



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098 Department of Water Resources
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

SEP 16 2005

DIRK KEMPTHORNE
Governor

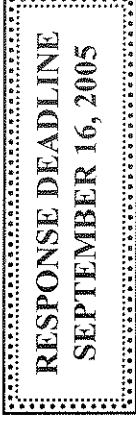
KARL J. DREHER
Director

August 30, 2005

67-4343B
CURTIS BLAKE
2330 MILL CREEK RD
COUNCIL, ID 83612

Re: Evidence of Priority Date

Dear Claimant:



The Notice of Claim to a Water Right (claim) identified with the number(s) shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. **Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.**

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. A map of the general area stated in your claim is also enclosed. If you irrigate, please outline the location of lands irrigated based on your claim, as well as the location of any points of diversion, if possible. If you have a claim other than irrigation, please outline the location of your place of use (i.e. house) and note the location of wells or other points of diversion. Please submit the completed map along with your evidence of priority. This will assist me in making a more accurate recommendation of your claim(s).

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. You can contact the Basin 67 team via e-mail at B67questions@IDWR.idaho.gov. If you wish to call, our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the Adjudication.

Sincerely,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosures



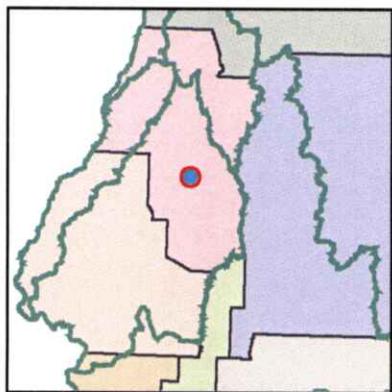
Idaho Department of Water Resources

Adjudication Claim Number: **67-4343B**

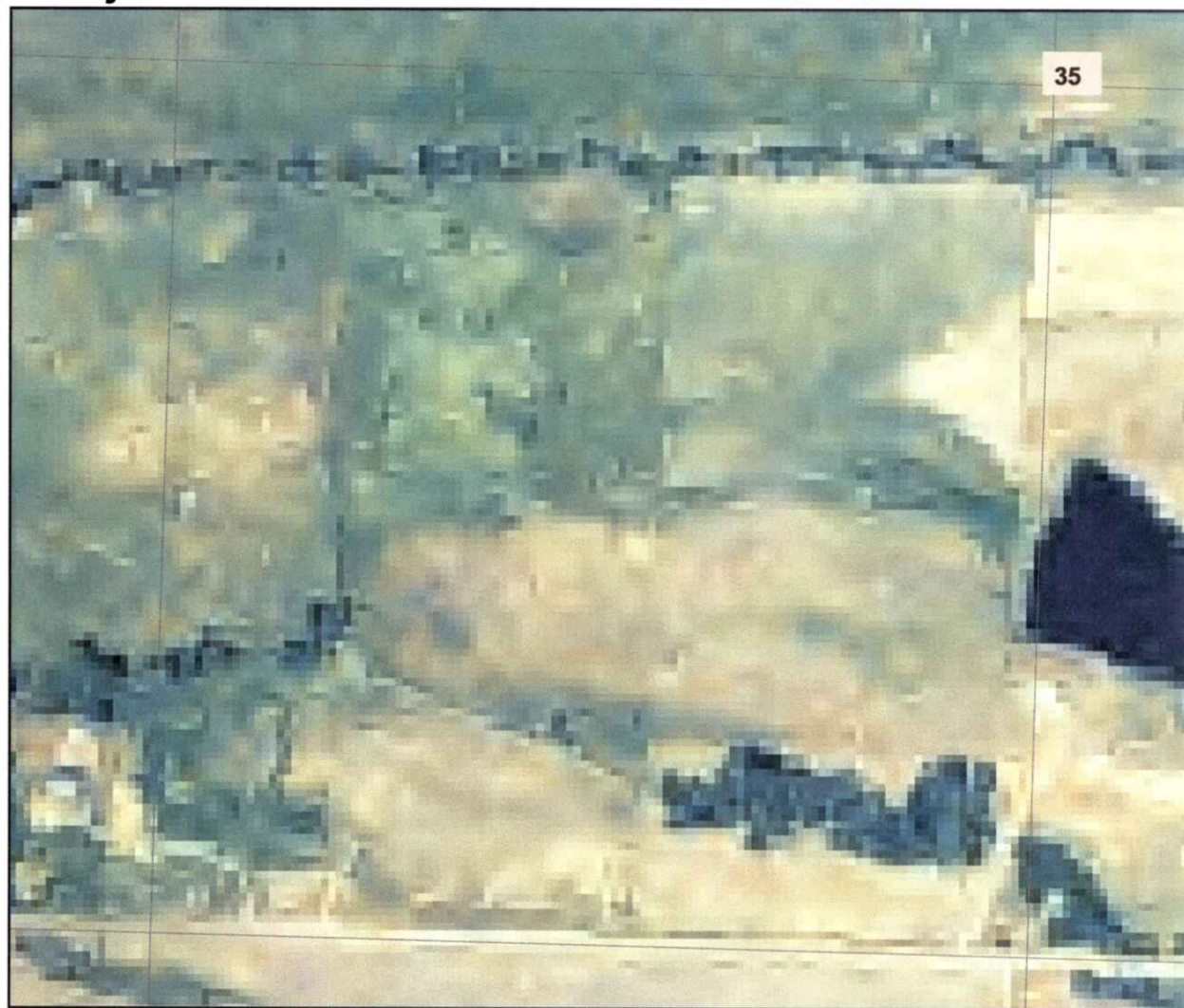
T17N R01W

Legend

- PLS Sections
- GCDBQuarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

Could not read or recognize anything on map - Sorry

RECEIVED

SEP 16 2005

Department of Water Resources

Dan: Here is the paperwork that I have found for Curtis Blake & Delores Hardy. If it is not sufficient, please call & let me know what else is needed. Janet Perry @ 208-253-6092 or Sassy @ ctc web.net

Thank-you

Janet Perry
9-14-05

The United States of America

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Homestead Certificate No. 735 }
Application 1881

WHEREAS, there has been deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Boise, Idaho, ^{City Territory} whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of George M. Winkler has been established and duly consummated, in conformity to law, for

The South half of the North West quarter and the North half of the South West quarter of Section thirty-five in Township seventeen North of Range one West of Boise Meridian in Idaho Territory, containing one hundred and sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said George M. Winkler the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said George M. Winkler and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. ~~And there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.~~

IN TESTIMONY WHEREOF, I, Benjamin Harrison President of the United States of America, have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Sixth day of June, in the year of our Lord one thousand eight hundred and ninety and of the Independence of the United States the one hundred and fourteenth



By the President: Benjamin Harrison

By M. Mc Kean Secretary.

I. R. Connell, Recorder of the General Land Office.

Recorder Vol. 2 page 229 Ad interim

Filed for Record February 20th 1892 at 5 P M at the request of George M. Winkler.

I F Smith, County Recorder

Fee 1.50

March 5 1892

Original storage, later divided.

(2)

This Indenture, Made this 22nd day of July in the year of our Lord one thousand nine hundred and eleven between George M. Winkler and Lizzie Winkler of Blaine County of Idaho the parties of the first part, and C. L. Burtenschaw of Blaine County of Idaho the party of the second part, Witnesseth, That the said parties of the first part for and in consideration of the sum of Five Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have well granted, bargained and sold, and by these presents do sell grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Adams County, State of Idaho, to-wit:

The south half of the northeast quarter, and the north half of the southwest quarter, of section thirty-five (35) in Township seventeen, (17) North of Range One (1) West B. M. and containing, one hundred and sixty acres of land, more or less.

Together with all ditches, water and water rights, thereunto belonging or in anywise appertaining

