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JAN 26 2005

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A2200078	X				
A2200084	X				
A22-13246	X				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Price Bros. (DALE & JAMES PRICE)

4. New Owner/Claimant(s)

73 HARPER BOX 563 DRIGGS, ID.

New Mailing Address

DALE PRICE Kids AND/OR VIRGINIA PRICE

City, State and ZIP Code

P.O. BOX 51

New Telephone Number

DRIGGS, IDAHO 83422

5. Date you acquired the property

(208) 354-8653

28 OCT 1992

added present owner 9/14/05 JC

50% ownership AND/OR VIRGINIA PRICE

50% ownership
Linda Price Bingham
MARILYN Price Andersen
DALE K PRICE JR.
KENNETH PRICE
RICHARD VAN PRICE

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A22 00078, A2200084, A22-13246</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.8 CFS</u>	<u>NW NW Section 3</u>
Stock		<u>04N 45E</u>
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kenneth B. Price ^{FAMILY} (Representative)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

(COPY)

111395 OCT 30 1992

TETON COUNTY
Clerk of Court

WARRANTY DEED

THIS INDENTURE, Made this 28th day of October, 1992, between JAMES W. PRICE and MARLENE PRICE, husband and wife, of 410 N. 1 E., Driggs, ID 83422, the parties of the first part, and VIRGINIA P. PRICE, of 73 E. Harper Ave., POB 563, Driggs, ID 83422; LINDA BINGHAM, of 3032 W. 3000 S., Weston, ID 83286; MARILYN ANDERSON, of 125 E. 2nd N., Rexburg, ID 83440; DALE K. PRICE, JR., of 2824 SW 340th Place, Federal Way, WA 98003; KENNETH P. PRICE of Box 51, Driggs, ID 83422, and R. VANDER PRICE, of 970 W. 450 S., Layton, UT 84041, the parties of the second part,

WITNESSETH, That the said parties of the first part, in consideration of the transfer by the parties of the second part to the parties of the first part of like property with like value, and in furtherance of a division of partnership assets (Price Brothers, of Driggs, Idaho), do hereby grant, convey and confirm unto the said Virginia P. Price an undivided one-half interest, and each of the other parties of the second part an undivided one-fifth interest, of the parties of the first part's one-half interest in and to the following described real estate, situated in Teton County, State of Idaho, to-wit:

TRACT 1: Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 1: SW1/4

Subject to a 30 foot Easement for ingress and egress along the West side of the SW1/4 of Section 1, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 2: Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Section 33: SE1/4

ALSO DEED NO. 97760 Beginning at the Northeast Corner of Section 4, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho; thence N. 89 degrees 56' W., for a distance of 12.33 feet to the true point of beginning; thence N. 89 degrees 56' W., 709.28 feet; thence S. 18 degrees 42'50" E. 84.15 feet; thence S. 89 degrees 42'20" E., 678.82 feet; thence N. 2 degrees 09'12" E., 82.22 feet to the true point of beginning.

ALSO DEED NO. 97759 Beginning at the Northeast corner of Section 4, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence running N. 89 degrees 56' W., 12.33 feet; thence South 82.22 feet; thence East 12.33 feet; thence North 82.22 feet to the point of beginning.

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 3: NW1/4NW1/4 (Lot 4)

LESS DEED NO. 97838 Beginning at the Northwest corner of Section 3, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence South 136 feet to the true point of beginning, lying on the South side of the county road Right-of-way thence South 240 feet; thence East 200 feet; thence North 330 feet, more or less, to the County road Right-of-way; thence West 220 feet, more or less, along the right-of-way to the true point of beginning.

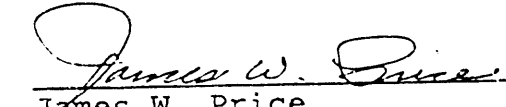
ALSO LESS: That portion of the NW1/4NW1/4 (Lot 4) of Section 3, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, lying North of the South Bates Road being described as follows:

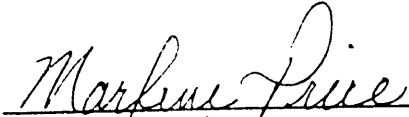
Beginning at the Northwest Corner of said Section 3 and running thence South 82.22 feet, more or less, to the right-of-way line of the South Bates Road; and running thence Northeasterly along said right-of-way line 183 feet, more or less, to the North Section Line of said Section 3; running thence West 164 feet, more or less, along the North Section Line of said Section 3 to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

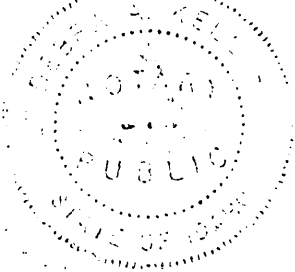

James W. Price


Marlene Price

STATE OF IDAHO,)
 ss.
County of Madison)

On this 30th day of October, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES W. PRICE and MARLENE PRICE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra A. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 11-15-93

111395

FILED

AT THE REQUEST OF

First American

35 MINUTES PAST 12 P M

DATE October 30, 1992

Asa J. Drake

CLERK OF RECORDER

BY Bonnie Steele
DEPUTY

Map showing a grid overlay on a topographic map. The grid is labeled with numbers 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. The map shows a river, a road, and several buildings. Handwritten notes and markings are present on the map and on yellow sticky notes attached to the right side. The notes describe land purchases and ownership changes. Markings include red crosses, red circles with numbers, and colored rectangles.

