

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 27 2004
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13229	X				
22-13231	X				
22-13233	X				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin & Toni Hill

4. New Owner/Claimant(s)

178 S 600 W - Driggs, ID 83422

ClinTonia Jean Hill

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

178 S 600 W

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-2747

11-2-94

5. Date you acquired the property

Added as present owner 9/13/05 JCR

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-13229

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 CFS</u>	<u>14.8 Acres</u>
Stock		<u>(11.2 SE 1/4 SE 1/4, Sec. 2, T4N, R44E)</u>
Domestic		<u>(3.6 NE 1/4 SE 1/4, Sec. 2, T4N, R44E)</u>
Other		
Total	<u>.18 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-13231

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.08 CFS</u>	<u>14.8 Acres</u>
Stock		<u>(Same as Above)</u>
Domestic		
Other		
Total	<u>.08 CFS</u>	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Clintonia Jean Hall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-13233

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.08 CFS</u>	<u>14.8 Acres</u>
Stock		<u>(Same as Previous Page)</u>
Domestic		
Other		
Total	<u>.08 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Clintonia Jean Hill

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

36

114 HEL
T248 66

HEL

253

5

6 49 HEL

NHEL

391 WH
T424

7 566

1080
T1208

HEL 69

HEL

62

NHEL

NHEL

T4N

HEL

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23.7

HEL

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NHEL

NHEL

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HEL

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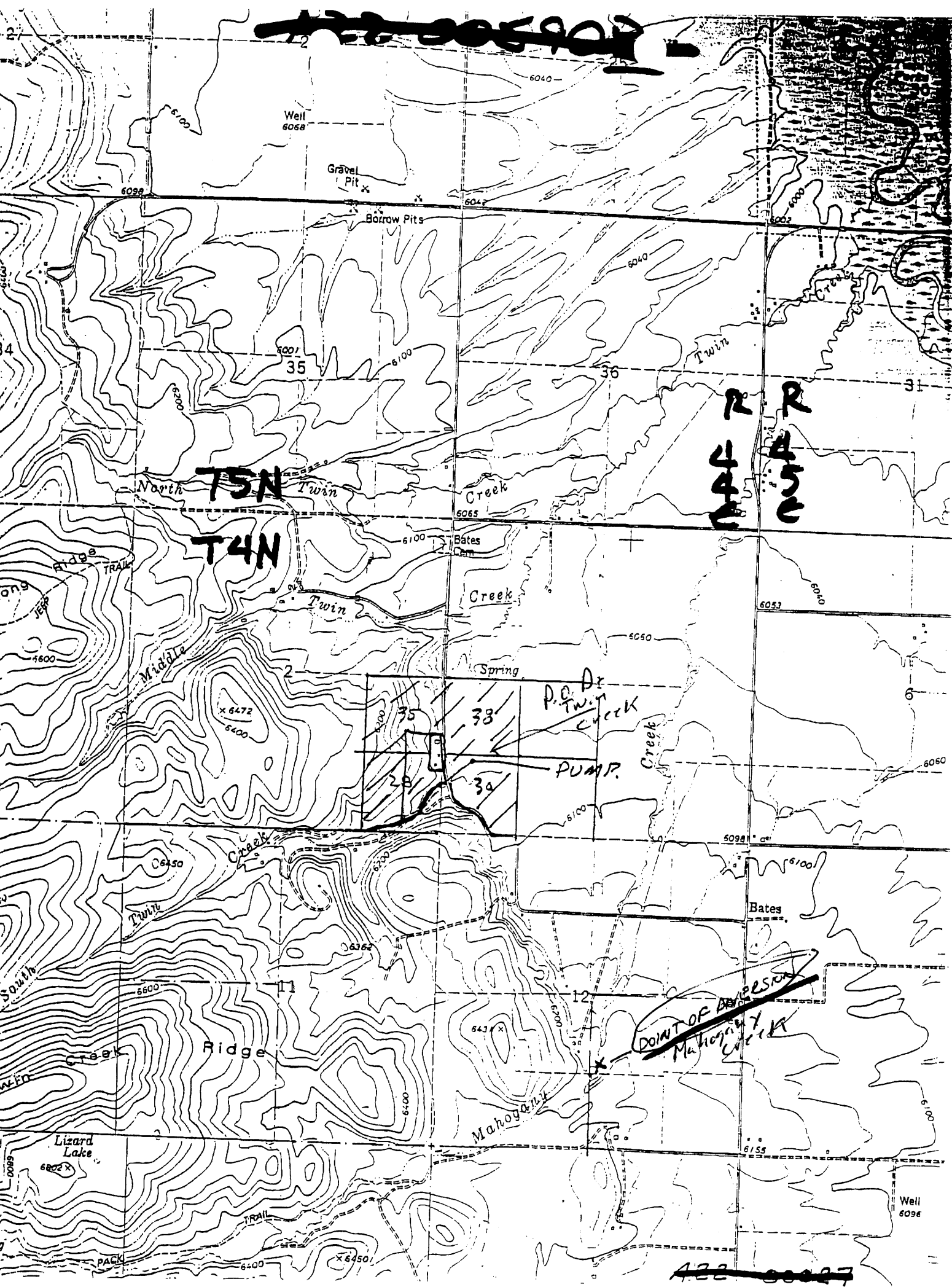
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~~122 805907~~