W. H. H. H.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part of the first part.

To Have and to Hold all and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said part of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and their heirs and assigns, against the said part of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND, except as to taxes for the years 1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2836-2837-2838-2839-2840-2841-2842-2843-2844-2845-2846-2847-2848-2849-2850-2851-2852-2853-2854-2855-2856-2857-2858-2859-2860-2861-2862-2863-2864-2865-2866-2867-2868-2869-2870-2871-2872-2873-2874-2875-2876-2877-2878-2879-2880-2881-2882-2883-2884-2885-2886-2887-2888-2889-2890-2891-2892-2893-2894-2895-2896-2897-2898-2899-2900-2901-2902-2903-2904-2905-2906-2907-2908-2909-2910-2911-2912-2913-2914-2915-2916-2917-2918-2919-2920-2921-2922-2923-2924-2925-2926-2927-2928-2929-2930-2931-2932-2933-2934-2935-2936-2937-2938-2939-2940-2941-2942-2943-2944-2945-2946-2947-2948-2949-2950-2951-2952-2953-2954-2955-2956-2957-2958-2959-2960-2961-2962-2963-2964-2965-2966-2967-2968-2969-2970-2971-2972-2973-2974-2975-2976-2977-2978-2979-2980-2981-2982-2983-2984-2985-2986-2987-2988-2989-2990-2991-2992-2993-2994-2995-2996-2997-2998-2999-3000-3001-3002-3003-3004-3005-3006-3007-3008-3009-3010-3011-3012-3013-3014-3015-3016-3017-3018-3019-3020-3021-3022-3023-3024-3025-3026-3027-3028-3029-3030-3031-3032-3033-3034-3035-3036-3037-3038-3039-3040-3041-3042-3043-3044-3045-3046-3047-3048-3049-3050-3051-3052-3053-3054-3055-3056-3057-3058-3059-3060-3061-3062-3063-3064-3065-3066-3067-3068-3069-3070-3071-3072-3073-3074-3075-3076-3077-3078-3079-3080-3081-3082-3083-3084-3085-3086-3087-3088-3089-3090-3091-3092-3093-3094-3095-3096-3097-3098-3099-3100-3101-3102-3103-3104-3105-3106-3107-3108-3109-3110-3111-3112-3113-3114-3115-3116-3117-3118-3119-3120-3121-3122-3123-3124-3125-3126-3127-3128-3129-3130-3131-3132-3133-3134-3135-3136-3137-3138-3139-3140-3141-3142-3143-3144-3145-3146-3147-3148-3149-3150-3151-3152-3153-3154-3155-3156-3157-3158-3159-3160-3161-3162-3163-3164-3165-3166-3167-3168-3169-3170-3171-3172-3173-3174-3175-3176-3177-3178-3179-3180-3181-3182-3183-3184-3185-3186-3187-3188-3189-3190-3191-3192-3193-3194-3195-3196-3197-3198-3199-3200-3201-3202-3203-3204-3205-3206-3207-3208-3209-3210-3211-3212-3213-3214-3215-3216-3217-3218-3219-3220-3221-3222-3223-3224-3225-3226-3227-3228-3229-3230-3231-3232-3233-3234-3235-3236-3237-3238-3239-3240-3241-3242-3243-3244-3245-3246-3247-3248-3249-3250-3251-3252-3253-3254-3255-3256-3257-3258-3259-3260-3261-3262-3263-3264-3265-3266-3267-3268-3269-3270-3271-3272-3273-3274-3275-3276-3277-3278-3279-3280-3281-3282-3283-3284-3285-3286-3287-3288-3289-3290-3291-3292-3293-3294-3295-3296-3297-3298-3299-3300-3301-3302-3303-3304-3305-3306-3307-3308-3309-3310-3311-3312-3313-3314-3315-3316-3317-3318-3319-3320-3321-3322-3323-3324-3325-3326-3327-3328-3329-3330-3331-3332-3333-3334-3335-3336-3337-3338-3339-3340-3341-3342-3343-3344-3345-3346-3347-3348-3349-3350-3351-3352-3353-3354-3355-3356-3357-3358-3359-3360-3361-3362-3363-3364-3365-3366-3367-3368-3369-3370-3371-3372-3373-3374-3375-3376-3377-3378-3379-3380-3381-3382-3383-3384-3385-3386-3387-3388-3389-3390-3391-3392-3393-3394-3395-3396-3397-3398-3399-3400-3401-3402-3403-3404-3405-3406-3407-3408-3409-3410-3411-3412-3413-3414-3415-3416-3417-3418-3419-3420-3421-3422-3423-3424-3425-3426-3427-3428-3429-3430-3431-3432-3433-3434-3435-3436-3437-3438-3439-3440-3441-3442-3443-3444-3445-3446-3447-3448-3449-3450-3451-3452-3453-3454-3455-3456-3457-3458-3459-3460-3461-3462-3463-3464-3465-3466-3467-3468-3469-3470-3471-3472-3473-3474-3475-3476-3477-3478-3479-3480-3481-3482-3483-3484-3485-3486-3487