

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
| 22-2186               | Same                         | <input checked="" type="checkbox"/> |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

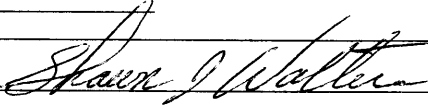
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Waltz Enterprises, Inc.  
892 North Harmony Avenue, Gilbert, AZ 85234
4. New Owner/Claimant(s) Shawn J. Walters & Patrice Walters, W. Jeffrey Walters & Mona Walters  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3360 North 8800 East
- City, State and ZIP Code Newdale, Idaho 83436
- New Telephone Number (208) 458-4656
5. Date you acquired the property January 9, 1989

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)   
(include title if applicable) Shawn J. Walters

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 9th day of January, 1989, between WALZ ENTERPRISES, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at 550 South 4000 West, Rexburg, Idaho 83440, in the County of Madison, Seller, and W. JEFFREY WALTERS and MONA WALTERS, of 990 Westwood Drive, Rexburg, Idaho 83440; and SHAWN J. WALTERS and PATRICE WALTERS, of 375 Church Street, Newdale, Idaho 83436, Buyer,

WITNESSETH, That Seller having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other valuable consideration, to it in hand paid by Buyer, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto Buyer, and to their heirs and assigns forever, all the following described real estate situated in Madison County, State of Idaho, to-wit:

The SW1/4, W1/2SE1/4, and S1/2NW1/4 of Section 11, Township 6 North, Range 41 East, Boise Meridian.

Together with all water and water rights including, but not limited to, a 500 foot well with a 24 inch casing and 300 h.p. motor and turbine pump and appurtenant buried mainline, and 1/2 mile of portable mainline;

Together with all rights to the Application for Permit to Appropriate Waters, now pending before the Idaho State Department of Water Resources;

Also together with ten 1/4 mile lateral handlines, with all the necessary equipment thereon, located on the property.

determined by actual count thereof, but not to be less than ten (10) ordinary lines;

Also together with a Lockwood Pivot Irrigation System and the steel pipe which is used for said pivot system to cross over the portable mainline pipe.

TOGETHER With all and singular all the other tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of Seller.

This conveyance is made subject to the lien of a certain Mortgage upon the premises given to Federal Land Bank of Spokane, Washington, which has been recorded in the official records of Madison County, Idaho.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto Buyer, and to their heirs and assigns forever. And the Seller, and its successors, the said premises in the quiet and peaceable possession of the Buyer, their heirs and assigns against Seller, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The Seller has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to

said resolution the day and year first above written.

WALZ ENTERPRISES, INC.

By: *Rex Walz*  
Rex Walz, President

ATTEST:

*Dora Lee Walz*  
Dora Lee Walz, Secretary

STATE OF ARIZONA,  
County of Maricopa.

)  
ss.  
)

On this 9th day of January, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared REX WALZ and DORA LEE WALZ, known to me to be the President and Secretary, respectively, of WALZ ENTERPRISES, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MICROFILMED

State of Idaho }  
County of Madison, } ss 228372

I hereby certify that the within instrument was  
filed FEB 6 1989

19 at 4:57 P M. and  
recorded on Film 228372

Fee 9.00  
by MARIE B HOOPES, Recorder

*Deputy* Deputy  
At the request of \_\_\_\_\_

AMERICAN LAND TITLE CO., INC.

*[Signature]*  
Notary Public for Arizona  
Residing at: *[Signature]*, Arizona  
My Commission Expires: \_\_\_\_\_

My Commission Expires Sept. 8, 1990

My Commission Expires Sept. 8, 1990

