

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 27 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13229	X				
22-13231	X				
22-13233 (See 2nd Page)					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin & Toni Hill

178 S. 600 W Driggs, ID 83422

4. New Owner/Claimant(s)

Eddie D. Hill

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

168 S. 600 W

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-3648

5. Date you acquired the property

Jan 16, 2003

added as
previous
owner
9/13/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-13229</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 CFS</u>	<u>14.4 Acres</u>
Stock		<u>Sec 1 & Sec 2</u>
Domestic		<u>Twp 4N Rng 44E</u>
Other		<u>(7.2 A. NE 1/4 SE 1/4 Sec. 2 T4N, R44E)</u>
Total	<u>.18 CFS</u>	<u>(7.2 A. NW 1/4 SW 1/4 Sec. 1, T4N, R44E)</u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-13231</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.08 CFS</u>	<u>14.41 Acres</u>
Stock		<u>Sec. 1 & Sec 2</u>
Domestic		<u>Twp 4N Rng 44E</u>
Other		<u>(Same as Above)</u>
Total	<u>.08 CFS</u>	

7. Signature of New Owner(s) or Claimant(s) [Signature]
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13233	X				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Edwin & Toni Hill
178 S, 600 W - Driggs ID 83422

4. New Owner/Claimant(s)

Eddie D. Hill

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

168 S 600 W

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-3648

5. Date you acquired the property

Jan 16, 2003

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-13233

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.08 CFS</u>	<u>14.41 Acres (in</u>
Stock		<u>Sec. 1 & Sec. 2,</u>
Domestic		<u>Twp 4N, Rng 44E)</u>
Other		<u>(Same as Previous Page)</u>
Total	<u>.08 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

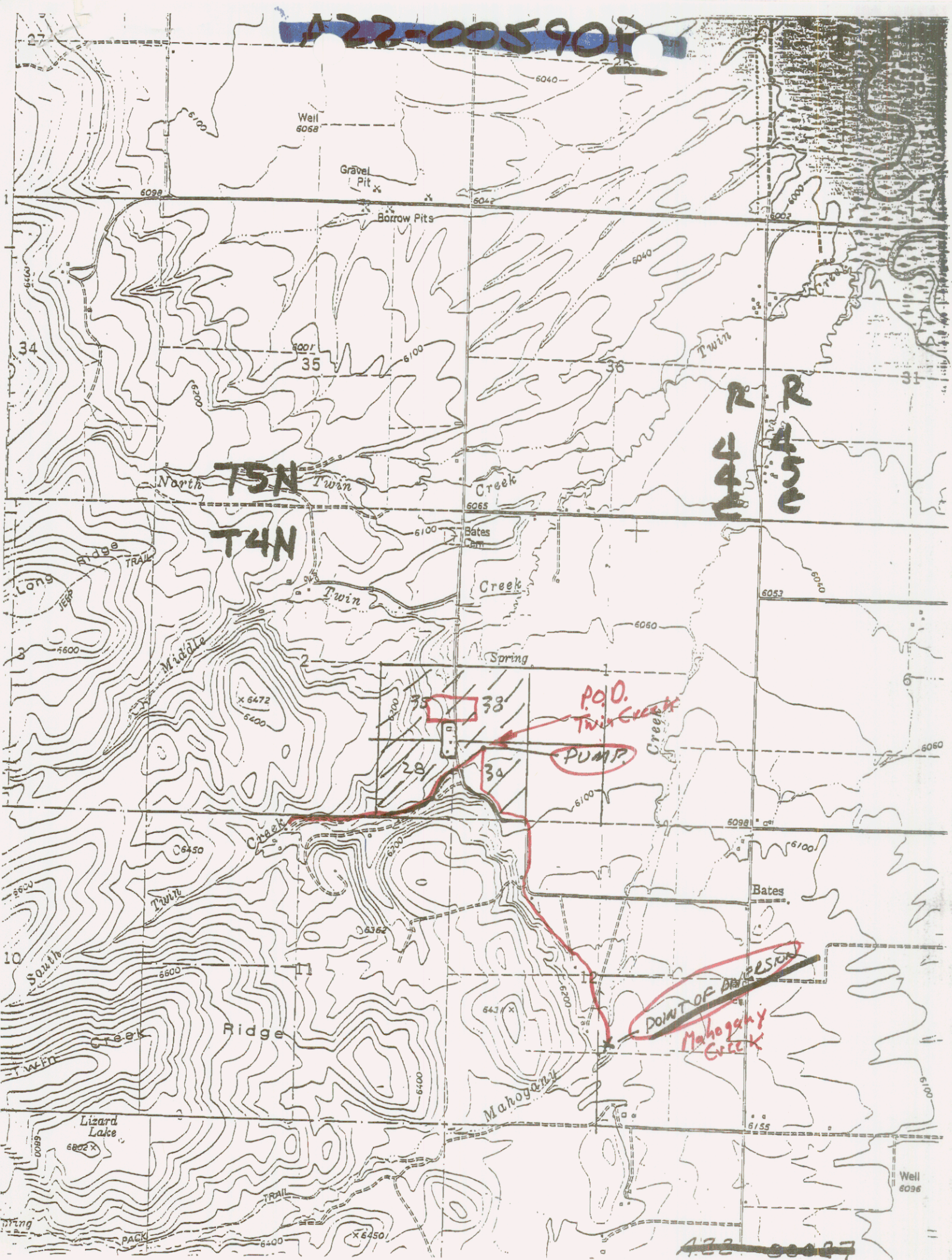
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