-3488-3489-3490-3491-3492-3493-3494-3495-3496-3497-3498-3499-3500-3501-3502-3503-3504-3505-3506-3507-3508-3509-3510-3511-3512-3513-3514-3515-3516-3517-3518-3519-3520-3521-3522-3523-3524-3525-3526-3527-3528-3529-3530-3531-3532-3533-3534-3535-3536-3537-3538-3539-3540-3541-3542-3543-3544-3545-3546-3547-3548-3549-3550-3551-3552-3553-3554-3555-3556-3557-3558-3559-3560-3561-3562-3563-3564-3565-3566-3567-3568-3569-3570-3571-3572-3573-3574-3575-3576-3577-3578-3579-3580-3581-3582-3583-3584-3585-3586-3587-3588-3589-3590-3591-3592-3593-3594-3595-3596-3597-3598-3599-3600-3601-3602-3603-3604-3605-3606-3607-3608-3609-3610-3611-3612-3613-3614-3615-3616-3617-3618-3619-3620-3621-3622-3623-3624-3625-3626-3627-3628-3629-3630-3631-3632-3633-3634-3635-3636-3637-3638-3639-3640-3641-3642-3643-3644-3645-3646-3647-3648-3649-3650-3651-3652-3653-3654-3655-3656-3657-3658-3659-3660-3661-3662-3663-3664-3665-3666-3667-3668-3669-3670-3671-3672-3673-3674-3675-3676-3677-3678-3679-3680-3681-3682-3683-3684-3685-3686-3687-3688-3689-3690-3691-3692-3693-3694-3695-3696-3697-3698-3699-3700-3701-3702-3703-3704-3705-3706-3707-3708-3709-3710-3711-3712-3713-3714-3715-3716-3717-3718-3719-3720-3721-3722-3723-3724-3725-3726-3727-3728-3729-3730-3731-3732-3733-3734-3735-3736-3737-3738-3739-3740-3741-3742-3743-3744-3745-3746-3747-3748-3749-3750-3751-3752-3753-3754-3755-3756-3757-3758-3759-3760-3761-3762-3763-3764-3765-3766-3767-3768-3769-3770-3771-3772-3773-3774-3775-3776-3777-3778-3779-3780-3781-3782-3783-3784-3785-3786-3787-3788-3789-3790-3791-3792-3793-3794-3795-3796-3797-3798-3799-3800-3801-3802-3803-3804-3805-3806-3807-3808-3809-3810-3811-3812-3813-3814-3815-3816-3817-3818-3819-3820-3821-3822-3823-3824-3825-3826-3827-3828-3829-3830-3831-3832-3833-3834-3835-3836-3837-3838-3839-3840-3841-3842-3843-3844-3845-3846-3847-3848-3849-3850-3851-3852-3853-3854-3855-3856-3857-3858-3859-3860-3861-3862-3863-3864-3865-3866-3867-3868-3869-3870-3871-3872-3873-3874-3875-3876-3877-3878-3879-3880-3881-3882-3883-3884-3885-3886-3887-3888-3889-3890-3891-3892-3893-3894-3895-3896-3897-3898-3899-3900-3901-3902-3903-3904-3905-3906-3907-3908-3909-3910-3911-3912-3913-3914-3915-3916-3917-3918-3919-3920-3921-3922-3923-3924-3925-3926-3927-3928-3929-3930-3931-3932-3933-3934-3935-3936-3937-3938-3939-3940-3941-3942-3943-3944-3945-3946-3947-3948-3949-3950-3951-3952-3953-3954-3955-3956-3957-3958-3959-3960-3961-3962-3963-3964-3965-3966-3967-3968-3969-3970-3971-3972-3973-3974-3975-3976-3977-3978-3979-3980-3981-3982-3983-3984-3985-3986-3987-3988-3989-3990-3991-3992-3993-3994-3995-3996-3997-3998-3999-4000-4001-4002-4003-4004-4005-4006-4007-4008-4009-4010-4011-4012-4013-4014-4015-4016-4017-4018-4019-4020-4021-4022-4023-4024-4025-4026-4027-4028-4029-4030-4031-4032-4033-4034-4035-4036-4037-4038-4039-4040-4041-4042-4043-4044-4045-4046-4047-4048-4049-4050-4051-4052-4053-4054-4055-4056-4057-4058-4059-4060-4061-4062-4063-4064-4065-4066-4067-4068-4069-4070-4071-4072-4073-4074-4075-4076-4077-4078-4079-4080-4081-4082-4083-4084-4085-4086-4087-4088-4089-4090-4091-4092-4093-4094-4095-4096-4097-4098-4099-4100-4101-4102-4103-4104-4105-4106-4107-4108-4109-4110-4111-4112-4113-4114-4115-4116-4117-4118-4119-4120-4121-4122-4123-4124-4125-4126-4127-4128-4129-4130-4131-4132-4133-4134-4135-4136-4137-4138-4139-4140-4141-4142-4143-4144-4145-4146-4147-4148-4149-4150-4151-4152-4153-4154-4155-4156-4157-4158-4159-4160-4161-4162-4163-4164-4165-4166-4167-4168-4169-4170-4171-4172-4173-4174-4175-4176-4177-4178-4179-4180-4181-4182-4183-4184-4185-4186-4187-4188-4189-4190-4191-4192-4193-4194-4195-4196-4197-4198-4199-4200-4201-4202-4203-4204-4205-4206-4207-4208-4209-4210-4211-4212-4213-4214-4215-4216-4217-4218-4219-4220-4221-4222-4223-4224