Map markings:

- Red cross at grid intersection 30-28
- Red cross at grid intersection 31-28
- Red cross at grid intersection 32-28
- Red cross at grid intersection 33-28
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- Red cross at grid intersection 100-28

Sticky notes:

- Top note: 45% Purchased by Vandaele & Price from Don O. Duster 9-28-31 To Jones (see memo) Neely change of ownership
- Middle note: 45% Purchased by Vandaele & Price from Don O. Duster 9-28-31 To Jones (see memo) Neely change of ownership
- Bottom note: 45% Purchased by Vandaele & Price from Don O. Duster 9-28-31 To Jones (see memo) Neely change of ownership

XXX -
 400 A Purchase
 by Vanders A. Price
 from Son C. Dutton
 9-28-31
 To James (2000000)
 Neely change of
 ownership

XXX -
 4014. Purchased
 by Vanders A. Price
 from Wm C. Swaine
 9-28-31
 To Jones (see card)
 Neely change of
 ownership

XXXX
130
to A Purchase
by Charles H. Price
from
Albina T. Crandall
L-27-18/3075 to
Purchase 8857 10-3-04

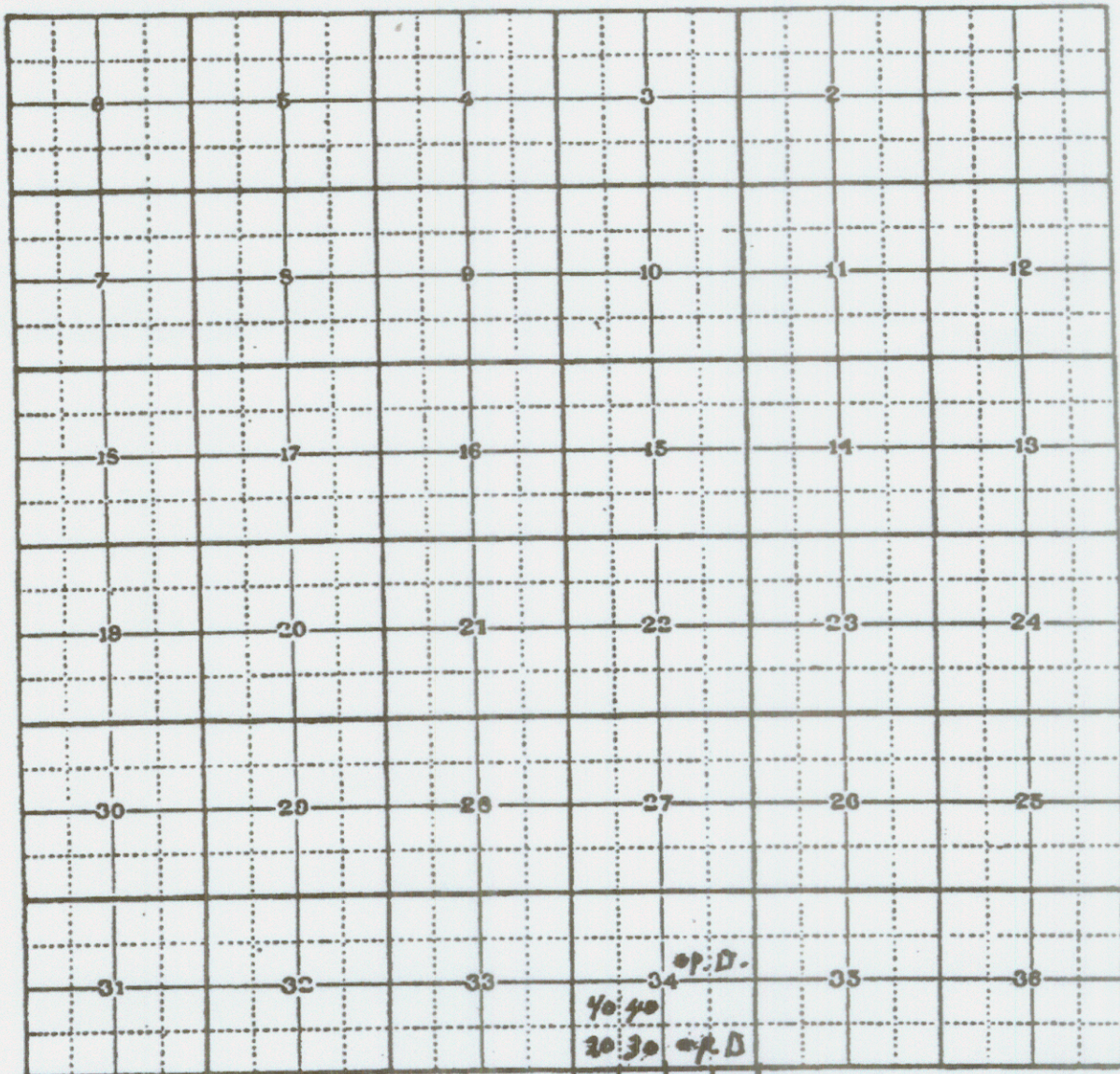
Howard & Crandall
CRICK
to James

Howard & Crandall
CRICK
to James

State Water License # 885

SCALE: 1 INCH—1 MILE

County Leton Township 5 N Range 45 E



Twp 4 N, Rge 45 E

License # 885 (10)
priority date: Oct

waters of Howe Dr
& Grandall Springs

3 C.F.S.

License dated:
October 23, 1918