75N
T4N

R 4 E
R 45 E

P.O. Dr.
Twin Creek
PUMP

~~POINT OF DISSECTION~~
Mahogany Creek

~~122 805907~~

RECEIVED

118302

NOV 30 1994

PERSONAL REPRESENTATIVE'S DEED

TETON Co. Id.
Clerk Recorder

THIS INDENTURE, Made this 2nd day of November, 1994,
between Clintonia "Toni" Jean Withers Hill, Personal
Representative of the Estate of Edwin Clive Hill, deceased, of
178 South 600 West, Driggs, Idaho 83422, the party of the first
part, and Clintonia "Toni" Jean Withers Hill, of 178 South 600
West, Driggs, Idaho 83422, the party of the second part,

WITNESSETH, That the said party of the first part, as
the duly appointed, qualified and acting Personal Representative
of said estate, does by these presents grant, convey and confirm,
unto the said party of the second part, and to her heirs and
assigns forever, in the below described property at the time of
said decedent's death, and also, all the right, title and
interest that the said estate, by operation of law or otherwise,
may have acquired since the decedent's death in and to the
following described real estate situated in Teton County, State
of Idaho, to-wit:

West One-Half of the Southwest Quarter of Section 1 and
the East One-Half of the Southeast Quarter of Section
2, all in Township 4 North, Range 44 East, Boise
Meridian, together with all water rights appertaining
thereto.

Together with all water and ditch rights and all other
improvements and appurtenances. Together with all and singular
the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders and rents, issues and
profits thereof;

118302

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

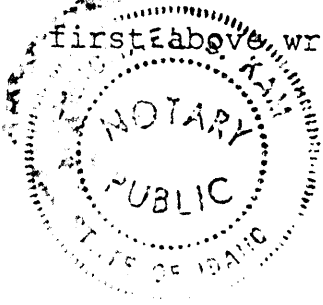
IN WITNESS WHEREOF, The said party of the first part,
Personal Representative, has, as aforesaid, hereunto set her hand
the day and year first above written.

Clintonia "Toni" Jean Withers Hill
Clintonia "Toni" Jean Withers Hill

STATE OF IDAHO,
County of Madison.

On this 2nd day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Clintonia "Toni" Jean Withers Hill, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Edwin Clive Hill and acknowledged to me that she executed the same as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first ~~above~~ written.





Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires 6-8-99

118302
FILED

AT THE REQUEST OF

Ligby, Hatcher, Andrus

AT 16 MINUTES PAST 10 a. M

DATE Nov. 30, 1994

Asa J. Drake
CLERK OF RECORDER

BY Flora Hughes

PERSONAL REPRESENTATIVE'S DEED - Page 2
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Aliman ✓
 Inlayes ✓