This Indenture, Made this 25th day of July, in the year of our Lord one thousand nine hundred and eleven between C. L. Waterbury of Boise County of Idaho the party of the first part, and James H. Johnson of Blaine County of Idaho the party of the second part, Witnesses, That the said party of the first part for and in consideration of the sum of _____ DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Adams County, State of Idaho, to-wit:

The south half of the north-west quarter, and the north half of the south-west quarter, of section thirty-five (35) in Township seventeen (17) North of Range one (1) West of B. M. and containing one hundred and sixty acres of land, more or less.

Together with all ditches, water and water rights thereunto belonging or in anywise appertaining

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To Have and to hold all and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND, except as to the year first above written.

Signed, Sealed and Delivered in the Presence of

Richard H. Johnson

C. L. Waterbury SEAL

SEAL

SEAL

SEAL

STATE OF IDAHO, ss.
County of Adams

On this 25th day of July, in the year 19 11, before me Richard H. Johnson, a Notary Public in and for said County, personally appeared C. L. Waterbury known to me to be the person whose name has subscribed to the within instrument and acknowledged to me that he executed the same, and on this day of July, in the year 19 11, before me, the officer above described, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard H. Johnson
Notary Public
Idaho County, Idaho.

Richard H. Johnson
Notary Public

Recorded at request of Johnson & Johnson at 5.50 o'clock P. M., this 26th day of July, 19 11
By _____ Fees \$ 1.20
_____ Deputy.
_____ County Recorder.

[illegible]

ADAMS COUNTY, IDAHO
INSTRUMENT NO. 17021

6
OFFICIAL NEWS PUBLISHED BY, BOISE, 26305

THIS INSTRUMENT, Made this first day of May in the year of our Lord one thousand nine hundred and twenty-nine, between JAMES MASON KERR, a bachelor, of

Riggins, County of Idaho, State of Idaho, party of the first part, and THOMAS CARRY of Riggins, County of Idaho, State of Idaho, party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of NINETEEN THOUSAND DOLLARS in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all of the following described real estate, situated in Adams County, State of Idaho, to wit:

The Northwest Quarter of the Northwest Quarter of Section Twenty-six, in Township Seventeen North of Range One West of Boise Meridian; also

A strip of land $39\frac{1}{2}$ feet wide along the east side of the East Half of the Southeast Quarter of Section Twenty-two, Township Seventeen North, Range One West of Boise Meridian, described as follows: Commencing at the Southeast corner of the Southeast Quarter of said Section Twenty-two and running thence north along the east boundary line of said Section Twenty-two one-half mile; thence west $39\frac{1}{2}$ feet; thence south one-half mile; thence east $39\frac{1}{2}$ feet to the point and place of beginning;

also The West Half of the Southwest Quarter of Section Twenty-three, Township Seventeen North of Range One West of Boise Meridian, excepting a tract of about one and one-fourth acres directly in the northeast corner of the Northwest Quarter of the Southwest Quarter of said Section Twenty-three, heretofore conveyed to W. T. Walker and A. L. Freehafer; Also excepting a tract of about four acres directly in the southeast corner of the Southwest Quarter of the Southwest Quarter of said Section Twenty-three, heretofore conveyed to A. L. Freehafer; also, excepting a strip of land 66 feet wide, being 33 feet on each side of the center line of said road as surveyed across the Southwest Quarter of Section Twenty-three, Township Seventeen North of Range One West of the Boise Meridian, beginning at station 1016-66 of the North and South Highway survey, which station is approximately 33 feet from the southwest corner of said Section Twenty-three; thence running in a general northerly direction approximately 2640 feet to station 1042-90 of said survey, which station is approximately 2640 feet from the southwest corner of said Section Twenty-three, Township Seventeen North of Range One West of the Boise Meridian, said strip of land containing approximately four acres and heretofore conveyed to Adams County, Idaho, for highway purposes;

Conveying also all water and water rights and irrigation works of whatever nature pertaining to said lands, including 60 shares in the Robertson-Seavey Ditch, together with its ditch rights; and also

The South Half of the Northwest Quarter and the North Half of the Southwest Quarter, of Section Thirty-five, in Township Seventeen North, Range One West E. M., containing 160 acres of land more or less, together with all ditches, water and water rights, thereunto, belonging or in any way appertaining; together with the following water rights: 16.67 inches priority of May 1, 1881, 12.50 inches priority of May 1, 1884, 33.33 inches priority of May 1, 1893, 20.75 inches priority of May 1, 1904, all of which being of the water of Mill Creek, Adams County, State of Idaho.

most likely
the new record

DEED RECORD, No. 12

TOGETHER with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part covenants that he has good and lawful right to sell and convey the said land and that he is possessed of fee simple title thereto and that he and his heirs and assigns will forever WARRANT and DEFEND the same against all persons lawfully claiming the same except under taxes subsequent to December 31, 1928.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of: -- -- --

James Mason Kerr (Seal)

State of Idaho)
) ss
County of Idaho)

On this 3rd day of May in the year 1929, before me, B. Auger, a Notary Public in and for said County and State, personally appeared James Mason Kerr, a bachelor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

B. Auger,

Notary Public.

Residing at Grangeville, Idaho.

My commission expires on the 22nd day of November, 1929.

Recorded at the request of B. Auger on the 18th day of June, A. D. 1929, at 2 o'clock P. M.
Fees \$1.80

Matilda Moser, Recorder.

756-1111

THIS INDENTURE, Made this 7th day of July in the year of our Lord one thousand nine hundred and Thirty Three, between W. S. BRUNDAGE, of Council, County of Adams, State of Idaho, the party of the first part, and FRANK S. GALEY, of Council, County of Adams, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of SIX THOUSAND AND NO/100 (\$6,000.00) DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Adams, State of Idaho, to-wit:

The South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-five (35), Township Seventeen (17) North of Range One (1) West Boise Meridian, containing 160 acres, more or less, together with all water, water rights, dams, ditches, flumes and irrigating works of whatever nature used upon, connected with or in anywise appurtenant to said lands and premises.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

This conveyance is made subject to a mortgage upon said premises in favor of one E B Snow, dated October 28th, 1929, recorded in Book 11 of Mortgages at page 417-418, and upon which mortgage there was an unpaid balance, as of December 20th. 1932, of \$1423.50, which mortgage the party of the second part hereby assumes and agrees to pay as a part of the agreed consideration for said premises.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

W S Brundage (Seal)

(\$6.00 I. R. Stamps affixed and cancelled)

STATE OF IDAHO,)
County of Adams) ss.

On this 7th day of July in the year 1933, before me CARL H. SWANSTROM, a Notary Public in and for said State, personally appeared W. S. BRUNDAGE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Carl H. Swanstrom

Notary Public for the State of

Q U I T C L A I M D E E D

* * * * *

FOR VALUE RECEIVED, WALTER SEMINGSON and HELEN

SEMINGSON, Husband and Wife, do hereby convey, release, remise

and forever quit claim unto *Buyer* THE FLYING "V" CATTLE COMPANY, INCOR-
Idaho

PORATED, the following described premises, located in Adams

County, Idaho, and more particularly described as follows, to wit:

PARCEL I:

All that part of Southeast Quarter Section 34, Township 17 North, Range 1 West, B.M. described as follows: Commencing at a point 507 feet South of Northeast corner of said Southeast Quarter of said Section 34, said township and range as a point of beginning of the tract hereby described and running thence West 1,781 feet to a point, on the East side of the right of way of Union Pacific Railroad Company as the same is now located over and across said Southeast Quarter; thence Southwesterly on and along the Easterly side of such railroad right of way, 830.3 feet to a point; thence East 1,977 feet to a point on the East line of said southeast Quarter of said Section 34; thence North, on and along such East line, 806 feet to the point and place of beginning, containing 34.7 acres more or less, it being the intention, by this description, to describe and convey all the North half of Southeast Quarter of said Section 34 lying East of said railroad right of way, except 20 acres off the North end thereof.

