER NO. 8; THENCE S. 33 DEGREES 48' W., 475.20 FEET TO CORNER NO. 9 OF H.E.S. NO. 628; THENCE N. 87 DEGREES 23' W., 283.14 FEET TO CORNER NO. 10 OF H.E.S. NO. 628, THE PLACE OF BEGINNING, ALL IN APPROXIMATELY UNSURVEYED TOWNSHIP 18 N., RANGE 17 E. BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SCHEDULE C

Commitment

Recorder Form No. 11124

sec

North
east

26

West
south

27

No. 6-7843-C

SCHEDULE C CONTINUED Page 2

ALSO EXCEPTING A FRACTION OF H.E.S. NO. 628, IN APPROXIMATE SECTION 27, T. 18 N., R. 17 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT CORNER NO. 4 OF SAID H.E.S. NO. 628, RUN THENCE N. 8 DEGREES 14' W., ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 628, A DISTANCE OF 386.85 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 76 DEGREES 38' W., 441.9 FEET TO A POINT ON THE WESTERLY BOUNDARY OF H.E.S. NO. 628; THENCE N. 20 DEGREES 43' W., ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 628; A DISTANCE OF 391.5 FEET; THENCE N. 79 DEGREES 26' E., 212.4 FEET; THENCE N. 0 DEGREES 02' E., 72.5 FEET; THENCE S. 86 DEGREES 50' E., 308.2 FEET TO A POINT ON THE EASTERLY BOUNDARY OF H.E.S. NO. 628; THENCE S. 8 DEGREES 14' E., ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 628 A DISTANCE OF 362.6 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 628, NW1/4 OF UNSURVEYED SECTION 27, T. 18 N., R. 17 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT CORNER NO. 2 OF SAID H.E.S. 628, RUN THENCE S. 82 DEGREES 18' 34" E., ALONG LINE 2-3 A DISTANCE OF 772.67 FEET TO CORNER NO. 3 OF SAID H.E.S.; THENCE S. 08 DEGREES 27' 00" E., ALONG LINE 3-4 A DISTANCE OF 764.08 FEET; THENCE N. 87 DEGREES 03' 00" W., A DISTANCE OF 304.23 FEET; THENCE S. 00 DEGREES 11' 00" E., A DISTANCE OF 72.50 FEET; THENCE S. 79 DEGREES 13' 00" W., A DISTANCE OF 212.40 FEET TO A POINT ON LINE 1-2 OF SAID H.E.S.; THENCE N. 20 DEGREES 56' 27" W., ALONG SAID LINE 1-2 A DISTANCE OF 1023.36 FEET TO THE POINT OF BEGINNING.

SCHEDULE C CONTINUED Page 3

ALSO, H.E. SURVEY NO. 240, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 240 BEARS S. 68 DEGREES 59' W., 48.6 CHAINS DISTANT; THENCE N. 4 DEGREES 7' W., 19.28 CHAINS TO CORNER NO. 2; THENCE N. 72 DEGREES 14' E., 27.57 CHAINS TO CORNER NO. 3; THENCE N. 80 DEGREES 43' E., 51.8 CHAINS TO CORNER NO. 4; THENCE S. 9 DEGREES 15' E., 16 CHAINS TO CORNER NO. 5; THENCE S. 75 DEGREES 30' W., 81.2 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED 5 PARCELS OF LAND WHICH IS A UNITED STATES OF AMERICA FOREST SERVICE ROAD RIGHT-OF-WAY DESCRIBED AS FOLLOWS, TO-WIT:

A FRACTION OF SECTION 27 AND 28, UNSURVEYED, T. 18 N., R. 17 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

PARCEL 1:

COMMENCING AT A POINT WHICH IS S. 80 DEGREES 43' W., 589.03 FEET FROM CORNER NO. 4 OF H.E.S. NO. 240, WHICH POINT IS ON THE NORTH BOUNDARY OF GRANTOR'S LAND; THENCE S. 80 DEGREES 43' W., 2,829.77 FEET TO CORNER NO. 3; THENCE S. 72 DEGREES 14' W., 1,819.62 FEET TO CORNER NO. 2; THENCE S. 4 DEGREES 07' E., 105.50 FEET; THENCE N. 65 DEGREES 21' E., 644.34 FEET; THENCE N. 74 DEGREES 59' E., 697.00 FEET; THENCE N. 68 DEGREES 02' E., 443.52 FEET; THENCE S. 81 DEGREES 47' E., 489.81 FEET; THENCE N. 76 DEGREES 43' E., 492.69 FEET; THENCE S. 89 DEGREES 01' E., 282.23 FEET; THENCE N. 71 DEGREES 45' E., 381.62 FEET; THENCE N. 85 DEGREES 22' E., 294.35 FEET; THENCE N. 72 DEGREES 36' E., 754.61 FEET; THENCE N. 67 DEGREES 09' E., 244.61 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 2:

COMMENCING AT CORNER NO. 6 OF H.E.S. NO. 628, THENCE S. 4 DEGREES 07' E., 105.5 FEET; THENCE S. 61 DEGREES 32' W., 522.24 FEET; THENCE S. 36 DEGREES 28' W., 120.40 FEET; THENCE S. 58 DEGREES 52' W., 229.05 FEET; THENCE S. 59 DEGREES 39' W., 148.25 FEET; THENCE N. 52 DEGREES 47' E., 1,061.90 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

No. 6-7843-C

SCHEDULE C CONTINUED Page 4

PARCEL 3:

COMMENCING AT A POINT WHICH IS N. 52 DEGREES 47' E., 475.64 FEET FROM CORNER NO. 5 OF H.E.S NO. 628, THIS POINT IS ON BOUNDARY OF GRANTOR'S LAND BETWEEN CORNERS 5 AND 6; THENCE S. 43 DEGREES 01' W., 68.38 FEET; THENCE S. 53 DEGREES 58' W., 312.00 FEET; THENCE S. 73 DEGREES 59' W., 14.28 FEET; THENCE N. 52 DEGREES 47' E., 392.63 FEET, TO THE POINT OF BEGINNING.

PARCEL 4:

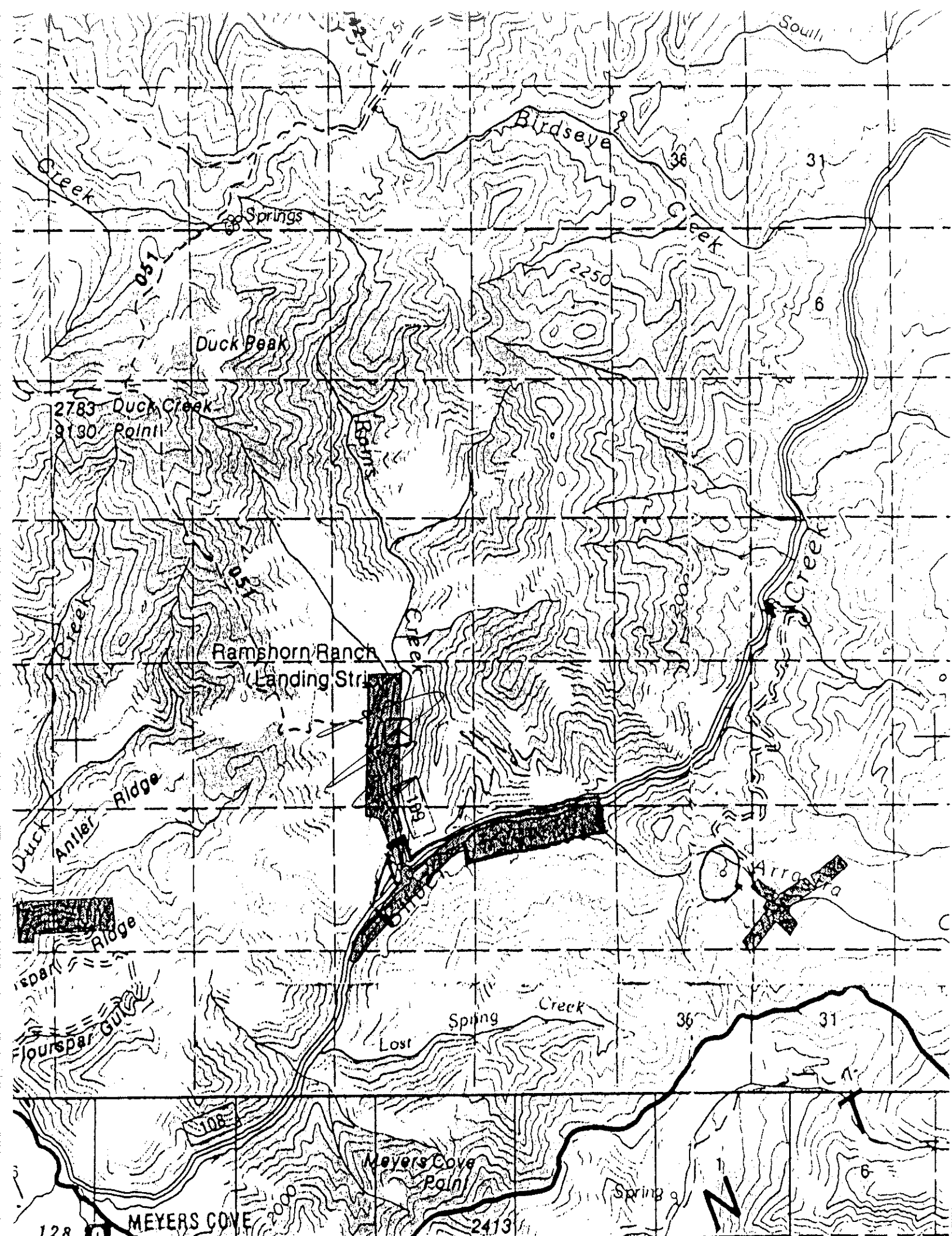
COMMENCING AT A POINT WHICH IS N. 46 DEGREES 35' W., 102.00 FEET FROM CORNER NO. 5 OF H.E.S. NO. 628, THIS POINT BEING STA. 23 + 59.8 OF THE R/W SURVEY AND ON THE BOUNDARY OF GRANTOR'S LAND BETWEEN CORNERS 4 AND 5; THENCE N. 74 DEGREES 10' W., 133.0 FEET; THENCE S. 60 DEGREES 51' W., 167.8 FEET; THENCE S. 8 DEGREES 37' W., 153.7 FEET; THENCE S. 2 DEGREES 29' W., 255.0 FEET; THENCE S. 11 DEGREES 41' W., 52.3 FEET; THENCE S. 42 DEGREES 53' W., 408.6 FEET; THENCE S. 44 DEGREES 49' W., 75.04 FEET TO A POINT ON THE BOUNDARY OF GRANTOR'S LAND BETWEEN CORNERS 11 AND 1. THIS POINT BEING ST. 36 + 05.14 OF THE R/W SURVEY AND BEARING S. 38 DEGREES 28' W., 487.06 FEET FROM CORNER NO. 1 OF H.E.S. NO. 628, TOTAL LENGTH OF R/W IN THIS PARCEL IS 1,245.34 FEET.

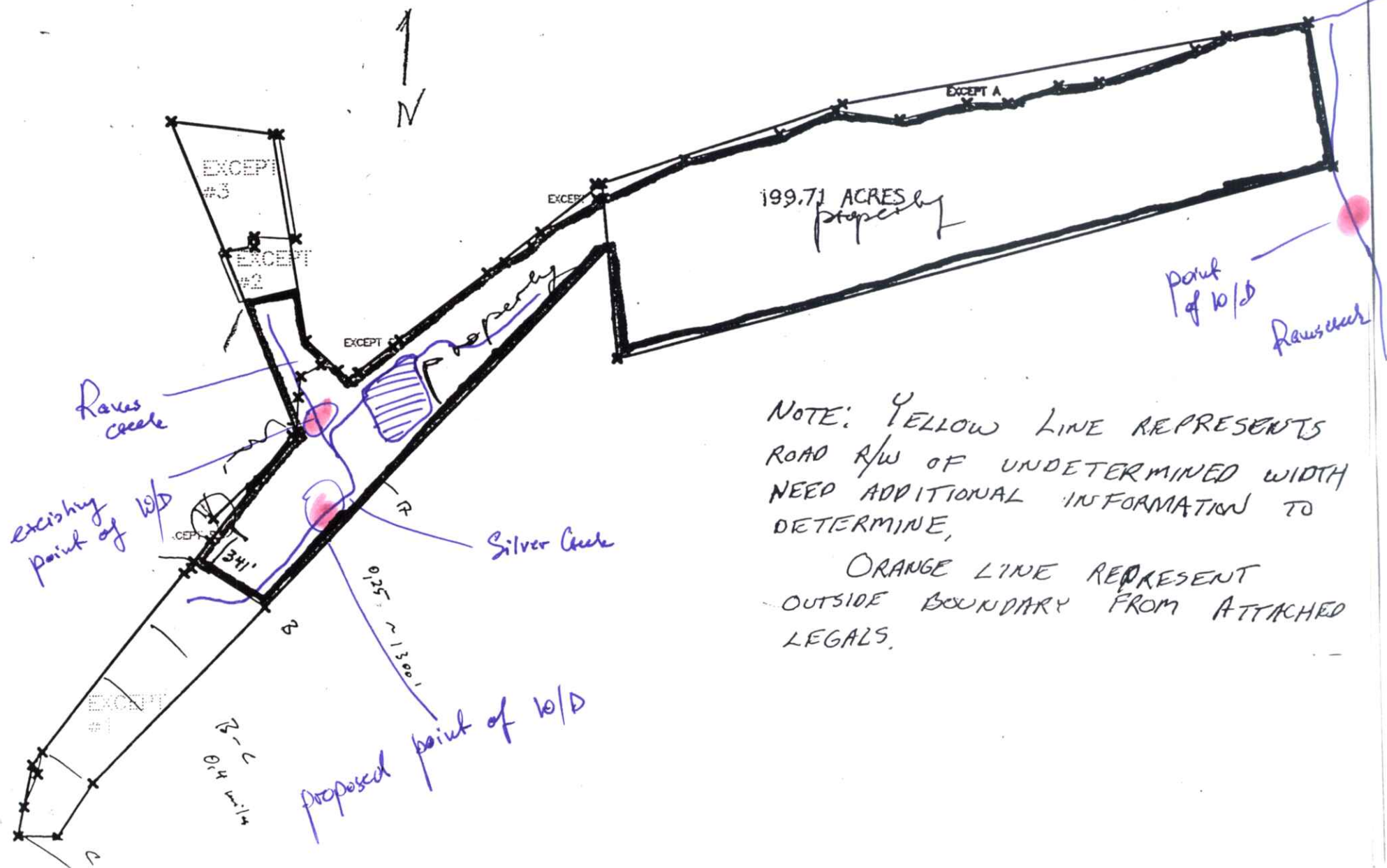
PARCEL 5:

COMMENCING AT A POINT WHICH IS S. 38 DEGREES 28' W., 966.82 FEET, FROM CORNER NO. 1 OF H.E.S. NO. 628, THIS POINT IS ON BOUNDARY OF GRANTOR'S LAND BETWEEN CORNERS 11 AND 1, THENCE S. 34 DEGREES 08' W., 236.69 FEET; THENCE S. 54 DEGREES 49' W., 63.57 FEET; THENCE N. 38 DEGREES 28' E., 296.92 FEET, TO THE POINT OF BEGINNING.

PARCEL 6:

COMMENCING AT A POINT WHICH IS N. 38 DEGREES 28' E., 115.79 FEET FROM CORNER NO. 11 OF H.E.S. NO. 628, THIS POINT BEING STA. 60 + 51.08 OF R/W SURVEY AND ON THE BOUNDARY OF GRANTOR'S LAND BETWEEN CORNERS 11 AND 1, THENCE S. 13 DEGREES 13' W., 163.32 FEET; THENCE S. 22 DEGREES 58' W., 258.7 FEET TO A POINT ON THE BOUNDARY OF GRANTOR'S LAND BETWEEN CORNERS 10 AND 11. THIS POINT BEING STA. 64 + 73.10 OF R/W SURVEY AND BEARING N. 12 DEGREES 12' E., 220.8 FEET, FROM CORNER NO. 10 OF H.E.S. NO. 628.





NOTE: YELLOW LINE REPRESENTS
ROAD R/W OF UNDETERMINED WIDTH
NEED ADDITIONAL INFORMATION TO
DETERMINE,

ORANGE LINE REPRESENT
OUTSIDE BOUNDARY FROM ATTACHED
LEGALS.