A 22-00590P



R R
4 4
5 5
C C

P.O.
Twin Creek
PUMP

POINT OF DISSECTION
Mahogany
Creek

A 22-00027

Instrument # 152528

RIGGS, TETON, IDAHO

103-01-21 01:00:15 No. of Pages: 2

Recorded for: EDDIE HILL

CLAN G. BOYLE

Ex-Officio Recorder Deputy

Text to: DEED, WARRANTY

152528

RECEIVED

JAN 21 2003

TETON CO., ID.
CLERK RECORDER

WARRANTY DEED

THIS INDENTURE is made this 16th day of January, 2003, by Antonia Jean Hill, a single woman, the Grantor, and Eddie Dean Hill, a single man, the Grantee, whose mailing address is 168 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided Fifteen percent (15%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., RNG. 44E., 3M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE S 89°14'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH, 500.27 FEET TO A POINT;
THENCE WEST, 1254.72 FEET TO A POINT;
THENCE NORTH, 500.27 FEET TO A POINT;
THENCE EAST, 1254.72 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF THE EXISTING COUNTY ROAD CENTERLINE.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

person whomsoever who lawfully holds (or has held or is to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the deed so requires, the singular includes the plural.

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 14, 1999.

2. Upon compliance with applicable laws, ordinances and regulations, this parcel may be divided into two parcels, with no additional subdivision allowed.

3. If this parcel is divided, only one single family dwelling may be constructed on each subdivided parcel. If the parcel is not divided, only one single family dwelling and a guest home may be constructed on such parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

STATE OF IDAHO)

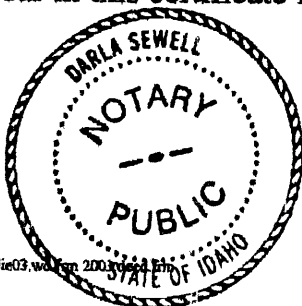
)ss.

County of Teton)

On this 1st day of January, 2001, I, _____, a Notary Public, in and for said State, personally appeared _____ and _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Darla Sewell
Notary Public for Idaho
Residing at _____
My Commission Expires 2/23/02

RECEIVED

NOV 27 2002

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

THIS INDENTURE is made this 21 day of November, 2002, by Clintonia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill, a single man, the Grantee, whose mailing address is 168 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided Fifteen percent (15%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE N 89°34'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35

FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH, 500.27 FEET TO A POINT;

THENCE WEST, 1254.72 FEET TO A POINT;

THENCE NORTH, 500.27 FEET TO A POINT;

THENCE EAST, 1254.72 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF THE EXISTING COUNTY ROAD CENTERLINE.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and improvements, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

Instrument # 151489

DRIGGS, TETON, IDAHO

2002-11-27 01:22:28 No. of Pages: 2

Recorded for: EDDIE HILL

NOLAN G. BOYLE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

151489

person whomsoever who lawfully held (or later lawfully claim to have held) rights in the premises as of the date hereof.

In construing this Warranty includes the plural.

and requires, the singular

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 14, 1999.

2. Upon compliance with applicable laws, ordinances and regulations, this parcel may be divided into two parcels, with no further subdivision allowed.