PARCEL II:

Also that part of the Southeast Quarter of said Section 34 said township and range described as follows: Commencing at a point 1,313 feet South of the North east corner of the Southeast quarter of said Section 34 as the point of beginning of the tract hereby described, and running thence West 1,977 feet to the East boundary line of the right of way of Union Pacific Railroad Company, as the same is now located over and across said Southeast Quarter; thence Southwesterly on and along the Easterly side of such railroad right of way, 1,350 feet to the South line of said Southeast Quarter of said Section 34; thence East on and along such South line, 950 feet; thence North 165 feet to a point; thence East 1,321 feet to the East line of said Southeast Quarter of said Section 34; thence North, on and along such East line, 1,148 feet to the point of beginning, containing 59.3 acres more or less; Township 17 North, Range 1 West, B.M.

Also: South Half Northwest Quarter, North Half Southwest Quarter, Southwest Quarter, Northeast Quarter, Northwest Quarter Southeast Quarter, Section 35, Township 17 North, Range 1 West, B.M. and a certain tract or parcel of land described as follows:

Commencing at the Southeast corner of the Northwest Quarter Southeast Quarter of said Section 35, said township and range, and running thence East 10 rods, thence North 160 rods, thence West 10 rods to the Northeast corner of the Southwest Quarter Northeast Quarter of said Section 35; thence south 160 rods to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, including all water and water rights, ditches and ditch rights owned or used in connection with said real property.

Subject to that certain mortgage in favor of John Hancock Insurance Mutual Life, Spokane, Washington, recorded October 9, 1956, in Book 16, Page 161, Document 36707, in the office of the County Recorder of Adams County, Idaho, having a present unpaid balance in the amount of \$16,000.00

And excepting from the property being conveyed hereby that certain parcel of the above described real property more particularly described as follows:

A parcel of land situated in Adams County, on the west side of U.S. Highway 95, and in the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 34, Township 17 North, Range 1 West, B.M., Beginning at the East $\frac{1}{4}$ corner, Section 34, Township 17 North, Range 1 West, B.M., which is a Station 935+12.60 U.S. Highway 95, thence South 1328.60 feet to a point on the section line which is a Station 921+84.0, U.S. Highway 95, thence West 33.0 feet to the right of way line of U.S. Highway 95, and to the real point of beginning, thence West 330.0 feet to a point, thence South 396.0 feet to a point, thence East 330.0 feet to a point on the Right of Way line of U.S. Highway 95 33.0 feet West of Station 917+88.0, thence North 396.0 feet to the real point of beginning. Containing 3.0 acres.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all easements and rights of way of record or appearing on the land.

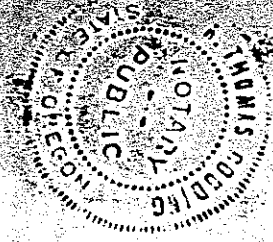
DATED this 17th day of December, 1974.

Kelley Thompson
Kelley Thompson

STATE OF Oregon,)
County of Union,) ss.

On this 17th day of November, 1974, before me,
a Notary Public in and for said State, personally appeared,
WALTER SEMINGSON and HELEN SEMINGSON, Husband and Wife, known
to me to be the persons whose names are subscribed to the within
and foregoing instrument, and acknowledged to me that they
executed the same.

R. James Gooding
Notary Public for State of Oregon
Residing at: La Grande



2/9/76

being conveyed hereby
described real
being as follows:

County, on the west
1/4 of the S.E. 1/4
Range 1 West, B.M.,
Section 34, Township
is a Station
South 1328.60 feet
ch is a Station
West 33.0 feet
Highway 95, and
West 330.0 feet
to a point, thence
Right of Way line of
Station 917+88.0, thence
of beginning. Containing

tenements, hereditaments
being or in anywise

of way of record

1, 1974.

Walter & Helen Semington
Semington

INSTRUMENT NO 54000

QUITCLAIM DEED

Walter & Helen Semington

to

Flying "W" Cattle Company

STATE OF IDAHO
COUNTY OF ADAMS

I hereby certify that this
instrument was filed for record
at request of

Ivan Pearce

at 11

minutes past

o'clock P.M. this

12th

day of September, 1975

my office and duly recorded

Book 30 M

Needs

on page 499

Ralph Stover

Recorder

By *Walter Pearce*

Deputy

Fee \$3.00

14

WARRANTY DEED *4/11/87*

For Value Received

CARL R. CHAPMAN and MARTHA CHAPMAN, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto

RONALD S. DEAN and JUDY A. DEAN, Husband and Wife, whose address is Mill Creek Road, Council, Idaho the grantees, the following described premises, to-wit: in Adams County, Idaho

Township 17 North, Range 1 West, Boise Meridian, Section 35:

