

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 07 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-35D		NO			
67-7513B		NO			
67-7821		NO			

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MICHAEL D. CAMPBELL AND ANGELA LAKEY-CAMPBELL
P.O. BOX 213, CAMBRIDGE, ID 83610
4. New Owner/Claimant(s) JOHN D. NOLAN AND/OR REBECCA A. NOLAN
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3016 GOODRICH ROAD
- City, State and ZIP Code CAMBRIDGE, ID 83610
- New Telephone Number (208) 257-3849
5. Date you acquired the property 8/31/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____
Lester W. Nolan
Shirley A. Nolan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



W11352

Exhibit "A"

Beginning at the Southeast corner of Government Lot 4 of Section 6, Township 14 North, Range 2 West, Boise Meridian;

Thence North along the East line of said Government Lot 4 of said Section, 673 feet, more or less, to a steel post;

Thence Westerly 272 feet, more or less, to a steel post;

Thence Southwesterly to a pin on the southeasterly bank of the Weiser River, said pin being the northerly point of the parcel described in Warranty Deed recorded March 4, 1994, Instrument No. 159493;

Thence Southeasterly 550 feet, more or less, to a pin on the South line of Government Lot 4 of said Section, said pin being 500 feet, more or less, West from the point of beginning;

Thence East along the South line of Government Lot 4 of said Section, 500 feet, more or less, to the POINT OF BEGINNING.

SUBJECT TO an easement 25 feet in width along the westerly boundary of said parcel for ingress/egress and drain field.

AND

A portion of Government Lot 3 of Section 6, Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Govt. Lot 3 of Sec. 6, Twp. 14 N., R. 2 W.B.M.;

Thence N 00°17'28" E along the West line of said Govt Lot 3 a distance of 672.73 feet to a steel post;

Thence N 89°49'05" E a distance of 47.7 feet to an existing fence;

Thence S 01°16'03" E along an existing fence a distance of 672.83 feet to a point on the South line of said Govt. Lot 3;

Thence S 89°49'05" W along the South line of said Govt. Lot 3 to the Point of Beginning.

48	10	26	42	58	74	90	106	122	138	154	170	186	202	218	234	250	266	282	298	314	330	346	362	378	394	410	426	442	458	474	490	506	522	538	554	570	586	602	618	634	650	666	682	698	714	730	746	762	778	794	810	826	842	858	874	890	906	922	938	954	970	986	1002
49	11	27	43	59	75	91	107	123	139	155	171	187	203	219	235	251	267	283	299	315	331	347	363	379	395	411	427	443	459	475	491	507	523	539	555	571	587	603	619	635	651	667	683	699	715	731	747	763	779	795	811	827	843	859	875	891	907	923	939	955	971	987	1003
50	12	28	44	60	76	92	108	124	140	156	172	188	204	220	236	252	268	284	300	316	332	348	364	380	396	412	428	444	460	476	492	508	524	540	556	572	588	604	620	636	652	668	684	700	716	732	748	764	780	796	812	828	844	860	876	892	908	924	940	956	972	988	1004
51	13	29	45	61	77	93	109	125	141	157	173	189	205	221	237	253	269	285	301	317	333	349	365	381	397	413	429	445	461	477	493	509	525	541	557	573	589	605	621	637	653	669	685	701	717	733	749	765	781	797	813	829	845	861	877	893	909	925	941	957	973	989	1005
52	14	30	46	62	78	94	110	126	142	158	174	190	206	222	238	254	270	286	302	318	334	350	366	382	398	414	430	446	462	478	494	510	526	542	558	574	590	606	622	638	654	670	686	702	718	734	750	766	782	798	814	830	846	862	878	894	910	926	942	958	974	990	1006
53	15	31	47	63	79	95	111	127	143	159	175	191	207	223	239	255	271	287	303	319	335	351	367	383	399	415	431	447	463	479	495	511	527	543	559	575	591	607	623	639	655	671	687	703	719	735	751	767	783	799	815	831	847	863	879	895	911	927	943	959	975	991	1007
54	16	32	48	64	80	96	112	128	144	160	176	192	208	224	240	256	272	288	304	320	336	352	368	384	400	416	432	448	464	480	496	512	528	544	560	576	592	608	624	640	656	672	688	704	720	736	752	768	784	800	816	832	848	864	880	896	912	928	944	960	976	992	1008
55	17	33	49	65	81	97	113	129	145	161	177	193	209	225	241	257	273	289	305	321	337	353	369	385	401	417	433	449	465	481	497	513	529	545	561	577	593	609	625	641	657	673	689	705	721	737	753	769	785	801	817	833	849	865	881	897	913	929	945	961	977	993	1009

— 23 —

SECRET

SECTIONS 5, 6, 7 & 8
T. 14N. R. 2W.. B.M.
14N 02W 03