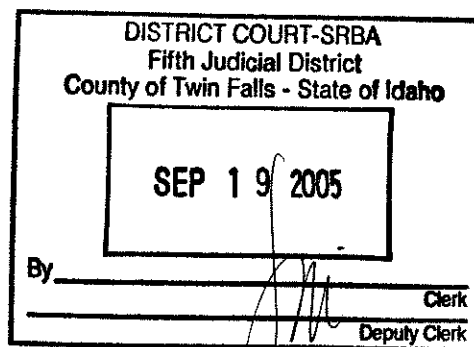




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right Claim: 25-04034B
	)	
Case No. 39576	)	NOTICE SETTING HEARING
	)	ON MOTION TO FILE AMENDED
	)	NOTICE OF CLAIM

On September 19, 2005, the United States of America filed a *Motion to File Amended Notice of Claim* for the above-captioned water right.

NOTICE IS GIVEN that hearing on the *Motion to File Amended Notice of Claim* is set for **Tuesday, December 20, 2005, at 1:30 p.m. (MST), at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your *Motion to File Amended Notice of Claim*.

Dated September 19, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING HEARING ON MOTION TO FILE AMENDED NOTICE OF CLAIM was mailed on September 19, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
USDI FISH AND WILDLIFE SERVICE
DIVISION OF ENGINEERING
911 N E 11TH AVE
PORTLAND, OR 97232-4181
Phone: 503-231-6145

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.