A tract of land located in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35 more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section thence N. 89° 40' 40" E. 2,071.12 feet along the South line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section to the TRUE POINT OF BEGINNING; thence N. 0° 27' 07" E. 1,161.92 feet to Mill Creek; thence S. 87° 23' 09" W. 488.77 feet along Mill Creek; thence S. 0° 29' 23" W. 678.62 feet; thence S. 0° 29' 14" W. 463.76 feet to Mill Creek Road and the south line of said N $\frac{1}{2}$ SW $\frac{1}{4}$; thence N. 89° 40' 40" E. 488.84 feet along Mill Creek Road and the south line of said N $\frac{1}{2}$ SW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

As shown in the records of Survey, recorded on May 22, 1980 as Instrument No. 60639, records of Adams County, Idaho.

Together with 6 inches of water in Mill Creek and 20 CFS of water crossing the property from unnamed creek which originates south of Mill Creek Road, and together with ditches and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that the y are the owner S in fee simple of said premises; that said premises are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 11, 1980

Carl R. Chapman
Martha Jean Chapman

STATE OF IDAHO, COUNTY OF ADAMS
On this 11th day of July, 1980
before me a notary public in and for said State, personally appeared
PUBL.
CARL R. CHAPMAN
MARTHA CHAPMAN

known to me to be the person S who SE name S subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at
Comm. Expires

Shirley M. Miller
Notary Public
Council, Idaho

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Weiser Valley Title
at 40 minutes past 1 o'clock Pm., this 21 day of June, 1980, in my office, and duly recorded in Book 41M of Deeds at page 487

By *Michael Fisk* Deputy.
Ex-Officio Recorder
Fees \$ 3.00
Mail to:

(16)

WARRANTY DEED

For Value Received

41M/489

Neil Olson and Bettie Olson, Husband and wife,

The grantor s do hereby grant, bargain, sell and convey unto

Robert L. James and Emily James, Husband and wife,

the grantee s whose current address is 745 Q Street Rio Linda, Calif. 95673

the following described premises, in

Adams

County Idaho, to-wit:

ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 1984

Neil Olson
Bettie Olson

WASHINGTON
STATE OF ~~Idaho~~ COUNTY OF
On this 26 day of June 19 84.
before me, a notary public in and for the said State, personally
appeared
Neil Olson and Bettie Olson

known or identified to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Notary Public
Residing at
Comm. Expires 8-1-84

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the
request of Weiser Valley Title

at 42 21 minutes past 1 o'clock P M.
this day of June
1989, in my office, and duly recorded in Book 41M
of Deeds at Page 489

Michael Fisk
Ex-Officio Recorder

By Deputy

Fees \$ 6.00
Washington

INSTRUMENT No.

77236

EXHIBIT A

Township 17 North, Range 1 West, Boise Meridian, Section 35:

A tract of land located in the N1/2SW1/4 of Section 35 more particularly described as follows:

Beginning at the Southwest corner of the NW1/4SW1/4 of said Section thence N. 89° 40' 40" E. 2,071.12 feet along the southline of the N1/2SW1/4 of said Section to the TRUE POINT OF BEGINNING;
thence N. 0° 27' 07" E. 1,161.92 feet to Mill Creek;
thence S. 87° 23' 09" W. 488.77 feet along Mill Creek;
thence S. 0° 29' 23" W. 678.62 feet;
thence S. 0° 29' 14" W. 463.76 feet to Mill Creek Road and the South line of said N1/2SW1/4;
thence N. 89° 40' 40" E. 488.84 feet along Mill Creek Road and the South line of said N1/2SW1/4 to the TRUE POINT OF BEGINNING.

TOGETHER WITH 3 inches of water in Mill Creek and 10 CFS of water crossing the property from unnamed creek which originates south of Mill Creek Road, and together with ditches and ditch rights appurtenant thereto.

EXCEPTING THEREFROM a Tract of land located in the N $\frac{1}{2}$ SW $\frac{1}{4}$ 35, Township 17 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section thence N.89°40'40" E. 2,071.12 feet along the South line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section to the True Point of Beginning;
thence N.0°27'07" E. 315.00 feet to a point,
thence S.89°40'40" W. 150.00 feet to a point,
thence S.0°27'07" W. 315.00 feet to Mill creek Road,
thence N.89°40'40" E. 150.00 feet along Mill Creek Road to the TRUE POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM any part of Mill Creek Road as now established and crossing South line of said Tract.