3. If this parcel is divided, only one single family dwelling may be constructed on each subdivided parcel. If the parcel is divided into only one single family dwelling and a guest home may be constructed on the parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

STATE OF IDAHO)

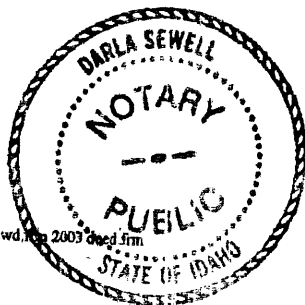
)ss.

County of Teton)

On this 21 day of November, 2003, I, the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Darla Sewell
Notary Public for Idaho
Residence: Skaneateles, Idaho
My Commission Expires: 7/23/07

C:\My Documents\TOM\eddie01.wd, 2003 0001.frm

RECEIVED

JAN 03 2001

140946

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

THIS INDENTURE is made this 2nd day of January, 2001, by Clintonia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill and Stefanie D. Hill, husband and wife, the Grantee, whose mailing address is P. O. Box 100, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided thirty-five percent (35%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE S 19°34'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SECTION 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING
THENCE SOUTH, 500.27 FEET TO A POINT
THENCE WEST, 1254.72 FEET TO A POINT
THENCE NORTH, 500.27 FEET TO A POINT
THENCE EAST, 1254.72 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF THE EXISTING COUNTY ROAD CENTERLINE.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any royalties, any remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

Instrument # 140946

DRIGGS, TETON, IDAHO

2001-01-03 03:48:05 No. of Pages: 2

Recorded for : TOM HILL

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

140946

person whomsoever who holds (or who claims to have held) rights in the premises.

In connection with this Deed and the singular includes the plural.

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 14, 1999.

2. Upon compliance with applicable law and local regulations, this parcel may be divided into two parcels, with no additional restrictions allowed.

3. If this parcel is divided, only one dwelling may be constructed on each subdivided parcel. If a parcel is not subdivided, only one dwelling and a guest home may be constructed on such parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

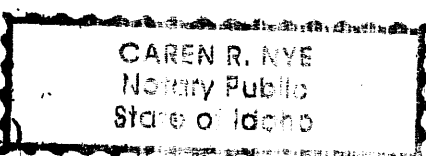
Clinton Jean Hill
Clinton Jean Hill

STATE OF IDAHO)

County of Teton)

On this 2 day of February, 2001, before me, a Notary Public, in and for said State, personally appeared Clinton Jean Hill, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal) 
CAREN R. NYE
Notary Public
State of Idaho

Caren R. Nye
Notary Public for Idaho
Residing at *6199 S. Idaho*
My Comm. Expires *12/31/2006*

C:\My Documents\TOM\ed(10).not\m: not doc .001

FILED

AT THE REQUEST OF

140855

RECEIVED

DEC 27 2000

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

AT 14 MINUTES PAST 10 A.M.

DATE Dec 27 2000

CLERK OF RECORD

BY *Haye D. Hill*

THIS WARRANTY is made this 26 day of December, 2000, by Clintenia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill and Stefanie D. Hill, husband and wife, the Grantee, whose mailing address is P. O. Box 45, Driggs, Idaho, 83421.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided thirty-five percent (35%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., R. 3E. 44E., B.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE S 89°34'03" E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH, 500.27 FEET TO A POINT;
THENCE WEST, 1254.72 FEET TO A POINT;
THENCE NORTH, 500.27 FEET TO A POINT;
THENCE EAST, 1254.72 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF THE EXISTING COUNTY ROAD CENTERLINE.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

140855

person who is or who later lawfully holds (or who later lawfully claims to have held) rights in the premises of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land June 14, 1999.

2. Upon compliance with applicable laws, ordinances and regulations, this parcel may be divided into two parcels, with no additional subdivision allowed.

3. If this parcel is divided, only one single family dwelling may be constructed on each subdivided parcel. If the parcel is not subdivided, only one single family dwelling and a guest home may be constructed on such parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

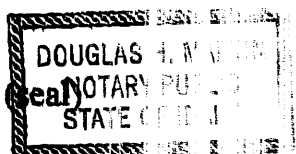
STATE OF IDAHO)

)ss.

County of Teton)

On this 2nd day of December, 2000, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Douglas A. M. V.
Notary Public for Idaho
Residing at DRiggs, Idaho 83422
My Commission Expires: 8-2-2004