

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 27 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13229	X				
22-13231	X				
22-13233 (See 2nd Page)					

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Edwin + Terri Hill
178 S 600 W - Driggs, ID 83422

4. New Owner/Claimant(s)

Big Hole Mountain Limited Partnership
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

178 S 600 W - Driggs, ID 83422
Driggs, ID 83422

City, State and ZIP Code

New Telephone Number

(208) 354-2747
12-30-98

5. Date you acquired the property

Added as present owner #13605

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-132 29</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.06 CFS</u>	<u>87.4 Acres (Irrigated)</u>
Stock		<u>(23.6 Acres NW 1/4 SW 1/4 Sec 1, T4N, R44E)</u>
Domestic		<u>(30 Acres SW 1/4 SW 1/4 Sec 1, T4N, R44E)</u>
Other		<u>(17 Acres NE 1/4 SE 1/4 Sec 2, T4N, R44E)</u>
Total	<u>1.06 CFS</u>	<u>(16.8 Acres SE 1/4 SE 1/4 Sec 2, T4N, R44E)</u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-132 31</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.56 CFS</u>	<u>87.4 Acres (Irrigated)</u>
Stock		<u>(See Legal Description Above)</u>
Domestic		
Other		
Total	<u>.56 CFS</u>	

7. Signature of New Owner(s) or Claimant(s) Toni Hall, General Partner
(include title if applicable) Big Hole Mountain Limited Partnership

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by	AJ Date	WR	Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13233	X				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edwin & Toni Hill
178 S 600 W Driggs, ID 83422

4. New Owner/Claimant(s)

Big Hole Mountain Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

178 S. 600 W ~~Driggs, ID~~

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-2747

5. Date you acquired the property

12-30-98

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-13231</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.56 CFS</u>	<u>87.4 Acres (Irrigated)</u>
Stock		<u>(See Legal Description Previous Page)</u>
Domestic		
Other		
Total	<u>.56 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Tami Hill, General Partner Big Hole
(include title if applicable) Mountain Limited Partnership

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

35 36

114 HEL
T248 66

13
247

HEL

253

5

6 49 HEL

NHEL

291NH
T424

7 566

1080
T1208

19.8 A
B.H.M.L.P.

HEL

7.2
E.H.
NHEL

23.6 A.
B.H.M.L.P.

NHEL

T.4N

16.8 A.
B.H.M.L.P.

HEL

C.T.H.
112 A.
B.H.M.L.P.

NHEL

NHEL

2 18.4

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6 273

30. A.
B.H.M.L.P.

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518

4 15.3

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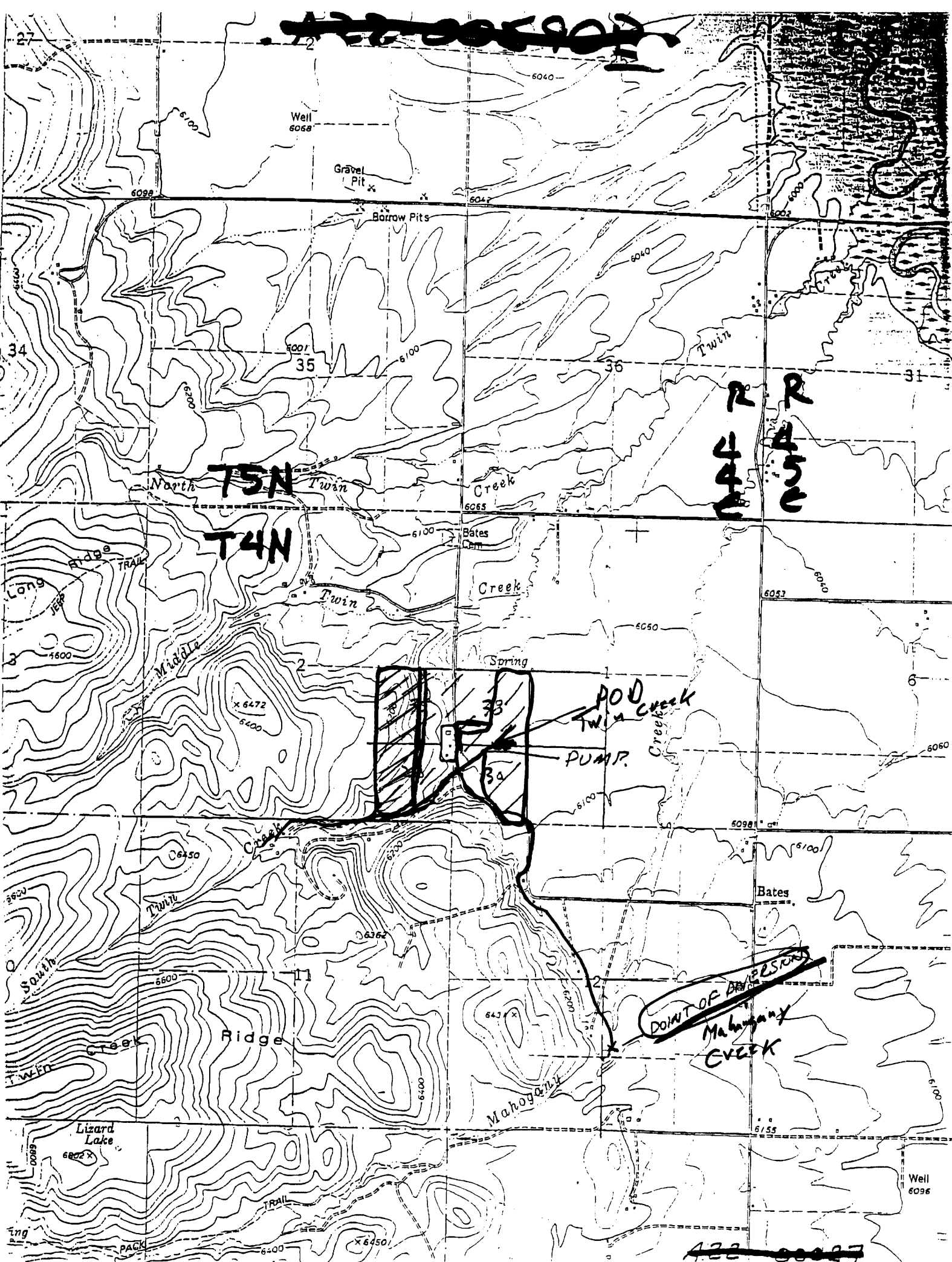
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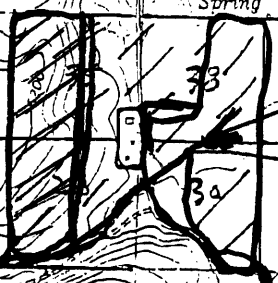
T5N

T4N

R4E
R5E

POD
Twin Creek
PUMP

POINT OF DIVISION
Mahogany
Creek



132625
WARRANTY DEED

RECEIVED
DEC 30 1998
TETON CO., ID.
CLERK RECORDER

THIS INDENTURE is made this 30 day of December, 1998, by Clintonia Jean Hill, a single woman, the Grantor, and Big Hole Mountain Limited Partnership, the Grantee, whose mailing address is 178 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

TRACT ONE

THE E 1/2 SE 1/4 SECTION 2, AND THE W 1/2 SW 1/4 SECTION 1, TWP. 4N.,
RNG. 44E., B.M., TETON COUNTY, IDAHO, LESS PARCEL 1 AND PARCEL 2 AS DESCRIBED BELOW.

SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT
SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT FOR TWIN CREEK ROAD.

Excepting therefrom the following parcels 1 and 2:

EXCEPTION PARCEL 1

A PART OF THE E 1/2 SE 1/4 SECTION 2, AND A PART OF THE W 1/2 SW 1/4
SECTION 1, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO, BEING FURTHER
DESCRIBED AS:

FROM THE SE CORNER OF SAID SECTION 2, THENCE N 00 41'59"E, 580.07 FEET
ALONG THE EASTERN SECTION LINE TO A POINT ON THE CENTERLINE OF TWIN CREEK
ROAD, THE TRUE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 159.34 FEET ALONG A 442.16
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20 38'53" AND A
CHORD BEARING S 58 03'07"W, 158.48 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 47 43'40"W, 62.15 FEET
TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 131.85 FEET ALONG A 427.58
FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 17 40'02" AND A
CHORD BEARING S 56 33'41"W, 131.32 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 65 23'42"W, 84.62 FEET
TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 174.89 FEET ALONG A 585.66
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 17 06'35" AND A
CHORD BEARING S 56 50'25"W, 174.24 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 48 17'08"W, 169.54 FEET
TO A POINT;

THENCE NORTH, 1511.41 FEET TO A POINT;
THENCE EAST, 645.00 FEET TO A POINT MORE OR LESS ON THE CENTERLINE OF THE COUNTY ROAD;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, S 00 30'46"W, 294.22 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, COUNTY ROAD, S 09 39'26"E, 472.01 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, S 14 35'36"E, 255.64 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, 16.24 FEET ALONG A 278.84 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 03 20'10" AND A CHORD BEARING S 16 15'42"E, 16.23 FEET TO THE INTERSECTION OF THE CENTERLINES OF THE COUNTY ROAD AND TWIN CREEK ROAD;
THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 73 04'47"W, 122.12 FEET TO A POINT;
THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 36.30 FEET ALONG A 442.16 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 04 42'14" AND A CHORD BEARING S 70 43'40"W, 36.29 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN PROPERTY LINES.

SUBJECT TO A 30 FOOT ROAD AND UTILITY EASEMENT FOR TWIN CREEK ROAD ALONG THE SOUTHERN PROPERTY LINES.

EXCEPTION PARCEL 2:

THOSE PORTIONS OF THE SW 1/4 SECTION 1, AND SE 1/4 SECTION 2, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO, LYING SOUTH OF THE CENTERLINE OF THE COUNTY ROAD AND TWIN CREEK ROAD.

TRACT TWO

A PART OF THE NW 1/4 SECTION 30, AND A PART OF GOVERNMENT LOT 4 OF SECTION 19, TWP. 5N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE SW CORNER OF SAID SECTION 19;

THENCE N 00 01'57"W, 238.49 FEET ALONG THE WESTERN SECTION LINE TO A POINT MORE OR LESS IN THE MIDDLE OF THE TETON RIVER;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 36 41'32"E, 96.46 FEET ;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 75 34'21"E, 118.22 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 67 05'28"E, 178.32 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 81 57'05"E, 80.01 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 51 40'06"E, 128.22 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 67 41'13"E, 223.75 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 06 36'41"W, 374.02 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 10 33'11"E, 435.88 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 00 54'41"W, 370.69 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 02 44'39"W, 88.32 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 16'30"E, 109.95 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 88 31'03"E, 252.87 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 62 06'55"E, 113.99 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 03 40'16"E, 260.53 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 21 43'10"E, 159.76 FEET ;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 26 53'41"W, 112.25 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 44 20'49"W, 204.86 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 03 55'51"E, 165.06 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 17'21"E, 182.06 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 82 40'53"E, 80.43 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 48 17'40"E, 121.42 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 10 30'33"E, 192.18 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 51 45'48"E, 83.43 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 88 32'05"E, 93.98 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 52 47'59"E, 256.95 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 43'43"E, 127.83 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 02 59'54"W, 127.89 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 41 20'38"W, 283.34 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 07 37'46"W, 158.80 FEET TO
A POINT ON THE SOUTH LINE OF THE NW 1/4 OF SAID SECTION 30;
THENCE N 89 44'13"W, 1707.85 FEET ALONG THE SOUTH LINE OF THE NW 1/4 TO THE W 1/4 CORNER
OF SAID SECTION 30;
THENCE N 00 01'22"W, 2640.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 68.87 ACRES, MORE OR LESS, OF WHICH APPROXIMATELY 5.5 ACRES IS
BELOW THE TETON RIVER HIGH WATER MARK.

SUBJECT to all existing easements or claims of easements, patent reservations, rights
of way, protective covenants, zoning ordinances, and applicable building codes, laws and
regulations, encroachments, overlaps, boundary line disputes and other matters which would
be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and any reversions, any remainders, rents, issues and profits
therefrom; and all estate, right, title and interest in and to the property, as well in law as in
equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and
to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant
and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's
heirs and assigns, against the Grantor and the Grantor's heirs, and against every person
whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the
premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and
year first above written.

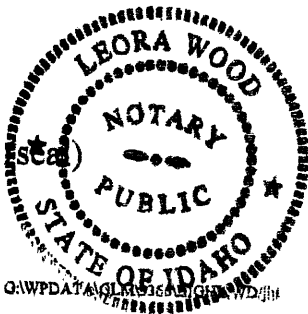
132625

Clintonia Jean Hill
Clintonia Jean Hill

STATE OF IDAHO)
)ss.
County of Teton)

On this 30 day of December, 1998, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

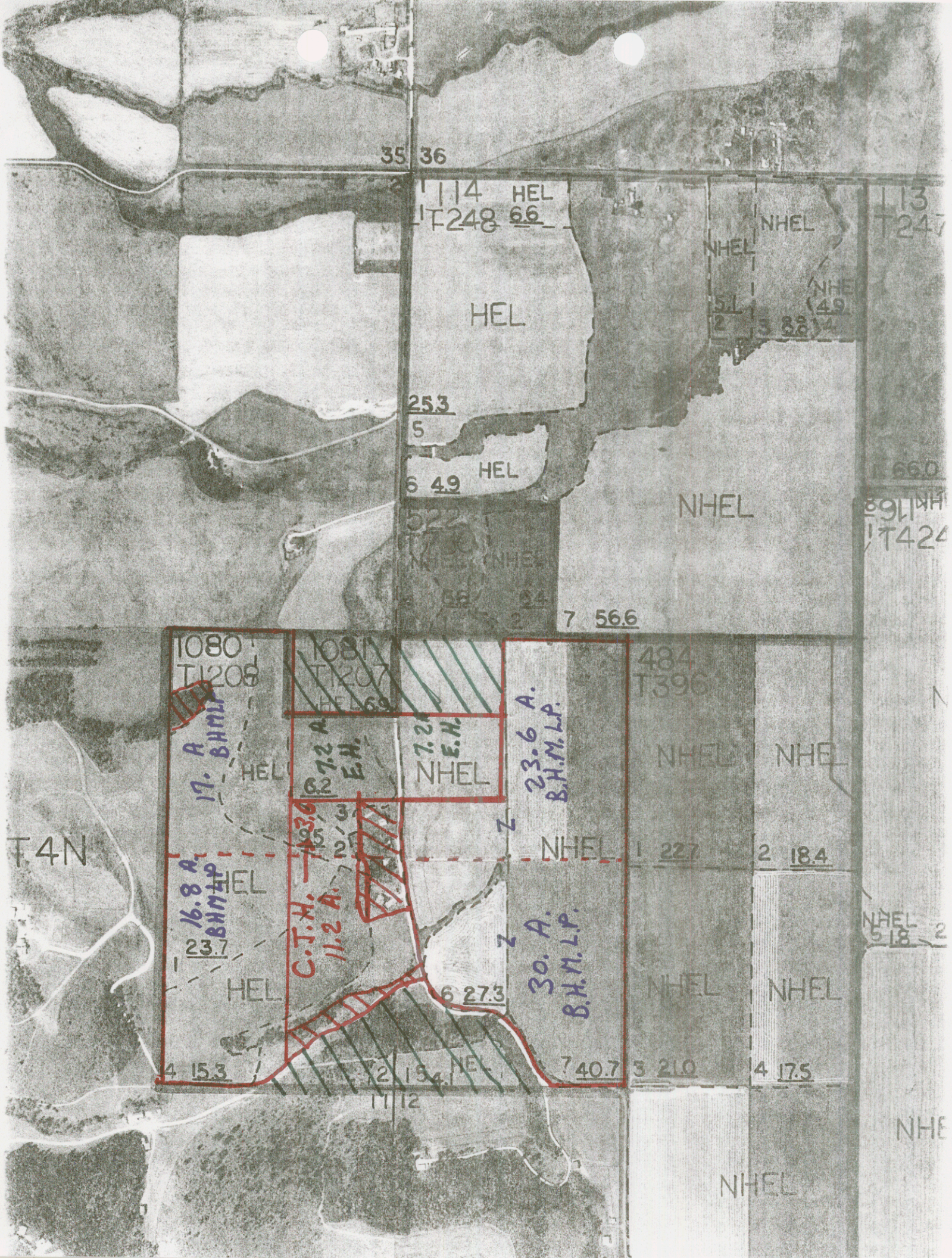


Leora Wood
Notary Public for Idaho
Residing at Driggs, Idaho
My Commission Expires: 12/16/99

132625

FILED
AT THE REQUEST OF
Joni Hill
AT 20 MINUTES PAST 4 P.M.
DATE Dec. 30, 1998
M. J. Drake
CLERK OF RECORD
BY Leora Wood
DEPUTY

132625



35 36

114 HEL
T248 6.6

113
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5.1
2 3 8.8 4

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6 4.9 HEL

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8.9
T424

7 56.6

1080
T1208

1081
T1207
HEL 6.9

484
T396

17. A. B.H.M.L.P.

7.2 A. E.H.
6.2 7.2 A. E.H.

7.2 A. E.H.
NHEL

23.6 A. B.H.M.L.P.

NHEL

NHEL

T.4N

16.8 A. B.H.M.L.P.

C.T.H. 11.2 A.
11.2 A.

30. A. B.H.M.L.P.

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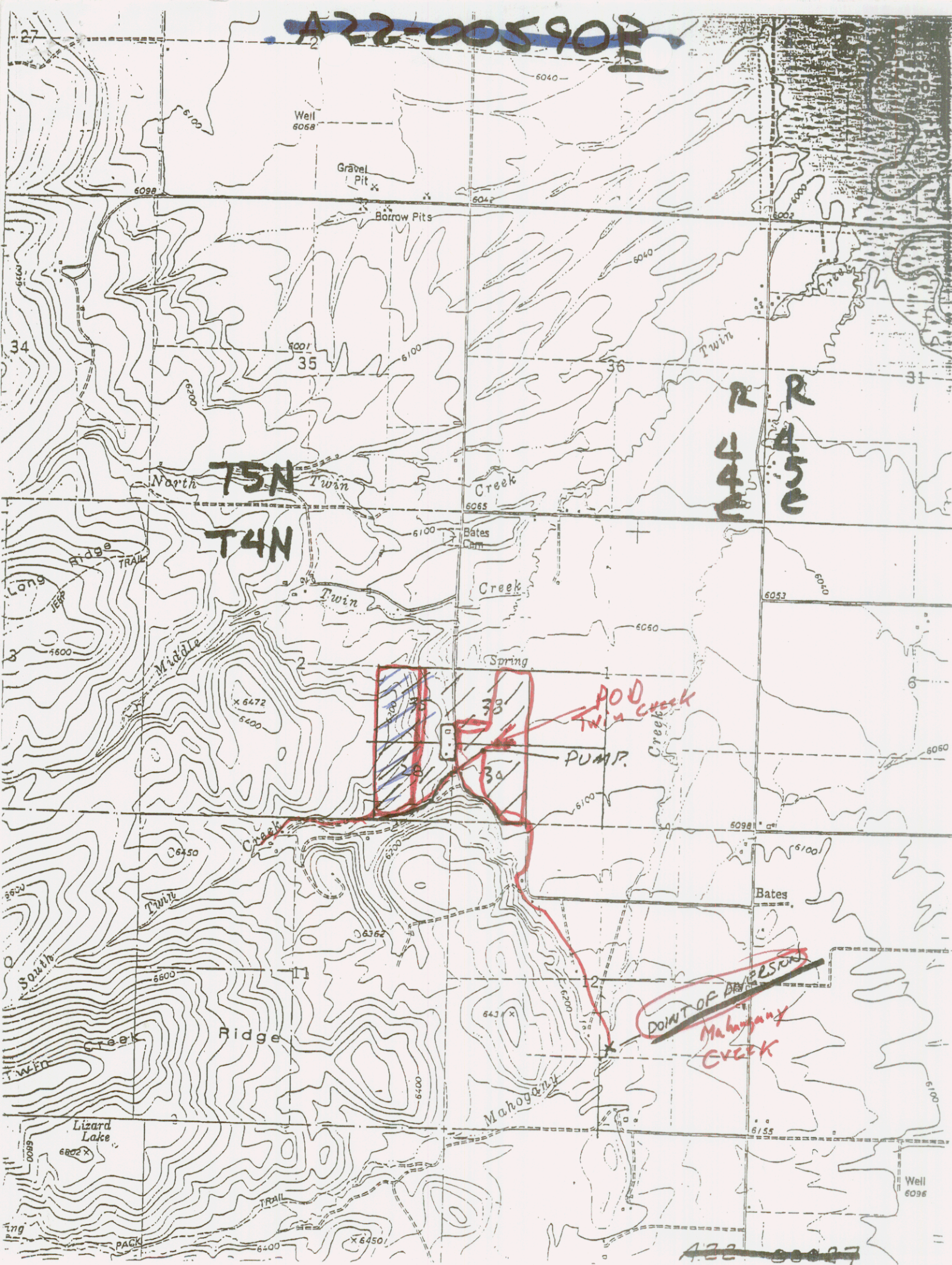
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~~A.22 000027~~



132625
WARRANTY DEED

RECEIVED
DEC 30 1998
TETON CO., ID
CLERK RECORDER

THIS INDENTURE is made this 30 day of December, 1998, by Clintonia Jean Hill, a single woman, the Grantor, and Big Hole Mountain Limited Partnership, the Grantee, whose mailing address is 178 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

TRACT ONE

THE E 1/2 SE 1/4 SECTION 2, AND THE W 1/2 SW 1/4 SECTION 1, TWP. 4N.,
RNG. 44E., B.M., TETON COUNTY, IDAHO, LESS PARCEL 1 AND PARCEL 2 AS DESCRIBED BELOW.

SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT
SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT FOR TWIN CREEK ROAD.

Excepting therefrom the following parcels 1 and 2:

EXCEPTION PARCEL 1

A PART OF THE E 1/2 SE 1/4 SECTION 2, AND A PART OF THE W 1/2 SW 1/4
SECTION 1, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO, BEING FURTHER
DESCRIBED AS:

FROM THE SE CORNER OF SAID SECTION 2, THENCE N 00 41'59"E, 580.07 FEET
ALONG THE EASTERN SECTION LINE TO A POINT ON THE CENTERLINE OF TWIN CREEK
ROAD, THE TRUE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 159.34 FEET ALONG A 442.16
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20 38'53" AND A
CHORD BEARING S 58 03'07"W, 158.48 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 47 43'40"W, 62.15 FEET
TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 131.85 FEET ALONG A 427.58
FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 17 40'02" AND A
CHORD BEARING S 56 33'41"W, 131.32 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 65 23'42"W, 84.62 FEET
TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 174.89 FEET ALONG A 585.66
FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 17 06'35" AND A
CHORD BEARING S 56 50'25"W, 174.24 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 48 17'08"W, 169.54 FEET
TO A POINT;

THENCE NORTH, 1511.41 FEET TO A POINT;
 THENCE EAST, 645.00 FEET TO A POINT MORE OR LESS ON THE CENTERLINE OF THE
 COUNTY ROAD;
 THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, S 00 30'46"W,
 294.22 FEET TO A POINT;
 THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, COUNTY ROAD,
 S 09 39'26"E, 472.01 FEET TO A POINT;
 THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, S 14 35'36"E,
 255.64 FEET TO A POINT;
 THENCE MORE OR LESS ALONG THE CENTERLINE OF THE COUNTY ROAD, 16.24 FEET
 ALONG A 278.84 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF
 03 20'10" AND A CHORD BEARING S 16 15'42"E, 16.23 FEET TO THE INTERSECTION
 OF THE CENTERLINES OF THE COUNTY ROAD AND TWIN CREEK ROAD;
 THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, S 73 04'47"W, 122.12 FEET
 TO A POINT;
 THENCE ALONG THE CENTERLINE OF TWIN CREEK ROAD, 36.30 FEET ALONG A 442.16
 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 04 42'14" AND A
 CHORD BEARING S 70 43'40"W, 36.29 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN
 PROPERTY LINES.

SUBJECT TO A 30 FOOT ROAD AND UTILITY EASEMENT FOR TWIN CREEK ROAD ALONG
 THE SOUTHERN PROPERTY LINES.

EXCEPTION PARCEL 2:

THOSE PORTIONS OF THE SW 1/4 SECTION 1, AND SE 1/4 SECTION 2, TWP. 4N.,
 RNG. 44E., B.M., TETON COUNTY, IDAHO, LYING SOUTH OF THE CENTERLINE OF
 THE COUNTY ROAD AND TWIN CREEK ROAD.

TRACT TWO

A PART OF THE NW 1/4 SECTION 30, AND A PART OF GOVERNMENT LOT 4 OF SECTION 19, TWP. 5N.,
 RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE SW CORNER OF SAID SECTION 19;

THENCE N 00 01'57"W, 238.49 FEET ALONG THE WESTERN SECTION LINE TO A POINT MORE OR LESS
 IN THE MIDDLE OF THE TETON RIVER;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 36 41'32"E, 96.46 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 75 34'21"E, 118.22 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 67 05'28"E, 178.32 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 81 57'05"E, 80.01 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 51 40'06"E, 128.22 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 67 41'13"E, 223.75 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 06 36'41"W, 374.02 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 10 33'11"E, 435.88 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 00 54'41"W, 370.69 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 02 44'39"W, 88.32 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 16'30"E, 109.95 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 88 31'03"E, 252.87 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 62 06'55"E, 113.99 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 03 40'16"E, 260.53 FEET;
 THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 21 43'10"E, 159.76 FEET;

THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 28 53'41"W, 112.25 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 44 20'49"W, 204.86 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 03 55'51"E, 165.08 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 52 17'21"E, 182.06 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 82 40'53"E, 80.43 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 48 17'40"E, 121.42 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 10 30'33"E, 192.18 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, N 51 45'48"E, 83.43 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 88 32'05"E, 93.98 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 52 47'59"E, 256.95 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 59 43'43"E, 127.83 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 02 59'54"W, 127.89 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 41 20'38"W, 283.34 FEET;
THENCE MORE OR LESS ALONG THE THREAD OF THE TETON RIVER, S 07 37'46"W, 158.80 FEET TO
A POINT ON THE SOUTH LINE OF THE NW 1/4 OF SAID SECTION 30;
THENCE N 89 44'13"W, 1707.85 FEET ALONG THE SOUTH LINE OF THE NW 1/4 TO THE W 1/4 CORNER
OF SAID SECTION 30;
THENCE N 00 01'22"W, 2640.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 68.87 ACRES, MORE OR LESS, OF WHICH APPROXIMATELY 5.5 ACRES IS
BELOW THE TETON RIVER HIGH WATER MARK.

SUBJECT to all existing easements or claims of easements, patent reservations, rights
of way, protective covenants, zoning ordinances, and applicable building codes, laws and
regulations, encroachments, overlaps, boundary line disputes and other matters which would
be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and any reversions, any remainders, rents, issues and profits
therefrom; and all estate, right, title and interest in and to the property, as well in law as in
equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and
to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant
and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's
heirs and assigns, against the Grantor and the Grantor's heirs, and against every person
whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the
premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and
year first above written.

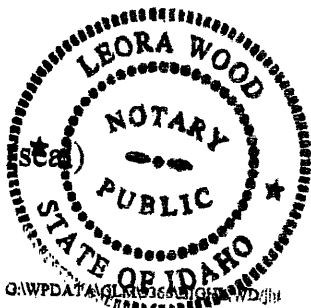
132625

to Clintonia Jean Hill
Clintonia Jean Hill

STATE OF IDAHO)
)ss.
County of Teton)

On this 30 day of December, 1998, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Leora Wood
Notary Public for Idaho
Residing at Driggs Idaho
My Commission Expires: 12/16/99

132625

FILED
AT THE REQUEST OF
Joni Hill
AT 22 MINUTES PAST 4 P.M.
DATE Dec. 30, 1998
BY Nora Drake
CLERK OF RECORD
DEPUTY

132625