

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

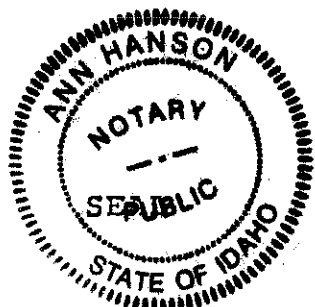
AFFIDAVIT

67-4523 G)
)
)
)

State of Idaho)
County of Washington)

Dale B Barton being first duly sworn,
deposes and says: In 1983 John Sechtjen and I
as Pres ~~and~~ Sec of Allison Jewell ditch
were advised by Lee Cisco to file on
the difference between 5/8 per acre and 1 inch.
He also advised us to use 1911 as a priority
date. This land all has ditches and sprinkler
systems in place. Most has been later
leveled since 1983. I don't know of
anyone who can witness the 1911 date

Dale B Barton Pres Barton Ranch
(Signature) Inc



Subscribed and sworn to before me this

day 14th of September, 19 2005

Ann Hanson
(Notary Public)

Residing at Cambridge

My Commission Expires 3-31-10



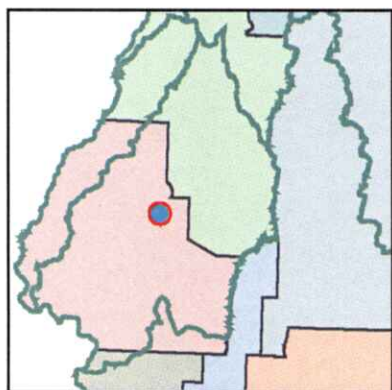
Idaho Department of Water Resources

Adjudication Claim Number: **67-4523G**

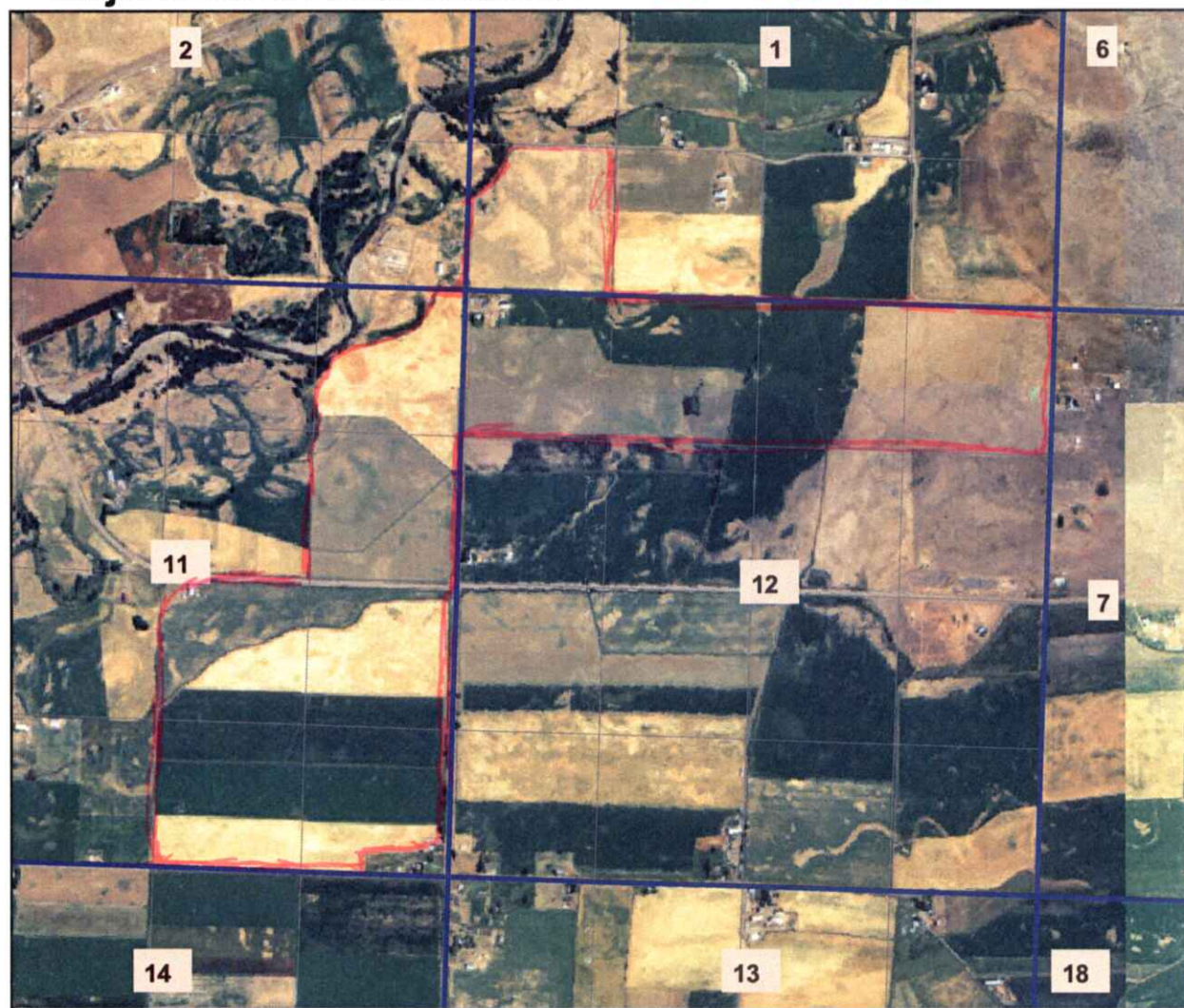
T14N R03W

Legend

- PLS Sections
- GCDBQuarter Quarters



Washington County
IDWR Basin 67



0 0.7 1.4 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography