

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
FEB 27 2004  
Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 22-13229              | X                            |       |                       |                              |       |
| 22-13231              | X                            |       |                       |                              |       |
| 22-13233              | X                            |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin & Toni Hill

4. New Owner/Claimant(s)

178 S 600 W - Driggs, ID 83422

ClinTonia Jean Hill

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

178 S 600 W

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-2747

11-2-94

5. Date you acquired the property

Added as present owner 9/13/05 JCR

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-13229

| Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>.18 CFS</u>                                                             | <u>14.8 Acres</u>                                            |
| Stock      |                                                                            | <u>(11.2 SE 1/4 SE 1/4, Sec. 2, T4N, R44E)</u>               |
| Domestic   |                                                                            | <u>(3.6 NE 1/4 SE 1/4, Sec. 2, T4N, R44E)</u>                |
| Other      |                                                                            |                                                              |
| Total      | <u>.18 CFS</u>                                                             |                                                              |

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Water Right and/or Adjudication Claim Number 22-13231

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|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>.08 CFS</u>                                                             | <u>14.8 Acres</u>                                            |
| Stock      |                                                                            | <u>(Same as Above)</u>                                       |
| Domestic   |                                                                            |                                                              |
| Other      |                                                                            |                                                              |
| Total      | <u>.08 CFS</u>                                                             |                                                              |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Clintonia Jean Hall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

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|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>.08 CFS</u>                                                             | <u>14.8 Acres</u>                                            |
| Stock      |                                                                            | <u>(Same as Previous Page)</u>                               |
| Domestic   |                                                                            |                                                              |
| Other      |                                                                            |                                                              |
| Total      | <u>.08 CFS</u>                                                             |                                                              |

### DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | _____                                                                      | _____                                                        |
| Stock      | _____                                                                      | _____                                                        |
| Domestic   | _____                                                                      | _____                                                        |
| Other      | _____                                                                      | _____                                                        |
| Total      | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

Clintonia Jean Hill

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

36

114 HEL  
T248 66

HEL

253

5

6 49 HEL

NHEL

391 WH  
T424

7 566

1080  
T1208

HEL 69

HEL

62

NHEL

NHEL

T4N

HEL

NHEL

2 184

23.7

HEL

6 273

NHEL

NHEL

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5 18 2

4 15.3

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HEL

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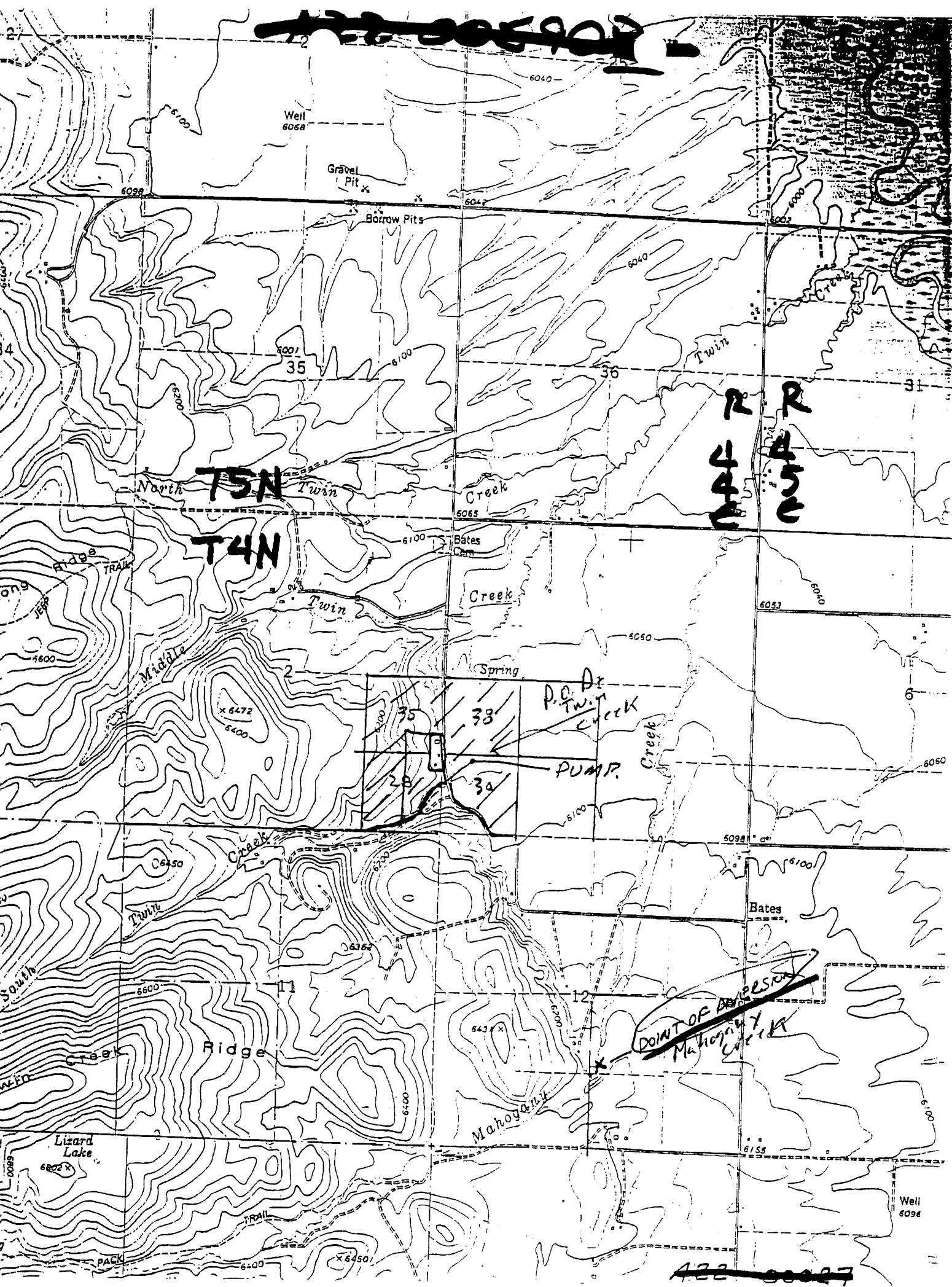
3 21.0

