

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

RECEIVED
SEP 12 2005
DEPARTMENT OF
WATER RESOURCES

State of Idaho)
County of _____)

_____ being first duly sworn,
deposes and says: _____

Per phone conversation 9/7/05 with Carter Fritschle, this
note is to explain that right 67-11186 is a Flood water
right added to decreed right A67-00436A which has
a priority date of 06/01/1883 for the same property. The
added right was ~~to~~ done immediately following
the Muir vs. Allison decree.

John Holmes Jr.

New address. 2152 Cove Rd
Weiser Id. 83672
phone 208-549-0772.

(Signature)

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.