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1112

NHEL

NHE



~~122 005907~~

75N  
T4N

R 4  
R 45

P.O. Dr.  
Twin Creek  
PUMP

~~POINT OF DISSECTION~~  
Mahogany Creek

~~122 00027~~

RECEIVED

118302

NOV 30 1994

PERSONAL REPRESENTATIVE'S DEED

TETON Co. Id.  
Clerk Recorder

THIS INDENTURE, Made this 2nd day of November, 1994,  
between Clintonia "Toni" Jean Withers Hill, Personal  
Representative of the Estate of Edwin Clive Hill, deceased, of  
178 South 600 West, Driggs, Idaho 83422, the party of the first  
part, and Clintonia "Toni" Jean Withers Hill, of 178 South 600  
West, Driggs, Idaho 83422, the party of the second part,

WITNESSETH, That the said party of the first part, as  
the duly appointed, qualified and acting Personal Representative  
of said estate, does by these presents grant, convey and confirm,  
unto the said party of the second part, and to her heirs and  
assigns forever, in the below described property at the time of  
said decedent's death, and also, all the right, title and  
interest that the said estate, by operation of law or otherwise,  
may have acquired since the decedent's death in and to the  
following described real estate situated in Teton County, State  
of Idaho, to-wit:

West One-Half of the Southwest Quarter of Section 1 and  
the East One-Half of the Southeast Quarter of Section  
2, all in Township 4 North, Range 44 East, Boise  
Meridian, together with all water rights appertaining  
thereto.

Together with all water and ditch rights and all other  
improvements and appurtenances. Together with all and singular  
the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and the reversion and  
reversions, remainder and remainders and rents, issues and  
profits thereof;

118302

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

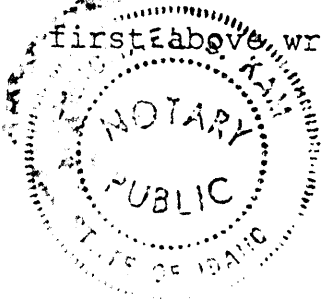
IN WITNESS WHEREOF, The said party of the first part,  
Personal Representative, has, as aforesaid, hereunto set her hand  
the day and year first above written.

Clintonia "Toni" Jean Withers Hill

STATE OF IDAHO,  
County of Madison.

On this 2<sup>nd</sup> day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Clintonia "Toni" Jean Withers Hill, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Edwin Clive Hill and acknowledged to me that she executed the same as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate  
first ~~above~~ written.



  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at Rexburg, Idaho  
My Commission Expires 6-8-99

118302  
FILED

AT THE REQUEST OF

Ligby, Hatcher, Andrus

AT 16 MINUTES PAST 10 a. M.

DATE Nov. 30, 1994

Chas. J. Drake  
CLERK OF RECORDER

BY Flora Hughes

PERSONAL REPRESENTATIVE'S DEED - Page 2  
12702-1.prd

Elman ✓  
 Inlay ✓